

RECEIVED

MAY 05 2025

APR 29 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check “Yes” in the “Split?” column. If the water right is leased to the Water Supply Bank, check “Yes”. If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 34-7070 <i>OK</i>     | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: The Thomas Little Family Limited Partnership  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Trout Haven, LLC  
New owner(s) as listed on the conveyance document      Name connector    ☐ and    ☐ or

|                 |
|-----------------|
| P.O. Box 30     |
| Mailing address |
| (425) 351-4000  |
| Telephone       |

|                                 |       |            |
|---------------------------------|-------|------------|
| Medina                          | WA    | 98039-0030 |
| City                            | State | Zip        |
| mark.holmes.sunvalley@gmail.com |       |            |
| Email                           |       |            |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 04-17-2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Member April 29, 2025  
Signature of new owner/claimant Title, if applicable Date  
Mark Holmes  
Print name

Signature: \_\_\_\_\_

Signature of new owner/claimant \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

Print name \_\_\_\_\_

For IDWR Office Use Only:

Received by Dm Date 4-29-2025 Receipt No. 5040624 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 5/6/2025



Instrument # 266751

CHALLIS, CUSTER, IDAHO  
04-17-2025 02:54:07 No. of Pages: 2  
Recorded for: ALLIANCE TITLE - RIGBY OFFICE  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: ES

## WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 682335

### FOR VALUE RECEIVED

**The Thomas Little Family Limited Partnership, a Mississippi Limited Partnership**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Trout Haven, LLC, a Washington limited liability company**

whose current address is

**Post Office Box 30  
Medina, WA 98039-0030**

the grantee(s), the following described premises, in Custer County, Idaho, TO WIT:

**See attached Exhibit 'A'**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/17/2025

The Thomas Little Family Limited Partnership

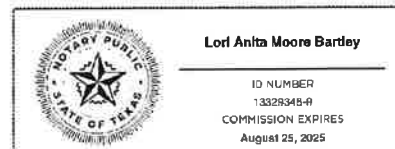
Thomas D. Little, Jr. 04/17/2025  
Thomas D. Little, Jr., General Partner

State of Texas } ss.  
County of Harris }

On this 17th day of April, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared Thomas D. Little, Jr. known or identified to me to be the partner(s) that executed the foregoing instrument in said Partnership name and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lori Anita Moore Bartley 04/17/2025  
Notary Public for the State of Texas Lori Anita Moore Bartley  
Residing at: 13588 Ella Blvd.; Houston, TX 77067  
Commission Expires: 08/25/2025



Electronically signed and notarized online using the Proof platform.

File No. 682335

**Exhibit 'A'**

A tract of land located in the Northeast Quarter of the Northwest Quarter of Section 18, Township 7 North, Range 24 East of the Boise Meridian, Custer County, Idaho, more particularly described as follows:  
COMMENCING at the North Quarter Corner of said Section 18:

Thence along the Northerly Boundary of said Northeast Quarter of the Northwest Quarter, South 81°34'43" West, 1,103.05 feet to a point on the Southerly Right-of-Way of U.S. Highway 93;  
Thence along the said Southerly Right-of-Way of U.S. Highway 93, South 46°27'54" East, 164.56 feet to the REAL POINT OF BEGINNING;  
Thence South 46°27'54" East, 743.50 feet along the Southerly Boundary of said U.S. Highway 93;  
Thence South 43°31'04" West, 1,154.65 feet to a point on the Southerly Boundary of said Northeast Quarter of Northwest Quarter;  
Thence along the Southerly Boundary of said Northeast Quarter of the Northwest Quarter, South 82°22'41" West, 105.00 feet;  
Thence North 14°47'49" East, 1,410.12 feet to the Real POINT OF BEGINNING.

AND

A tract of land located in the Northeast Quarter of the Northwest Quarter of Section 18, and Southeast Quarter of the Southwest Quarter of Section 7, Township 7 North, Range 24 East of the Boise Meridian, Custer County, Idaho, more particularly described as follows:

COMMENCING at the North Quarter Corner of said Section 18;  
Thence along the Northerly Boundary of said Section 18, South 81°34'43" West, 1,103.05 feet to a point on the Southerly Right-of-Way of U.S. Highway 93 said point also being THE REAL POINT OF BEGINNING;  
Thence along the Southerly Boundary of said U.S. Highway 93, South 46°27'54" East, 164.56 feet;  
Thence South 14°47'49" West 1,410.12 feet to a point on the Southerly Boundary of said Northeast Quarter of the Northwest Quarter;  
Thence along the Southerly Boundary of said Northeast Quarter of the Northwest Quarter, South 82°22'41" West, 184.38 feet;  
Thence North 1°21'43" East, 747.50 feet;  
Thence North 28°14'43" East, 418.30 feet;  
Thence North 36°16'17" West, 207.60 feet;  
Thence North 5°12'43" East, 91.10 feet;  
Thence North 51°33'47" West, 134.85 feet;  
Thence North 44°40'46" East, 322.83 feet to a point on the Southerly Right-of-Way of said U.S. Highway 93;  
Thence South 46°27'54" East, 273.25 feet to THE REAL POINT OF BEGINNING.

*This instrument filed as an accommodation only.  
It has not been examined as to its execution,  
insurability or effect on title.*

**Instrument # 266752**

CHALLIS, CUSTER, IDAHO  
04-17-2025 02:54:07 No. of Pages: 2  
Recorded for: ALLIANCE TITLE - RIGBY OFFICE  
Lura H. Baker Fee: \$15.00  
Ex-Officio Recorder Deputy: ES

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

TROUT HAVEN, LLC  
PO Box 30  
Medina, WA 98039-0030

(Space above this line for Recorder's use, only.)

QUITCLAIM DEED

Grantor, THE THOMAS LITTLE FAMILY LIMITED PARTNERSHIP, a Mississippi Limited Partnership, conveys, releases, remises and quitclaims to Grantee, TROUT HAVEN, LLC, a Washington limited liability company, with a mailing address of PO Box 30, Medina, WA 98039-0030, all right, title and interest in water rights appurtenant to real property, described as follows:

Idaho Department of Water Resources, water right number 34-7070,  
appurtenant to some or all of the real property described in Exhibit A.

THE THOMAS LITTLE FAMILY LIMITED PARTNERSHIP

Thomas D. Little Jr. General Partner

By Thomas D. Little, Jr., General Partner

State of Texas

County of Brazoria

This record was acknowledged before me on April 17th, 2025, by Thomas D. Little, Jr., as General Partner of THE THOMAS LITTLE FAMILY LIMITED PARTNERSHIP.

Marie Ward

Signature of notary public

Commission Expires (if not in stamp) 10/24/2027

Electronically signed and notarized online using the Proof platform.

(Stamp)

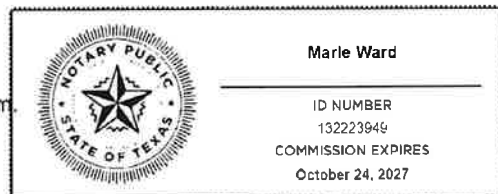


EXHIBIT A to QUITCLAIM DEED

682335

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COMMENCING at the North Quarter Corner of said Section 18;

Thence along the Northerly Boundary of said Northeast Quarter of the Northwest Quarter, South 81°34'43" West, 1,103.05 feet to a point on the Southerly Right-of-Way of U.S. Highway 93;

Thence along the said Southerly Right-of-Way of U.S. Highway 93, South 46°27'54" East, 164.56 feet to the REAL POINT OF BEGINNING;

Thence South 46°27'54" East, 743.50 feet along the Southerly Boundary of said U.S. Highway 93;

Thence South 43°31'04" West, 1,154.65 feet to a point on the Southerly Boundary of said Northeast Quarter of Northwest Quarter;

Thence along the Southerly Boundary of said Northeast Quarter of the Northwest Quarter, South 82°22'41" West, 105.00 feet;

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Thence North 44°40'46" East, 322.83 feet to a point on the Southerly Right-of-Way of said U.S. Highway 93;

Thence South 46°27'54" East, 273.25 feet to THE REAL POINT OF BEGINNING.

State of Idaho  
Department of Water Resources  
**Water Right**

34-7070

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created 4/29/2025



**Legend**

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



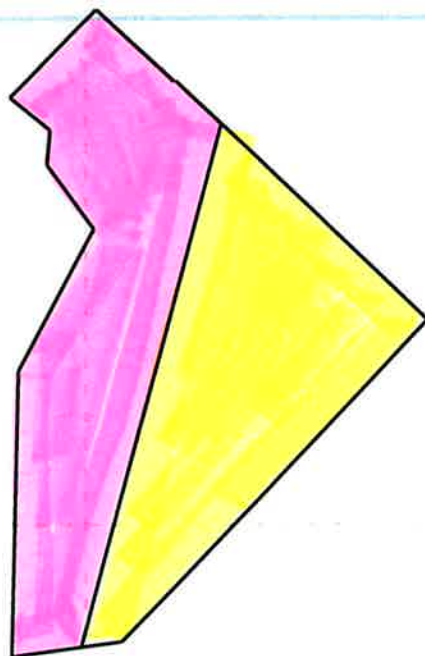


Exhibit "A"  
And

266751 The Thomas Little Family Limited Partnership TO  
Trout Haven LLC

266752 The Thomas Little Family Limited Partnership  
TO Trout Haven LLC water right 34-7070

4/29/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 11.4251 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3413 ft.  
Tract 2: 11.3977 Acres, Closure: n54.1620e 3.63 ft. (1/1090), Perimeter=3954 ft.

01 /ne,nw,18,7n,24e  
02 /s81.3443w 1103.05  
03 /s46.2754e 164.56  
04 s46.2754e 743.50  
05 s43.3104w 1154.65  
06 s82.2241w 105.00  
07 n14.4749e 1410.12  
08 @0  
09 /ne,nw,18,7n,24e  
10 /s81.3443w 1103.05  
11 s46.2754e 164.56  
12 s14.4749w 1410.12  
13 s82.2241w 184.38

14 n1.2143e 747.50  
15 n28.1443e 418.30  
16 n36.1617w 207.60  
17 n5.1243e 91.10  
18 n51.3347w 134.85  
19 n44.4046e 322.83  
20 s46.2754e 273.25



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

May 06, 2025

TROUT HAVEN LLC  
PO BOX 30  
MEDINA WA 98039-0030

Re: Change in Ownership for Water Right No(s): 34-7070

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34