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OCT 18 2024

DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT - CSRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

OCT 16 2024

By \_\_\_\_\_  
Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

Water Right Claim: 95-18579

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

On June 24, 2024, Marsha Stephens, as Trustee for Stephens Trust, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on October 15, 2024. The *Motion* complied with all procedural requirements under *CSRBA Administrative Order 1*, and no objections were made to the late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, a recommendation for this claim will be reported in the next *Late Claims Director's Report*. See *CSRBA Administrative Order 1, Rules of Procedure*, 4.d.(3)(g).

IT IS SO ORDERED.

Dated: October 16, 2024.



ERIC J. WILDMAN  
Presiding Judge  
Coeur d'Alene-Spokane River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on October 16, 2024, with sufficient first-class postage to the following:

STEPHENS TRUST  
MARSHA STEPHENS, TRUSTEE  
PO BOX 1463  
SPIRIT LAKE, ID 83869  
Phone: 425-275-3393

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

# Idaho Department of Water Resources Receipt

Receipt ID: C119119

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|                |                                              |               |            |        |       |
|----------------|----------------------------------------------|---------------|------------|--------|-------|
| Payment Amount | \$25.00                                      | Date Received | 10/18/2024 | Region | STATE |
| Payment Type   | Check                                        | Check Number  | 8222       |        |       |
| Payer          | STEPHENS, MARSHA                             |               |            |        |       |
| Comments       | NOTICE OF CLAIM TO A WATER RIGHT<br>95-18579 |               |            |        |       |

## Fee Details

|         |                                        |       |      |             |            |        |
|---------|----------------------------------------|-------|------|-------------|------------|--------|
| Amount  | Description                            | PCA   | Fund | Fund Detail | Subsidiary | Object |
| \$25.00 | NORTHERN ID ADJUDICATION<br>FILING FEE | 75503 | 0337 | 1           |            | 1155   |

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\_\_\_\_\_  
Signature Line (Department Representative)