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Attorneys for Objector State of Idaho

RECEIVED

Feb 22, 2024

DEPARTMENT OF
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: CSRBA

Case No. 49576

Consolidated Subcase No: 95-2067, 95-9115,
& 95-9119

**NOTICE OF HEARING ON STATE OF
IDAHO'S MOTION TO STRIKE THE
COEUR D'ALENE TRIBE'S RESPONSE
TO AVISTA'S MOTION FOR
CLARIFICATION AND JOINDER IN
AVISTA'S MOTION FOR
CLARIFICATION AND MOTION FOR
EXPEDITED HEARING**

NOTICE IS HEREBY GIVEN that the hearing on the State of Idaho's Motion to Strike
the Coeur d' Alene Response to Avista's Motion for Clarification and Joinder in Avista's Motion

for Clarification and Motion for Expedited Hearing will be held via videoconference on **Wednesday, February, 28, 2024, at 2:00 p.m. (MT) at the Snake River Basin Adjudication Courthouse, 253 – 3rd Avenue North, Twin Falls, Idaho.** Parties may participate in person or remotely through telephone or video conference using the remote meeting application ZOOM. To participate by Zoom please see below:

Online:
<https://zoom.us/join>
Meeting ID: 927 2885 4357
Passcode: 103900

By Telephone:
Toll free: (877) 853 5247 or (888) 788 0099
Meeting ID: 927 2885 4357
Passcode: 103900

Should you experience difficulty connecting to the hearing or experience a disconnect during the proceedings, contact the court clerk at 208-733-3011, immediately, for assistance.

DATED this 22nd day of February, 2024.



David S. Perkins
Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 22nd day of February, 2024, I caused to be served a true and correct copy of the foregoing document by the methods indicated:

CLERK OF THE DISTRICT COURT	☒	U.S. Mail, postage prepaid
COEUR D' ALENE -SPOKANE RIVER BASIN	☐	Hand Delivery
ADJUDICATION	☐	Federal Express
253 THIRD AVE NORTH	☐	Facsimile: 208.736.2121
P.O. BOX 2707	☐	Statehouse Mail
TWIN FALLS, ID 83303-2707		
DIRECTOR OF IDWR	☐	U.S. Mail, postage prepaid
PO BOX 83720	☐	Hand Delivery
BOISE ID 83720-0098	☐	Facsimile:
	☒	Statehouse Mail
US DEPARTMENT OF JUSTICE	☒	U.S. Mail, postage prepaid
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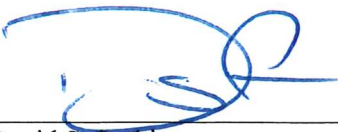
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