

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
113 MAR 24 2025
DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **Pol updated to reflect domestic location*

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4103 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10164 Not complete	Yes ☐	Yes ☐		Yes ☐	Yes ☐
*75-10166 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
*75-11626 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
*75-10165 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JENNIE HERMAN (Carl J. Herman)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SETH DON DREXLER
New owner(s) as listed on the conveyance document

Mailing address: 5770 Morrice Rd City: Perry State: MI Zip: 48872
Telephone: 208-473-9404 Email: SETHDONDREXLER@Yahoo.Com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept 3, 2004
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sethdon K Drexler Title, if applicable: _____ Date: 3/17/2025
 Signature of new owner/claimant
Sethdon K Drexler
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only: 75-10164 will be complete in the transfer
 Received by: M. Pettes Date: 3-24-25 Receipt No. E050742 Receipt Amt. 125.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: partial Processed by: partial Date: 5/2/2024

**Deed of Distribution
By Personal Representative**

This Deed, made by KAREN LEE LANDON, as Personal Representative of the Estate of JENNIE E. HERMAN, deceased, Grantor, to SETHDON KYLE DREXLER, a single man, Grantee, whose address is 8 Herman Lane, Salmon, Idaho 83467.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-02-74 Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee the following described real property in Lemhi County, Idaho:

SEE EXHIBIT "A" attached hereto and made a part hereof.

Together with all water and water rights, ditches and ditch rights appertaining to or used in connection therewith.

Dated: the 3rd day of September 2004.


KAREN LEE LANDON, Personal Representative
of the Estate of JENNIE E. HERMAN, deceased.

STATE OF IDAHO)
County of Sherman) ss.
On this 3rd day of September 2004,
before me a Notary Public in and for Said State, personally appeared

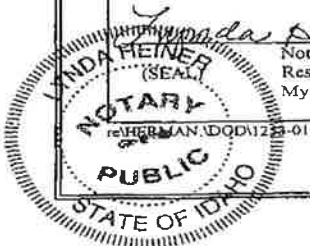
KAREN LEE LANDON

known or identified to me to be the person whose name is
subscribed to the within instrument as the Personal Representative
of the Estate of JENNIE E. HERMAN, deceased and acknowledged
to me that she executed the same as such personal
representative.


Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 5-6-08

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho) SS No. 280022
County of Lemhi)
This instrument was filed for record at the request
of Seth Drexler
at 2:20 o'clock P.M. 7 Sep 2004
and duly filed and indexed in the records of Lemhi
County
Teri J. Morton
Ex-Officio Recorder
By K. Baument Deputy
Fee 6.00
Return to hand delivered



Parcel A:

A parcel of land located in Government Lot 2, Section 18, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N¼ corner of said Section 18, from which the S¼ corner of Section 18 bears S 00° 05' 59" W, 5331.36 ft. the Basis of Bearing of this description, run thence S 00° 05' 59" W along the centerline of said Section 18 and the centerline of South St. Charles Street a distance of 1332.84 ft.; Thence N 89° 54' 01" W a distance of 25.00 ft. to a point on the westerly right-of-way of South St. Charles Street and the POINT OF BEGINNING;

Thence S 00° 05' 59" W along said right-of-way a distance of 138.18 ft.;

Thence S 88° 52' 40" W a distance of 320.08 ft.;

Thence N 00° 05' 59" E a distance of 145.00 ft. to a point on the northerly boundary of said Government Lot 2;

Thence S 89° 54' 01" E along said boundary 320.00 ft. to the POINT OF BEGINNING.

Parcel contains 1.04 acres, more or less.

Parcel B:

A parcel of land located in Government Lots 2 and 3, Section 18, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N¼ corner of said Section 18, from which the S¼ corner of Section 18 bears S 00° 05' 59" W 5331.36 ft., the Basis of Bearing of this description, run thence S 00° 05' 59" W along the center of said Section and the center of South St. Charles Street a distance of 1653.43 ft.;

Thence N 89° 54' 01" W a distance of 25.00 ft. to a point on the westerly right-of-way of South St. Charles Street and the POINT OF BEGINNING;

Thence S 61° 23' 00" W a distance of 373.39 ft.;

Thence S 39° 48' 39" E a distance of 137.43 ft.;

Thence S 61° 23' 00" W a distance of 33.41 ft.;

Thence S 19° 10' 08" E a distance of 325.93 ft.;

Thence S 08° 22' 58" E a distance of 381.51 ft.;

Thence S 03° 59' 22" W a distance of 414.20 ft.;

Thence S 21° 01' 15" W a distance of 138.24 ft.;

Thence S 23° 03' 28" W a distance of 339.40 ft.;

Thence N 89° 57' 56" W a distance of 67.28 ft., to a point on the easterly bank of the old Salmon River Channel;

Thence along said bank the following courses and distances:

N 15° 58' 47" W 359.49 ft.; N 44° 52' 15" W 91.75 ft.;

N 17° 35' 32" W 121.57 ft.; N 36° 04' 28" W 98.24 ft.;

N 03° 19' 37" W 254.89 ft.; N 04° 05' 30" E 192.19 ft.;

N 00° 17' 19" E 225.06 ft.; N 02° 52' 22" W 136.38 ft.;

N 28° 01' 33" W 308.72 ft.; N 21° 44' 25" E 60.47 ft.;

N 33° 35' 59" W 190.31 ft.;

Thence East a distance of 210.00 ft.;

Thence S 61° 53' 08" E a distance of 72.00 ft.;

Thence S 44° 33' 08" E a distance of 369.40 ft.;

Thence N 00° 05' 59" E a distance of 553.00 ft.; to a point on the Northerly boundary of said Government Lot 2;

Thence S 89° 54' 01" E along said Northerly boundary a distance of 25.00 ft.;

Thence S 00° 05' 59" W a distance of 145.00 ft.;

Thence N 88° 52' 40" E a distance of 320.08 ft.; to a point on said Westerly right-of-way of South St. Charles Street;

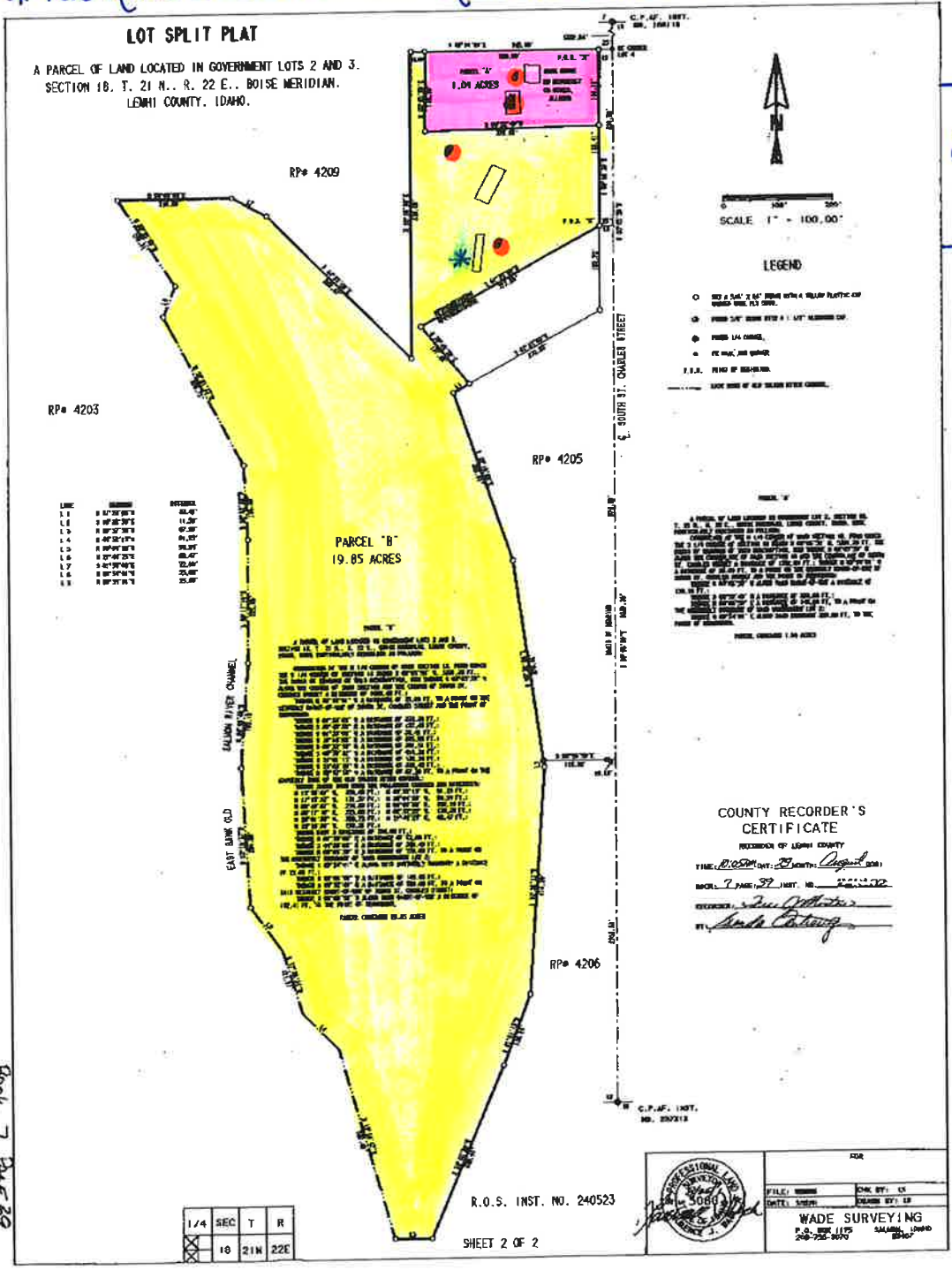
Thence S 00° 05' 59" W along said right-of-way a distance of 182.41 ft. TO THE POINT OF BEGINNING.

Parcel contains 19.85 acres, more or less.

Herman Estate to Drexler
Property Description
Exhibit "A"

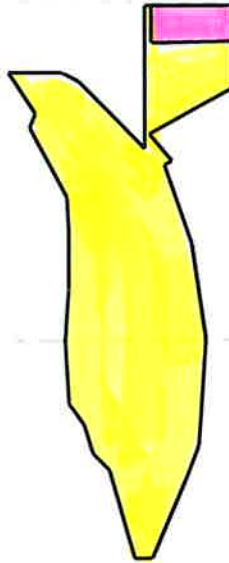
MH0000000166A RP21N22E184201 NOW RP21N22E184213
 RP21N22E184202 NOW RP21N22E184214

*Peru Herbo Drexler Mobile Home location RP21N22E184202 Now 1214'



Well locations

Book 7 Page 39



Parcel A
Parcel B

2600 22 Estate of Jennie Herman To Sethdon Kyle Dexler

3/25/2025

Scale: 1 inch= 750 feet

File:

Tract 1: 1.0402 Acres (45309 Sq. Feet), Closure: n51.1310e 0.01 ft. (1/99668), Perimeter=923 ft.

Tract 2: 19.8479 Acres, Closure: s84.2133e 0.05 ft. (1/112086), Perimeter=6132 ft.

01 /nw,ne,18,21n,22e
02 /s00.0559w 1332.84
03 /n89.5401w 25.00
04 s00.0559w 138.18
05 s88.5240w 320.08
06 n00.0559e 145.00
07 s89.5401e 320.00
08 @0
09 /s00.0559w 1653.43
10 /n89.5401w 25.00
11 s61.2300w 373.39
12 s39.4839e 137.43
13 s61.2300w 33.41
14 s19.1008e 325.93
15 s08.2258e 381.51
16 s03.5922w 414.20
17 s21.0115w 138.24
18 s23.0328w 339.40
19 n89.5756w 67.28
20 n15.5847w 359.49
21 n44.5215w 91.75
22 n17.3532w 121.57

23 n36.0428w 98.24
24 n03.1937w 254.89
25 n04.0530e 192.19
26 n00.1719e 225.06
27 n02.5222w 136.38
28 n28.0133w 308.72
29 n21.4425e 60.47
30 n33.3559w 190.31
31 n90e 210.00
32 s61.5308e 72.00
33 s44.3308e 369.40
34 n00.0559e 558.00
35 s89.5401e 25.00
36 s00.0559w 145.00
37 n88.5240e 320.08
38 s00.0559w 182.41



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 02, 2025

SETHDON KYLE DREXLER
5770 S MORRICE RD
PERRY MI 48872-8742

Re: Change in Ownership for Water Right No(s): 75-4103, 75-10165, 75-10166, 75-11626 (Complete)
75-10164 (Not Complete)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note the ownership change for 75-10164 was not complete (proof report attached). As previously discussed, the water right POU is in the wrong quarter quarter and a transfer application is required. The ownership change for that water right will be complete in the transfer process.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75A



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 17, 2025

SETHDON DREXLER
5770 MORRICE RD
PERRY MI 48872

RE: Change in Ownership Water Right No. 75-4103, 75-10164, 75-10166, 75-11626, 75-10165

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department has sufficient evidence to update 75-4103.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional information: Water** rights 75-10164, 75-10166, 75-11626, 75-10165 are decreed domestic water rights, however there is limited information on home location etc. except for the parcel numbers listed on the water rights in the Adjudication, which have since been split off and the county has new parcel numbers. In order to determine that you are the owner of these parcels/homes and water rights additional information is required, specifically information about the original parcels and what they were split into. This is information you should be able to get from the County Assessor's Office. I have attached the water right reports and highlighted the parcel numbers. Also Water right number 75-10164 POU is in the SWNW Section 18 Township 21 North Range 22 East, however your property is located in the SENW and NESW Section 18 Township 21 North Range 22 East, if we can determine that the parcel information on the water right is or was on your property, the ownership change can be complete however a transfer application will be required in order to change the place of use to correct quarter quarter. The transfer application is attached for your convenience, if you have questions filling it out there is a water right agent in our office that would be happy to assist you.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

SCANNED

APR 17 2025

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED

APR 17 2025

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/25/2025

Water Right 75-10164

Owner Type **Name and Address**
Current Owner JENNIE HERMAN
 PO BOX 362
 SALMON, ID 83467
 (208) 756-3243

Current Owner CARL J HERMAN
 PO BOX 362
 SALMON, ID 83467
 (208) 756-3243

Priority Date: 1/1/1930

Basis: Decreed

Status: Active

Source
GROUND WATER

Beneficial Use
DOMESTIC

<u>From</u>	<u>To</u>
1/01	12/31
<u>Total Diversion</u>	

Tributary

<u>Diversion Rate</u>
0.040 CFS
0.040 CFS

Volume

Source and Point(s) of Diversion:

GROUND WATER	NESWNW	Sec. 18, Twp 21N, Rge 22E, LEMHI County
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Place Of Use:

DOMESTIC within LEMHI County

Twp	Rng	Sec	NE	NW	SW	SE	Totals
21N	22E	18				X	

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. MH 0000000166 A

Comments:

1. AJU4-ECA 9/2/1998 DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13
ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

SCANNED

APR 17 2025

75-10164

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/25/2025

Water Right 75-10165

Owner Type **Name and Address**
 Current Owner CARL J HERMAN
 PO BOX 362
 SALMON, ID 83467
 (208) 756-3243

Current Owner JENNIE HERMAN
 PO BOX 362
 SALMON, ID 83467
 (208) 756-3243

Priority Date: 10/20/1893

Basis: Decreed

Status: Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SENW Sec. 18, Twp 21N, Rge 22E, LEMHI County

Place Of Use:

DOMESTIC within LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
21N	22E	18																	X

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP 21N22E184201

SCANNED

APR 17 2025

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/25/2025

Water Right 75-10166

Owner Type **Name and Address**
Current Owner CARL J HERMAN
 PO BOX 362
 SALMON, ID 83467
 (208) 756-3243

Current Owner JENNIE HERMAN
 PO BOX 362
 SALMON, ID 83467
 (208) 756-3243

Priority Date: 10/20/1893

Basis: Decreed

Status: Active

<u>Source</u>			<u>Tributary</u>	
GROUND WATER				
<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:
GROUND WATER SENW Sec. 18, Twp 21N, Rge 22E, LEMHI County

Place Of Use:
DOMESTIC within LEMHI County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
21N	22E	18																	X

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP 21N22E184202

Comments:

1 SEGBERT 9/29/1998 COPIED FROM REMARKS
ADDITIONAL INFORMATION INDICATES A MOBILHOME IS LOCATED AT THIS SAME LOCATION
WITH ITS OWN WELL--UNRECORDED AS OF 1/26/93 ABR.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/25/2025

Water Right 75-11626

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JENNIE HERMAN PO BOX 362 SALMON, ID 83467 (208) 756-3243

Priority Date: 6/1/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>		
GROUND WATER			
<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	12/31	0.040 CFS
	<u>Total Diversion</u>		0.040 CFS

Source and Point(s) of Diversion:
GROUND WATER SENW Sec. 18, Twp 21N, Rge 22E, LEMHI County

Place Of Use:
DOMESTIC within LEMHI County

			NE				NW				SW				SE					
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
21N	22E	18									X									

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 2. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3. | | PARCEL NO. RP 21N22E184202 |