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JUN 12 2024

DEPARTMENT OF
WATER RESOURCES

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Environment and Natural Resources Division
U.S. Department of Justice
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Boise, Idaho 83724
Phone: (202) 532-5803 (Widerschein)
Counsel for the United States of America

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA	)	
	)	
Case No. 39576	)	Subcase Nos: 67-15263 <i>et al.</i> (Hood)
	)	See Exhibit A
	)	
	)	
	)	

NOTICE OF DEPOSITION

TO: Norman M. Semanko
Garrett M. Kitamura
Parsons Behle & Latimer
800 W. Main Street, Suite 1300
Boise, Idaho 83702
Counsel for Keith and Karen Hood

Please take notice that Objector United States of America, on behalf of the Bureau of Land Management, will take the deposition of Claimant Keith Hood pursuant to Rule 30 of the Idaho Rules of Civil Procedure, by oral examination on June 12, 2024, at 9:00 a.m. Mountain Time, or a time to be agreed by the parties, before an officer who is authorized to administer oaths in Idaho. The deposition will be recorded by stenographic means and conducted by video means. The deposition will continue day to day until complete.

Pursuant to Rules 30(b)(2) & 34 of the I.R.C.P., the deponent is requested to bring a copy of all documents produced in response to the United States' Requests for Production, and any

other responsive documents not previously identified if in the deponent's possession, custody or control, or if in the possession, custody or control of Claimant or Claimant's counsel.

Dated: June 3, 2024

Respectfully submitted,

TODD KIM, Assistant Attorney General
Environment & Natural Resources Division

JESSE LASLOVICH, United States Attorney
District of Montana

A handwritten signature in black ink, reading "Mark Widerschein". The signature is written in a cursive, flowing style. The first name "Mark" is written in a larger, more prominent script than the last name "Widerschein".

MARK J. WIDERSCHIN, Trial Attorney
KATHARINE LAUBACH, Trial Attorney
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United States Department of Justice
Environment & Natural Resources Division
Natural Resources Section
P.O. Box 7611
Washington, D.C. 20044-7611

ATTORNEY FOR UNITED STATES OF AMERICA,
Bureau of Land Management

CERTIFICATE OF SERVICE

I certify that on June 3, 2024, I served true and correct copies of the foregoing document as follows:

via FAX:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
Twin Falls, ID 83303-2707

via First Class U.S. Mail, pre-paid:

Norman M. Semanko
Garrett M. Kitamura
PARSONS BEHLE & LATIMER
800 W. Main Street, Suite 1300
Boise, Idaho 83702

KEITH & KAREN HOOD
PO BOX 100
CAMBRIDGE, ID 83610-0100

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098



Matthew H Smith

Exhibit A

Subcase Nos:

67-15263
67-15264
67-15265
67-15266
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