

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-2149
Date Received: 2/21/2025
Receipt No: P002000
Claim Fee: \$50
Received By: CH

RECEIVED

APR 29 2025

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

MERRI CANNA FARM LLC
3144 S 3600 E
FRANKLIN ID 83237-5020

Phone: (208) 757-1770

2. Date of Priority: 4/21/1944

3. Source:

WARM CREEK

Trib. to:

CUB RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
16S	40E	18	SW SW	4	FRANKLIN	

5. Description of diverting works:

Diversion dam on Warm Creek. Pump station at reservoir delivers water into mainline for sprinkler irrigation. This right is for 60 acres within a 166-acre combined place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	04/01	11/01	1.2		210

7. Total Quantity Appropriated is:

1.2 C.F.S. and/or 210 A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	39E	24	NE		NE		3.8
16S	39E	24	SE		NE		7.2
16S	40E	18	SE		NW		1.7
16S	40E	18	NE		SW		17
16S	40E	18	NW		SW	3	34
16S	40E	18	SW		SW	4	28.5
16S	40E	18	SE		SW		3
16S	40E	19	NW		NW	1	35
16S	40E	19	SW		NW	2	34
16S	40E	19	NW		SW	3	1.8

Total Acres = 166

10. Do you own the property listed above as place of use? Yes

11. Other Water Rights Used: 13-250 These rights are used on a 166-acre combined place of use.

12. Remarks: Priority Date Explanation:
Priority date from original license.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Owner of Marti-Lanna Farms
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 2-21-25
Printed Name of Authorized Agent Mike Parker

State of Idaho License and Certificate of Water Right

Water License No. 19524

Amount 1.2 second feet

Water District No.

Priority April 21, 1944

THIS IS TO CERTIFY that LEONARD HOBBS
of Franklin, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 21, 1944; that Permit No. 19524
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
Two (2) second feet, was issued thereunder on February 6, 1947, showing that said works
were completed on the 31st day of May, 1946; and that on the 25th
day of July, 1947,

LEONARD HOBBS

of Franklin, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of springs and waste
water, ~~under the~~ for the purpose of irrigation
under Use Permit No. 19524 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5166, on the 29th day of October, 1953;

The right hereby confirmed dates from April 21, 1944;

The Point of Diversion is located

in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Tp. 16 S., R. 40 E., B. M. Franklin County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
16 S.	40 E.	18	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	40 40 40	-- 40 20
Number of Acres Actually Irrigated -				-	60

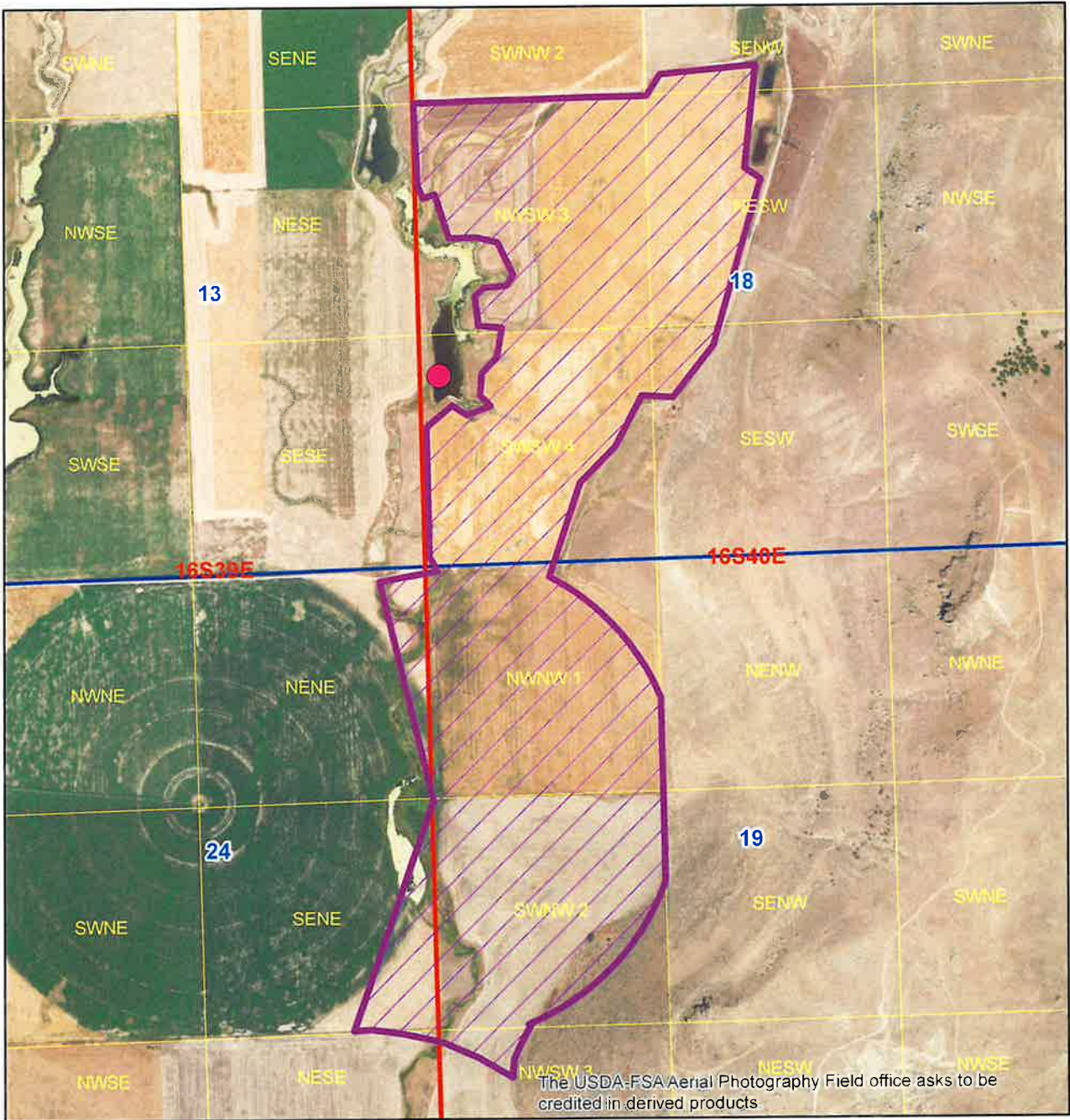
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of October, 1953.

(SEAL)

E. N. HUMPHREY
Deputy State Reclamation Engineer.

BRBA Claim 13-2149



Legend

- Claim POD
- ▨ Claim POU
- ▭ Township/Range
- ▭ Sections
- ▭ QQ

0 750 1,500 3,000 Feet

