

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-2284
Date Received: 2/21/2025
Receipt No: 100200
Claim Fee: \$155
Received By: CW

RECEIVED

APR 29 2025

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

1. Name of Claimant(s)

MERRI CANNA FARM LLC
3144 S 3600 E
FRANKLIN ID 83237-5020

Phone: (208) 757-1770

2. Date of Priority: 5/24/1967

3. Source:

WARM CREEK

Trib. to:

CUB RIVER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
16S	39E	24	SE SE		FRANKLIN	

5. Description of diverting works:

Diversion dam in Warm Creek with concrete pumping station. Water was historically diverted from creek through pump for sprinkler irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.17		367.5

7. Total Quantity Appropriated is:

1.17 C.F.S. and/or 367.5 A.F.A.

8. Non-irrigation uses: None.

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	39E	24	NE		SE		37
16S	39E	24	NW		SE		4
16S	39E	24	SW		SE		4
16S	39E	24	SE		SE		25
16S	40E	19	NW		SW	3	16
16S	40E	19	SW		SW	4	19

Total Acres = 105

10. Do you own the property listed above as place of use? Yes

11. Other Water Rights Used:

Place of use is also irrigated with water from Cub River Irrigation Company.

12. Remarks:

Priority Date Explanation:

Priority date from original license.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

owner of Messi-Cama Farm
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 2-21-25

Printed Name of Authorized Agent Mike Porter

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33629/13-2284 Priority May 24, 1967 Amount 1.17 cfs

THIS IS TO CERTIFY, that RONALD T. WOMACK
of Preston, Idaho, has complied with the terms and conditions of Permit
No. 33629/13-2284 issued pursuant to Application for Permit dated May 24, 1967
and has submitted proof to the Department of Water Administration on June 14, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.17 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Warm Creek
tributary of the Cub River, is hereby confirmed in the following amounts:
Amount 1.17 cfs for Irrigation from May 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.17 cfs of water be diverted at
any one time, said waters to be diverted within the _____
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, Twp. 16 S, Rge. 39 E, B.M.

in the county of Franklin; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 427 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16S	39E	24													32	40	40	19	131

Total number of acres irrigated 131

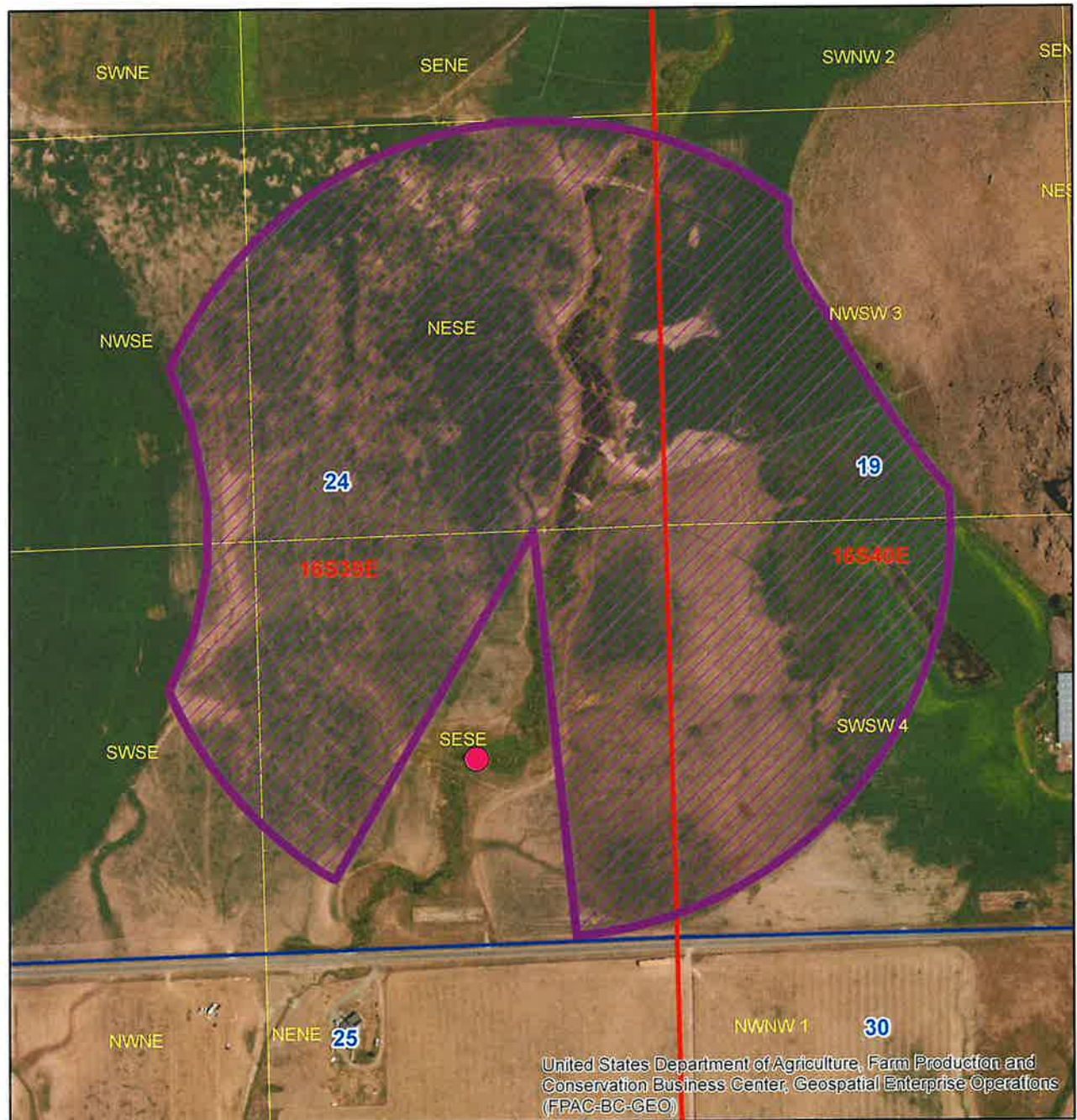
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 73.

Director

13 2284

BRBA Claim 13-2284



Legend

- Claim POD
- ▨ Claim POU
- ▭ Township/Range
- ▭ Sections
- ▭ QQ

0 400 800 1,600 Feet

