

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 29 2025

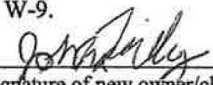
IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-09376	Yes ☐	Yes ☐		Yes ☐	Yes ☐
96-09723	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Susen Fay
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kilroy Strategic Advisors, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|-----------------------|------------------------------------|-----------|--------------|
| <u>PO Box 1001</u> | <u>Dover</u> | <u>ID</u> | <u>83825</u> |
| Mailing address | City | State | Zip |
| <u>(310) 291-9196</u> | <u>jkilroy@kilroystrategic.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/28/2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Founder & CEO 4-23-25
 Signature of new owner/claimant Title, if applicable Date
John Kilroy
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:

Received by MB Date 4/29/25 Receipt No. N045378 Receipt Amt. \$50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by MB Date 4/29/25

Instrument # 1037500
Bonner County, Sandpoint, Idaho
08/28/2024 12:55:46 PM No. of Pages: 2
Recorded for: NORTH IDAHO TITLE COMPANY- COEUR D' ALENE- RW
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy nprouty
Index to: WARRANTY DEED

Escrow No.: N-66063

WARRANTY DEED

FOR VALUE RECEIVED, **Susen Downing Fay, Trustee of The Susen Downing Fay Trust dated May 10, 2005,**

Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto **Kilroy Strategic Advisors, LLC, an Idaho limited liability company,** Grantee, whose address is: 217 Cedar St, Box 410, Sandpoint, ID 83864 the following-described premises, County of Bonner, State of Idaho to-wit:

A Tract of land located in a portion of the South half of the Southwest quarter of Section 24, Township 58 North, Range 1 West, Boise Meridian, Bonner County, Idaho more particularly described as follows:

Beginning at the Southwest corner of said South half of the Southwest quarter of Section 24; Thence North 0° 13' 39" East along the West Line of said South half of the Southwest quarter a distance of 1306.83 Feet to the Northwest corner of said South half of the Southwest quarter; Thence South 89° 35' 26" East along the North line of said South half of the Southwest quarter a distance of 1309.41 Feet to the southwesterly right-of-way of the County road; Thence 61.05 Feet along said right-of-way along a non-Tangent curve to the left with a radius of 325.00 Feet (the chord of which bears South 23° 37' 33" East, 60.96 Feet); Thence leaving said right-of-way South 7° 27' 04" West a distance of 1263.12 Feet to a Point on the South line of said South half of the Southwest quarter; Thence North 89° 28' 17" West along said South line a distance of 1175.25 Feet to the Point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises, that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED. August 20, 2024

Susen Downing Fay, Trustee of The Susen Downing
Fay Trust dated May 10, 2005

Susen Downing Fay
Susen Downing Fay, trustee

STATE OF IDAHO

COUNTY OF BONNER

On this 23 day of August, 2024, before me, the undersigned, a
notary public in and for said state, personally appeared Susen Downing Fay, known or
identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as
Trustee(s) of the Trust for the benefit of The Susen Downing Fay Trust, and acknowledged to me that
he/she/they executed the same as Trustee(s).

nk pj
NOTARY PUBLIC

Residing at: BONNER ID

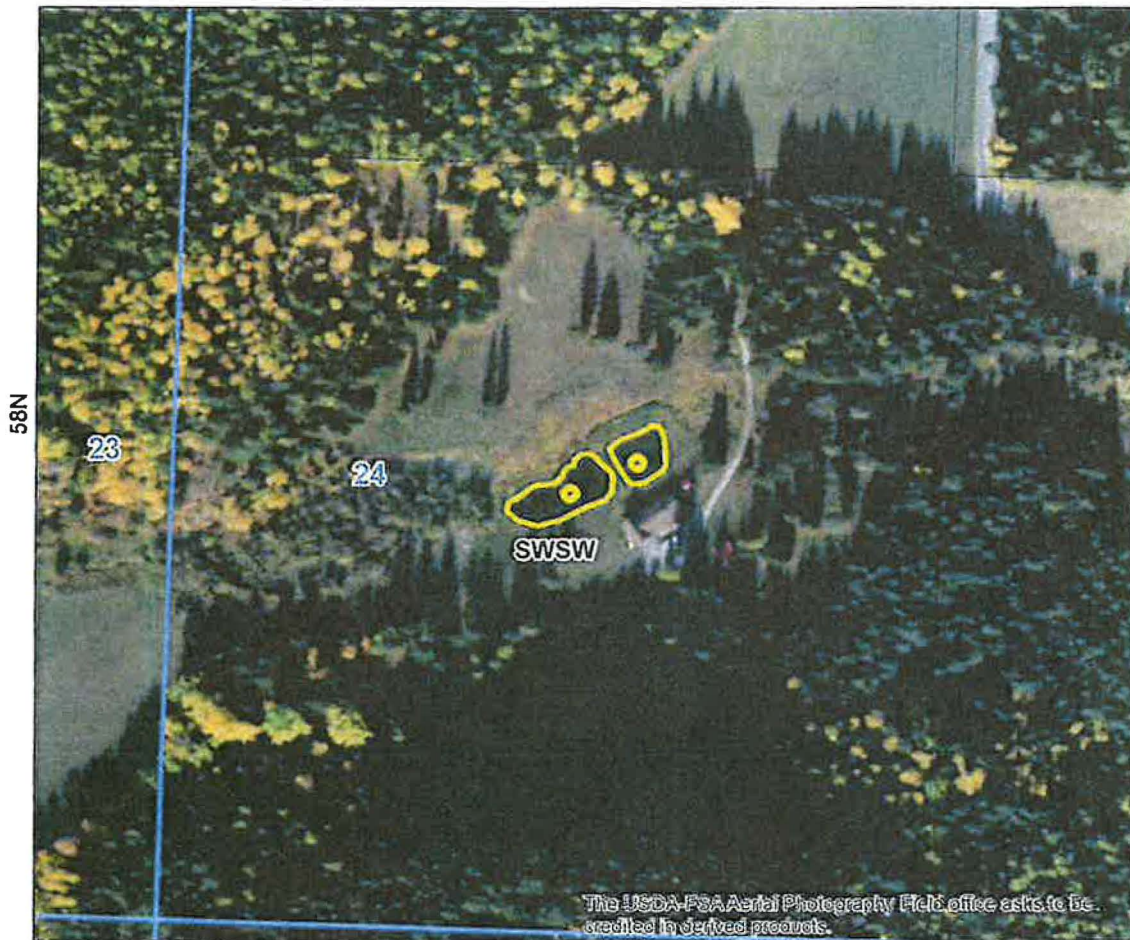
My Commission Expires: 12/21/2027

MARISA RAINS
COMMISSION NUMBER 20216063
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 12/21/2027

State of Idaho
Department of Water Resources
Attachment to Water Right
96-9723

This map depicts the IRRIGATION STORAGE, WILDLIFE STORAGE, RECREATION STORAGE, and FIRE PROTECTION STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



0 0.035 0.07 0.14 Miles

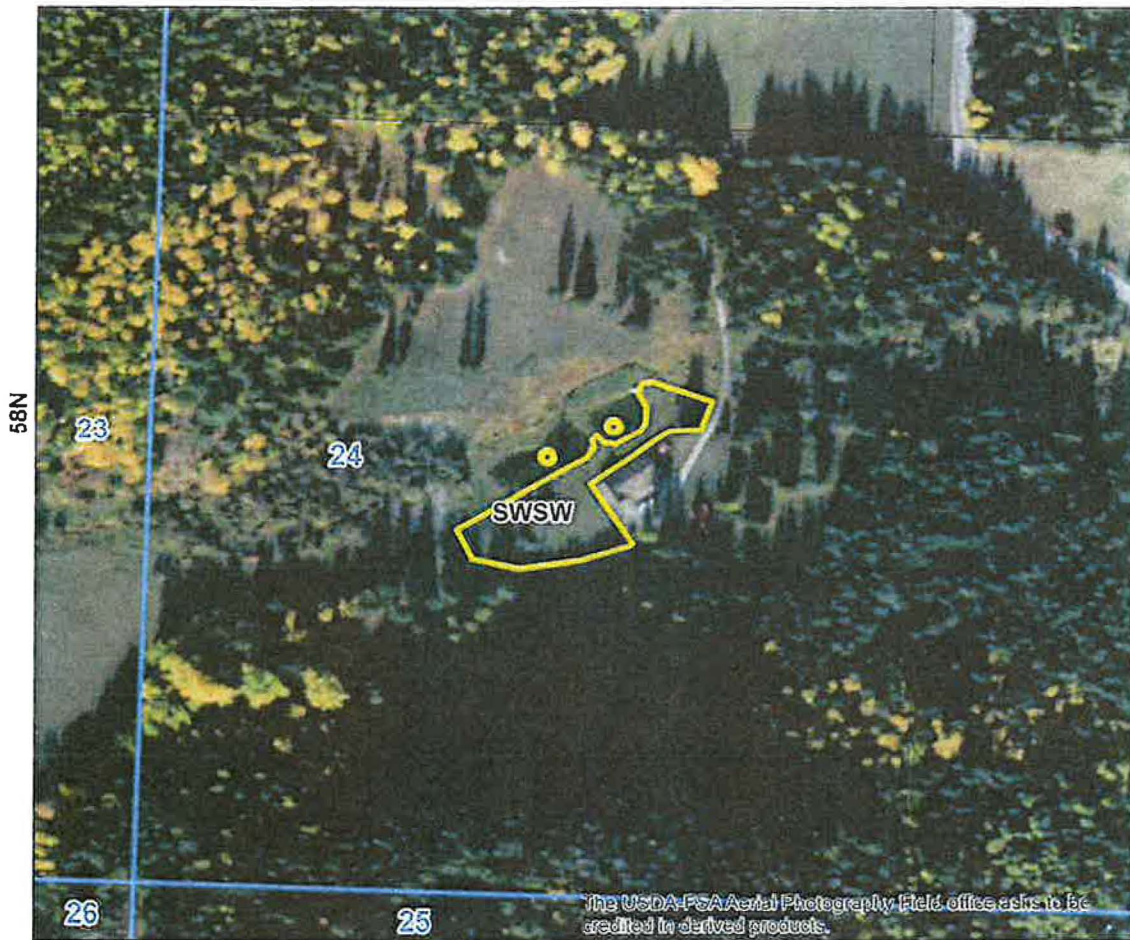
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



State of Idaho
Department of Water Resources
Attachment to Water Right
96-9723

This map depicts the IRRIGATION FROM STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



0 0.035 0.07 0.14 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion



State of Idaho
Department of Water Resources

Attachment to Water Right License

96-9376

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
96-9376

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



State of Idaho
Department of Water Resources
Attachment to Water Right License
96-9376

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 29, 2025

KILROY STRATEGIC ADVISORS LLC
PO BOX 1001
DOVER ID 83825-1001

Re: Change in Ownership for Water Right No: 96-9723

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

Micki Bowman
Administrative Assistant 1

Enclosure(s)