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AUG 02 2024

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

A. Subcase 91-08071
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: (208) 373-3831, fwprice@blm.gov

Name & Address of Attorney, if any:

Michelle Ramus, (202) 514-2598 phone, michelle.ramus@usdoj.gov
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Jeffrey & Coleen Warren

Address: 11516 E. 48th Ave.
Spokane, WA 99206

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: limited to land owned by the claimant
10. ☐ **General Provision** ☐ Individual Water Right ☐ All Water Rights
☐ Should not be recommended.
☐ This general provision was not recommended but should be recommended as described below.
Should be: _____
☐ General provision was recommended but should be modified as described below.
Should be: _____
11. ☐ **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on July 31, 2024, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Jeffrey & Coleen Warren
Address: 11516 E. 48th Ave.
Spokane, WA 99206

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724

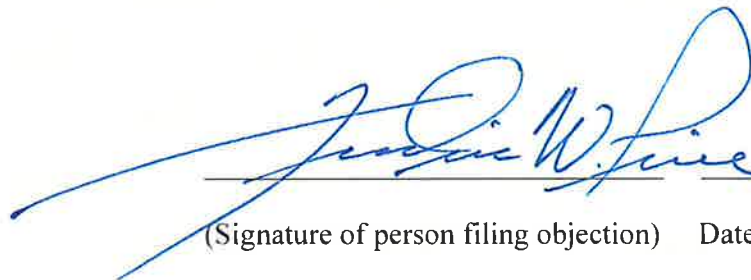


Signature of Objector or attorney mailing on Objector's behalf

12. ☐ **I object because:**
- ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. See attached Place of Use (POU). Claimant's water right should not include this POU. Remove POU and adjust shapefile to exclude.

 07-31-2024
(Signature of person filing objection) Date

Michelle Ramus 07/31/2024
(Attorney signing in representative capacity)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 91-8071

NAME AND ADDRESS: COLEEN WARREN
11516 E 48TH AVE
SPOKANE WA 99206

-UNAUTHORIZED USE
-CLAIMANT IS NOT AUTHORIZED
TO OCCUPY FEDERAL LAND.

JEFFREY WARREN
11516 E 48TH
SPOKANE WA 99206

-REMOVE PLACE OF USE ON FEDERAL LAND (Lot 15);
-ADJUST SHAPEFILE TO EXCLUDE LOT 15.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/14/2023

POINT OF DIVERSION: T45N R03E S7 NENE Lot 1 Within SHOSHONE County

PURPOSE AND

PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE:

DOMESTIC in SHOSHONE County

T45N R03E S06 Lot 15 SESE BLM

T45N R03E S07 Lot 1 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

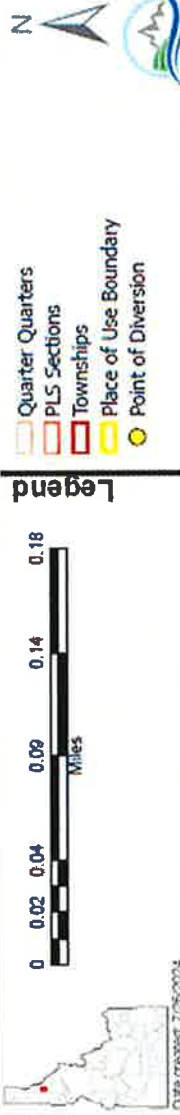
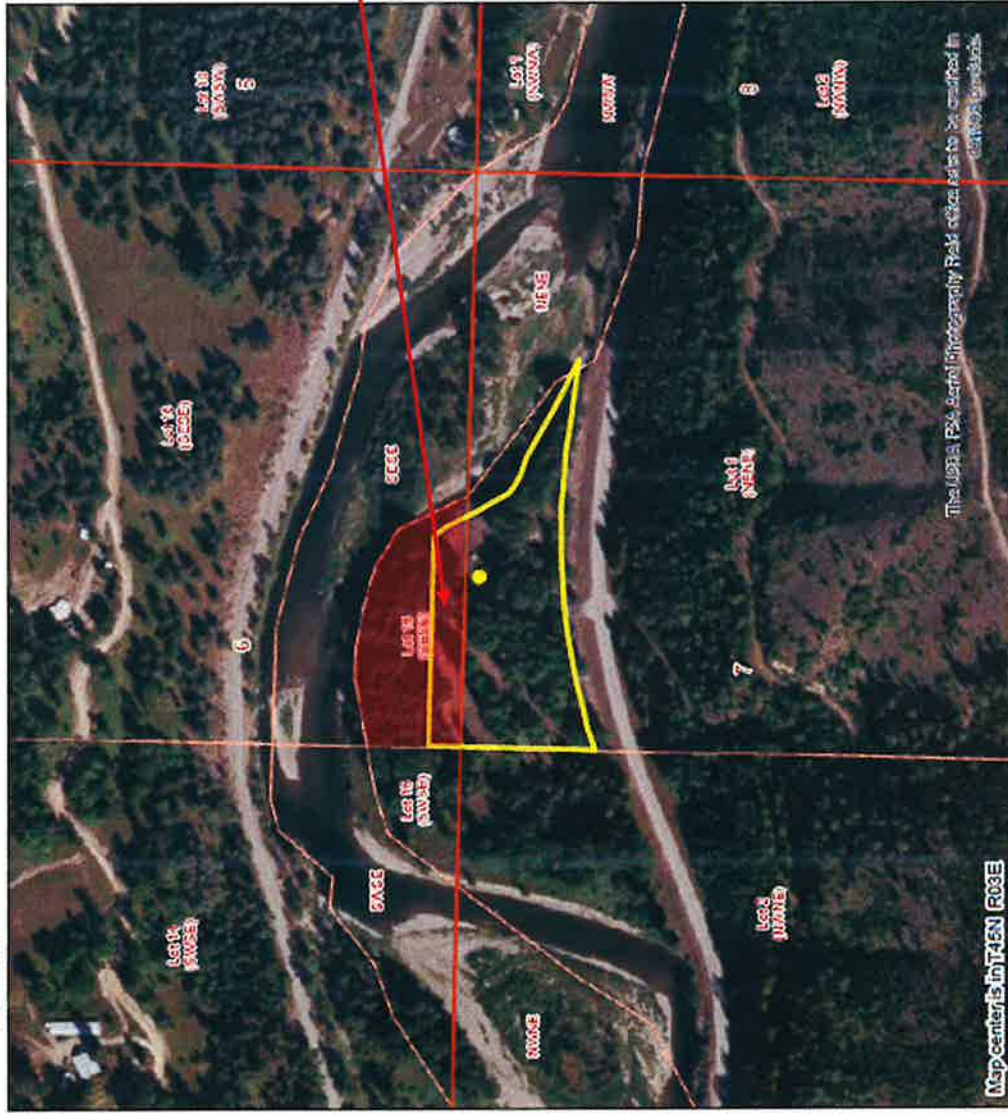
Parcel No RP45N03E070200.

State of Idaho
Department of Water Resources
Adjudication Recommendation

91-8071

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Lot 15 (SESE) = BLM land

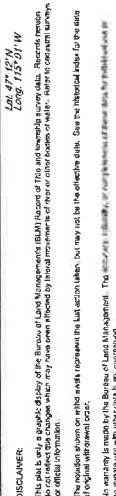
-remove POU (Lot 15).

-adjust shapefile to exclude Lot 15.

TOWNSHIP 45 NORTH RANGE 3 EAST OF THE BOISE MERIDIAN, IDAHO

MT PLAT

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

[illegible][illegible][illegible]T. 45 N
R. 3 E

100

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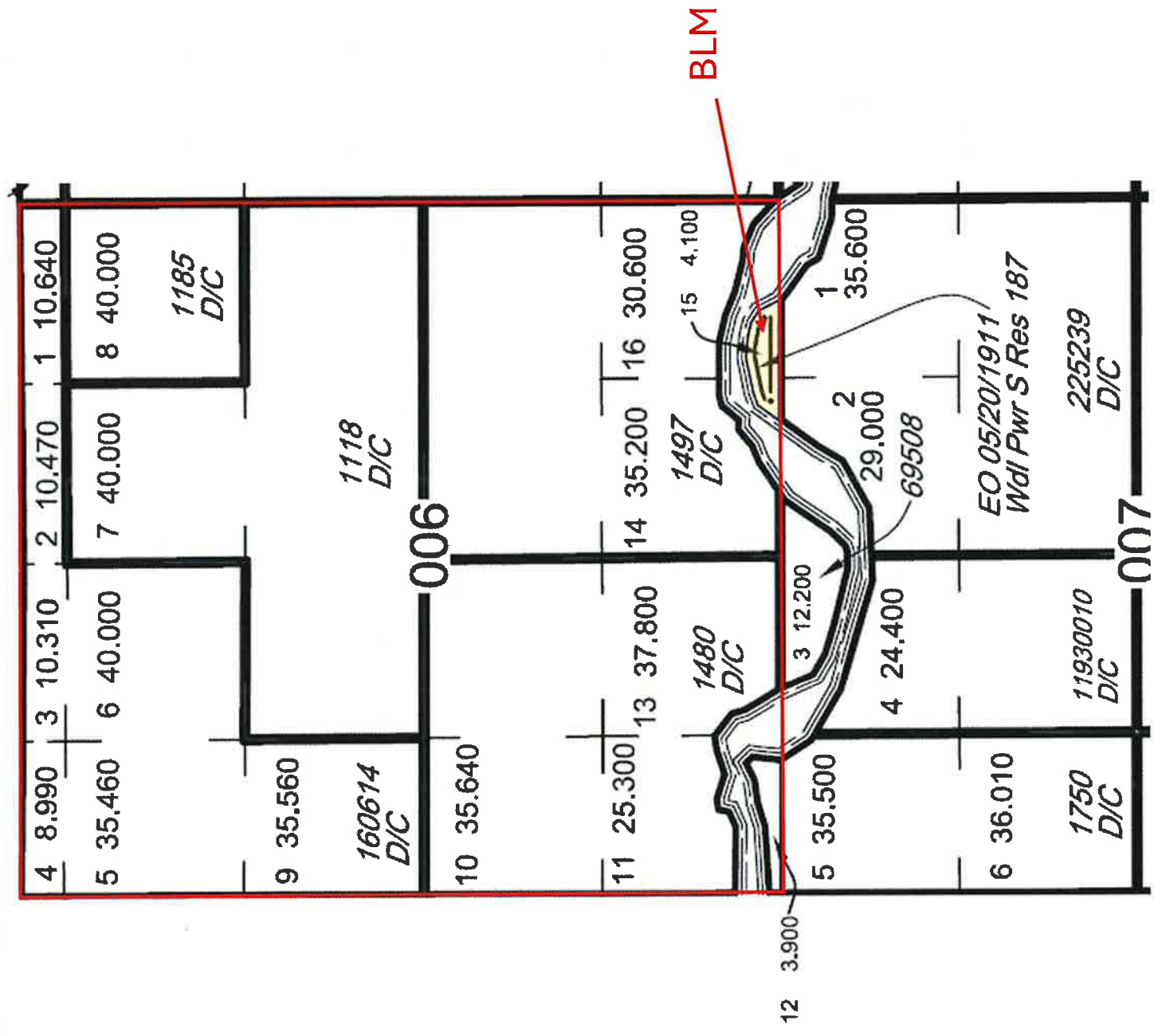


U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way, Boise, Idaho 83708
(206) 373-4500



206) 373-4000

Master Title Plat (MTP): T45N, R03E, S06 (blowup)



Map Layers

Legend

Shoshone County Mask



Quarter Quarters

51011765 57d

Townships

School Trustee Zones

Wallace 2010 Trustee Zones

Stoshone Parcels

Shoshone Soils

Claims

510

Water Right Place of Use

NFHL - Flood Hazard Zones

Idaho Surface Management Agency

Taxing Districts

Find by Parcel Number

8

Find address or place

RP45N03E068875 U.S.

 Zoom to

The parcel number is RP45N03E068875

Owner 1: U.S.

Address: 0

Mailing Address:

Subdivision Name:

Deeds:

2 of 2

Lot 15

Shoshone County Assessor's Office: T45N, R03E, S06, Lot 15 (BLM)

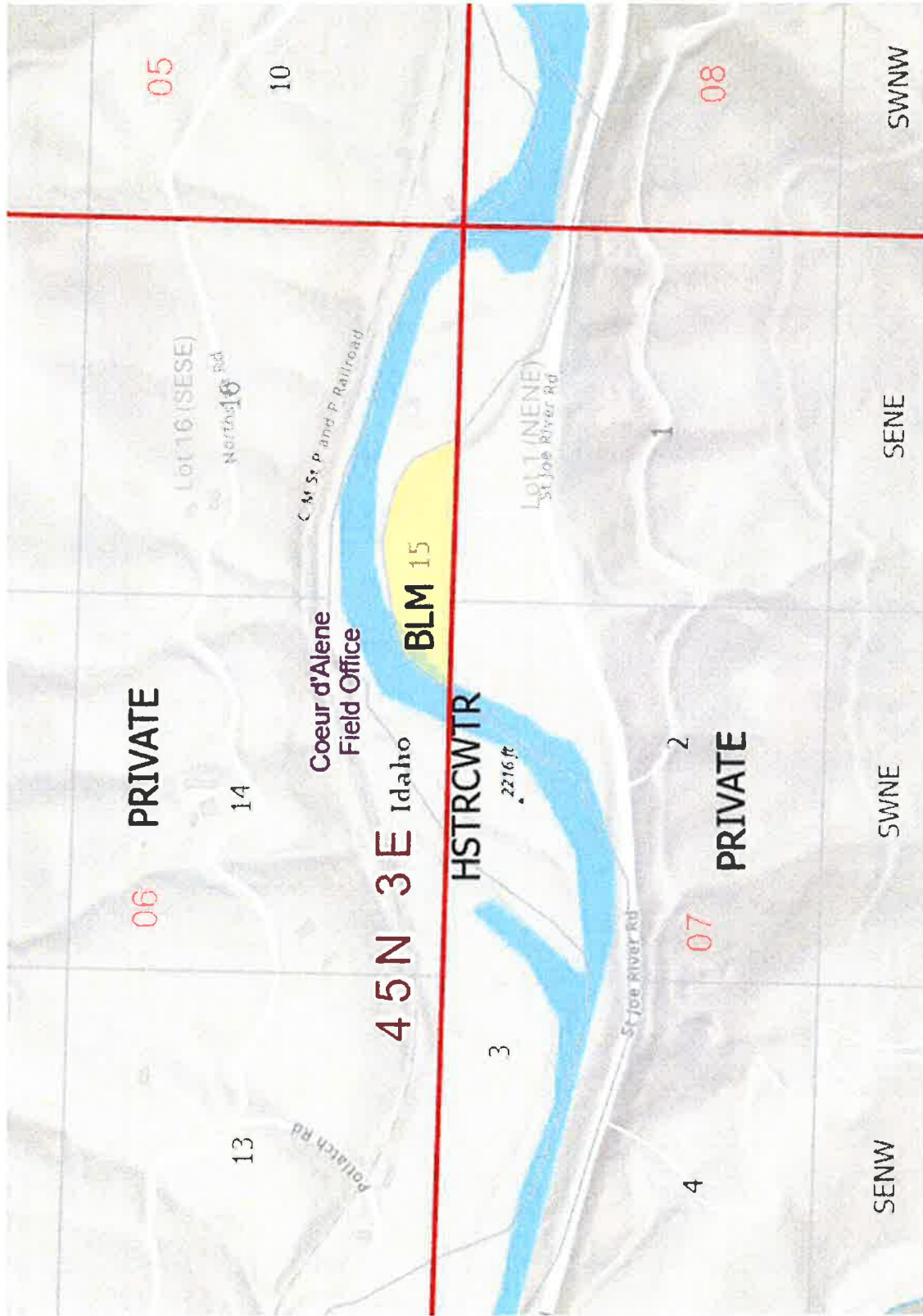


Shoshone County Parcels

Find address or place



Find by Parcel Number



Find address or place

Find by Parcel Number

