

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 95-17241

RECEIVED

MAR 21 2024

IDWR / NORTH

Priority: December 08, 2016

Maximum Diversion Rate: 0.03 CFS

Maximum Diversion Volume: 13.2 AF

The owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-17241

STEPHEN C BARNHART 485 KRIPPLE CREEK RD ATHOL ID 83801

requests the permit be changed as follows:

Source : SPRING

Tributary: CAREYWOOD CREEK

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
WILDLIFE STORAGE	11/01 to 05/01		1.3 AF
POWER STORAGE	11/01 to 05/01		10.4 AF
POWER FROM STORAGE	11/01 to 05/01		10.4 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
FIRE PROTECTION STORAGE	11/01 to 05/01		1.3 AF
DIVERSION TO STORAGE	11/01 to 05/01	0.03 CFS	

Location of Point(s) of Diversion

SPRING SW¼ NW¼ SE¼, Sec. 15, Twp 54N, Rge 02W, B.M. BONNER County

Place of Use: STOCKWATER, DOMESTIC, and POWER FROM STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	02W	15										X	L3						

Place of Use: WILDLIFE STORAGE, POWER STORAGE, and FIRE PROTECTION STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	02W	15									X								

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 21 day of March, 2024.


(Signature)

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 95-17241

FOR DEPARTMENT USE ONLY

Preliminary check by No. 6902 Fee = \$100 Received by MB # NØ 4443 Date 3/18/24

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 95-17241 with the following:

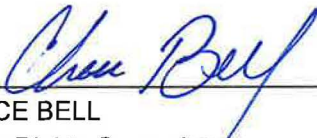
Conditions of Approval

1. Rights 95-9455 and 95-17241 when combined shall provide no more than 0.04 cfs for domestic use at one home and no more than 0.02 cfs for stockwater use. During times when water is diverted for domestic or stockwater use under this right, the right holder shall cease diverting water under water right 95-9455.
2. Domestic use is for 1 home.
3. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
4. The quantity of water under this right for domestic and stockwater use shall not exceed 13,000 gallons per day.
5. This right does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.
6. The term of this water right license for power use shall extend to November 01, 2042. Prior to the expiration of the term, the Director may issue an order canceling all or any part of the power use authorized herein, may establish a new term, or may revise, delete, or add conditions under which the water right license may be exercised. The order shall take effect on the date the current term expires. If the Director does not issue such an order, the term shall automatically extend to a length equal to the project's prior term and any prior conditions on the water right license shall remain in effect.
7. The rights for the use of water confirmed in this license shall be junior and subordinate to all rights for the use of water other than hydropower, within the State of Idaho that are initiated later in time than the priority of this right and shall not give rise to any right or claim against any future rights for the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this right.
8. This right is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this right. Failure to comply with these provisions is cause for immediate cancellation of this right.
9. Water shall not be diverted from fire protection storage except to fight or repel an existing fire.
10. This right does not grant any right-of-way or easement across the land of another.

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 95-17241

This amendment is issued pursuant to the provisions of Idaho Code § 42-211.

Signed this 7th day of May, 2025.



CHACE BELL
Water Rights Supervisor



State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 95-17241

RECEIVED

MAR 18 2024

IDWR / NORTH

Priority: December 08, 2016

Maximum Diversion Rate: 0.03 CFS

Maximum Diversion Volume: 13.2 AF

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STEPHEN C BARNHART 485 KRIPPLE CREEK RD ATHOL ID 83801

requests the permit be changed as follows:

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DIVERSION TO STORAGE	11/01 to 05/01	0.03 CFS	

Location of Point(s) of Diversion

SPRING NW¼ NW¼ SE¼, Sec. 15, Twp 54N, Rge 02W, B.M. BONNER County

Place of Use: STOCKWATER, DOMESTIC, and POWER FROM STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	02W	15										X L3							

Place of Use: WILDLIFE STORAGE, POWER STORAGE, & FIRE PROTECTION STORAGE

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	02W	15									X								

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 10 day of March, 2024.

SUPERSEDED

Steve Barnhart
(Signature)

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 95-17241

FOR DEPARTMENT USE ONLY

Preliminary check by No 6902 Fee = \$100 Received by YMS # N044443 Date 3/18/24

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1. Rights 95-9455 and 95-17241 when combined shall provide no more than 0.04 cfs for domestic use at one home and no more than 0.02 cfs for stockwater use. During times when water is diverted for domestic or stockwater use under this right, the right holder shall cease diverting water under water right 95-9455.
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10. This right does not grant any right-of-way or easement across the land of another.

SUPERSEDED

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 95-17241

This amendment is issued pursuant to the provisions of Idaho Code § 42-211.

Signed this _____ day of _____, 20_____.

CHACE BELL
Water Rights Supervisor



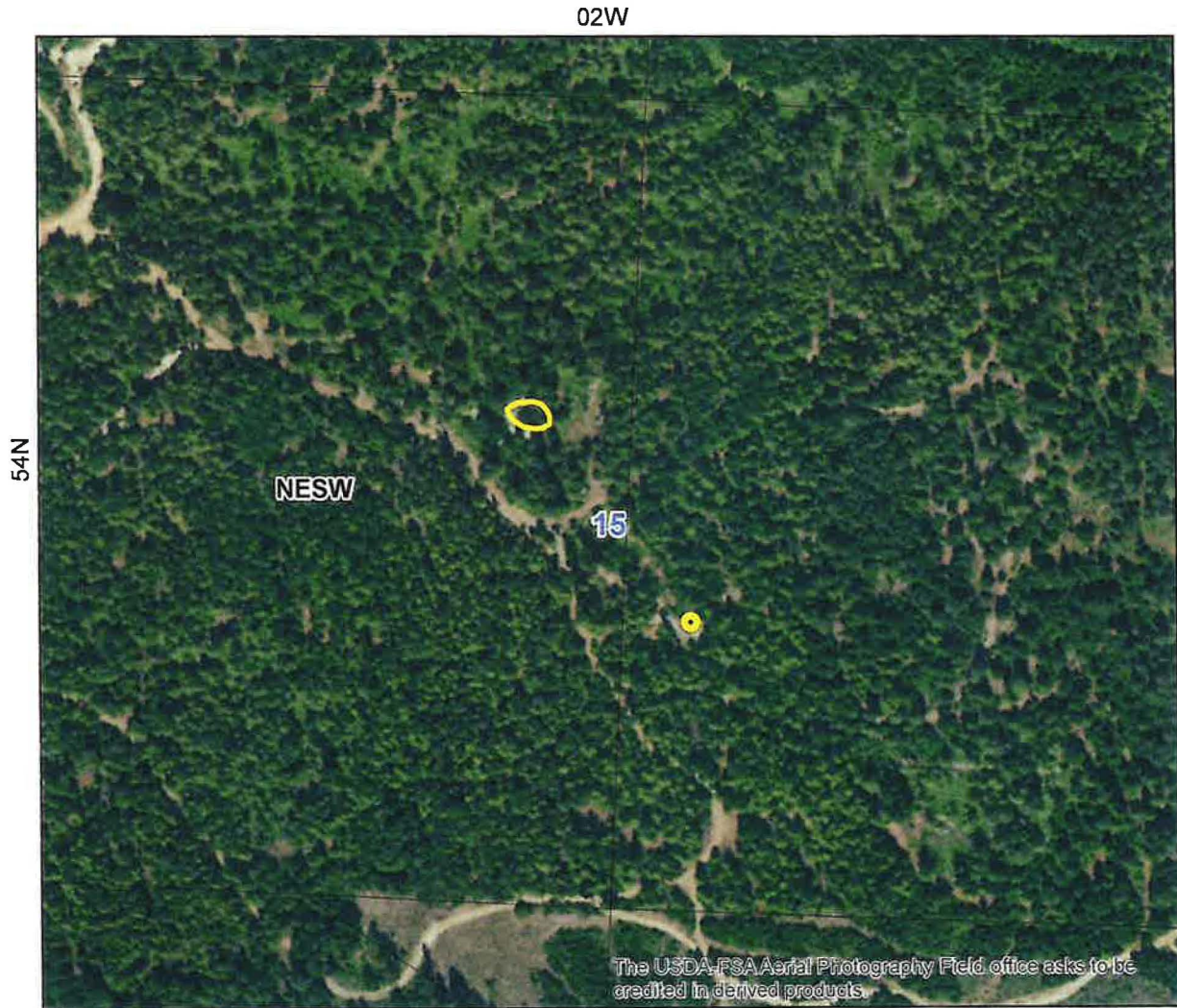
SUPERSEDED

State of Idaho
Department of Water Resources

Attachment for Application to Amend a Permit

95-17241

This map depicts the WILDLIFE STORAGE, POWER STORAGE, & FIRE PROTECTION STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



State of Idaho
Department of Water Resources

Attachment for Application to Amend a Permit

95-17241

This map depicts the POWER FROM STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



0 0.05 0.1 0.2 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



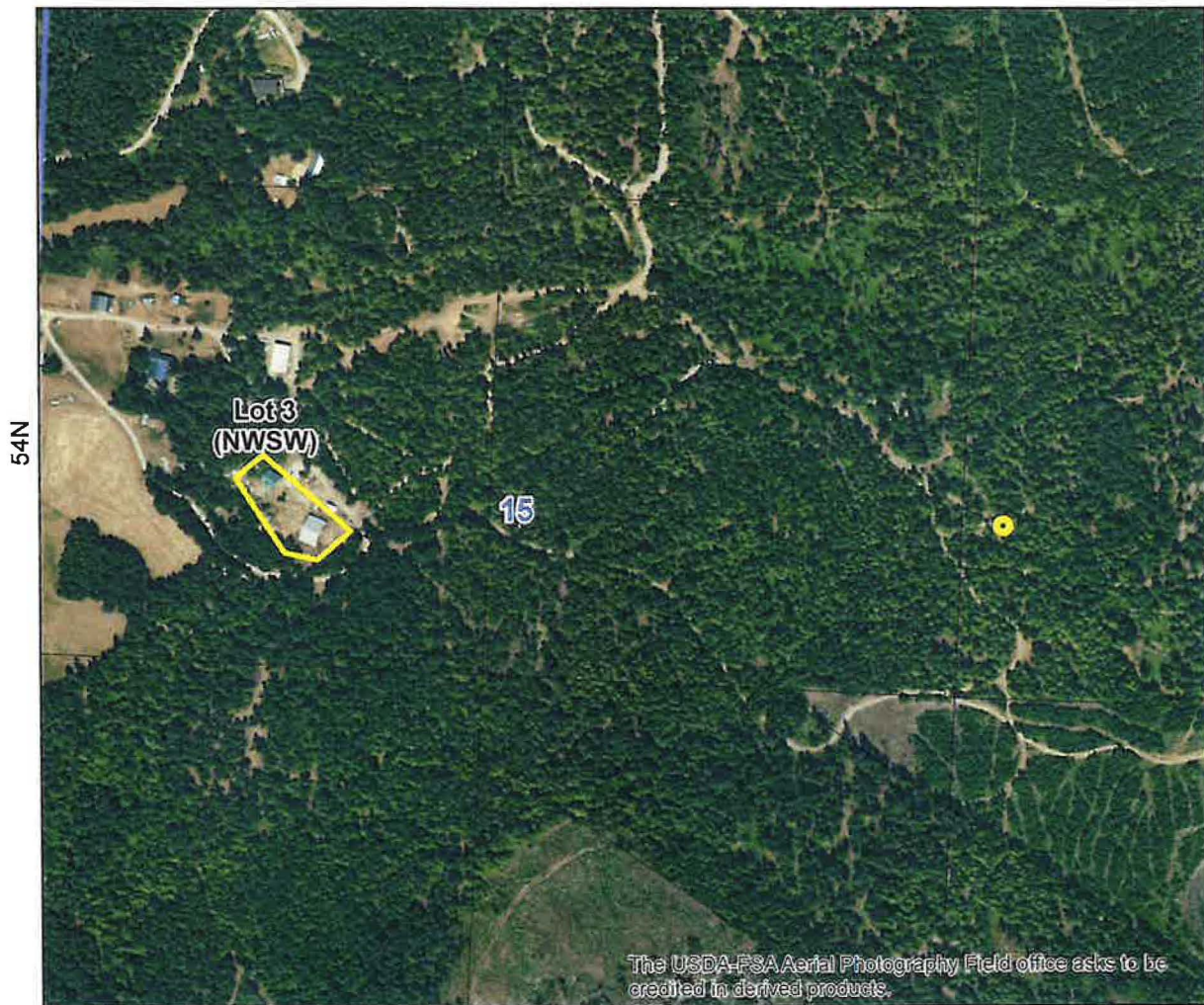
State of Idaho
Department of Water Resources

Attachment for Application to Amend a Permit

95-17241

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



0 0.05 0.1 0.2 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion

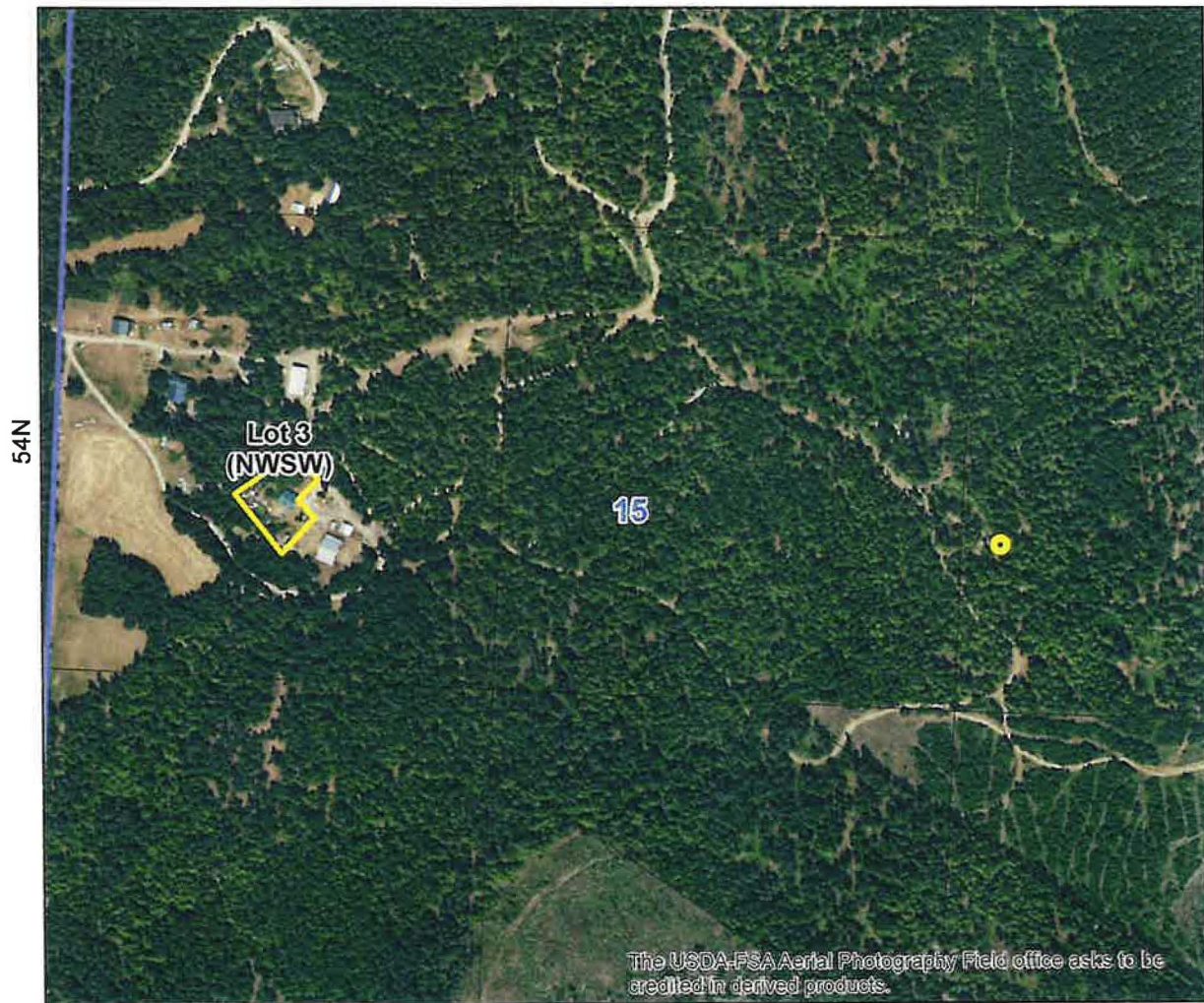


State of Idaho
Department of Water Resources

Attachment for Application to Amend a Permit 95-17241

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



0 0.05 0.1 0.2 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 15, 2024

STEPHEN C BARNHART
485 KRIPPLE CREEK RD
ATHOL ID 83801

RE: Water Right Permit No. 95-17241

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit(s) referenced above prior to issuing water right license(s). By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit.

The examiner who verified your water use reported that certain elements of the permit(s) have been developed differently than described on your permit(s). Changes that do not increase the authorized use of water under the permit(s) can be requested and approved in accordance with Idaho Code § 42-211. Before license(s) can be issued, your permit(s) must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit(s):

 X Point(s) of Diversion Approved Permit authorized development of a Spring source in **SE** $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 15, Twp 54N, Rge 02W. At time of beneficial use field examination, the Spring cistern (concrete rings with cap) POD was found to be located in the **SW** $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 15, Twp 54N, Rge 02W.

GPS location within +/- 15 ft as follows: -116 33.4327, 48 1.5047.

The enclosed Application for Amendment form(s) depicts the elements of the water right(s) as they will appear on the license(s) when issued. Please review the amendment form(s) carefully. If you concur with the information presented, please sign and return the form(s) with the filing fee of \$100.00 within fourteen (14) days.

If you have any questions, please call me at (208) 762-2817.

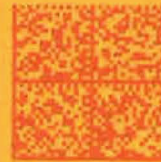
Sincerely,

Luke Bates

Enclosure(s): Application for Amendment, Copy of Permit w/Maps

DEPT OF WATER RESOURCES
7600 N MINERAL DR - STE 100
COEUR D'ALENE ID 83815-7763

FIRST-CLASS



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STEPHEN C BARNHART
485 KRIPPLE CREEK RD
ATHOL ID 83801