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APR 22 2024

DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT - PRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

APR 18 2024

By \_\_\_\_\_ Clerk  
\_\_\_\_\_  
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA

Case No. 59576

)  
) ORDER OF PARTIAL DECREE  
)  
) Subcase 87-12313  
)  
)  
)

On February 29, 2024, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j), this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to IRCP 54(b)*.

Dated April 18, 2024.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Palouse River Basin Adjudication

2024 APR 18 PM 02:00  
DISTRICT COURT - PRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re PRBA )  
Case No. 59576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 87-12313

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 87-12313 was mailed  
on April 18, 2024, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

THE RUTH A. ELLIOTT 1992  
Represented by:  
CANDICE M MCHUGH  
380 S 4TH ST STE 103  
BOISE, ID 83702  
Phone: 208-287-0991

DIANA DELANEY  
Chief Deputy Clerk

CERTIFICATE OF MAILING

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