

OCT 03 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-732	Yes ☐	Yes ☐	37-11784	Yes ☐	Yes ☐
37-743B	Yes ☐	Yes ☐	37-22598	Yes ☐	Yes ☐
37-2676	Yes ☐	Yes ☐	37-11788	Yes ☐	Yes ☐
37-2777	Yes ☐	Yes ☐	37-782	Yes ☐	Yes ☐
37-7620	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wade L Prescott and Gwenna R Prescott
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Huff Creek LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|------------------------|-------------------------------|--------------|--------------|
| <u>3469 E 3100 N</u> | <u>Kimberly</u> | <u>ID</u> | <u>83341</u> |
| <u>Mailing address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>208-420-9152</u> | <u>tubbslivestock@aol.com</u> | | |
| <u>Telephone</u> | <u>Email</u> | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-15-2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

- | | | | |
|--|--|--|-------------------------|
| 8. Signature <u>Brian A. Tubbs</u>
Signature of new owner/claimant
Brian A Tubbs
Print name | | Member _____
Title, if applicable _____ | 10/2/2023
Date _____ |
| Signature <u>Michelle Rae Tubbs</u>
Signature of new owner/claimant
Michelle R Tubbs
Print name | | Member _____
Title, if applicable _____ | 10/2/2023
Date _____ |

For IDWR Office Use Only:

Received by Sg Date 9/21/2023 Receipt No. 5039941 Receipt Amt. \$225 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 3-21-2024

AMENDED

SUPPORT DATA

IN FILE # 37-732

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 21 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-732	Yes ☐	Yes ☐	37-11784	Yes ☐	Yes ☐
37-743B	Yes ☐	Yes ☐	37-22598	Yes ☐	Yes ☐
37-2676	Yes ☐	Yes ☐	37-11788	Yes ☐	Yes ☐
37-2777	Yes ☐	Yes ☐	37-782	Yes ☐	Yes ☐
37-7620	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wade L Prescott and Gwenna R. Prescott

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brian A. Tubbs and Michelle R. Tubbs

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or3469 E 3100 NKimberly

ID

83341

Mailing address

City

State

Zip

(208) 420-9152tubbslivestock@aol.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 25, 2023

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
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- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
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- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

IRS Form W-9.

8. Signature: Brian A. Tubbs 9/13/2023

Signature of new owner/claimant

Title, if applicable

Date

Brian A. Tubbs

Print name

- Signature: Michelle Rae Tubbs 9/13/2023

Signature of new owner/claimant

Title, if applicable

Date

Michelle R. Tubbs

Print name

Received by SG Date 9/21/2023 For IDWR Office Use Only: Receipt No. 5039941 Receipt Amt. \$225.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

SUPERCEDED by form received 10/3/2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
P O Box 7999, 120 2nd Avenue N Suite
101
Ketchum, ID 83340

Instrument # 702278

HAILEY, BLAINE, IDAHO
09-15-2023 3:55:35 PM No. of Pages: 7
Recorded for: FLYING S TITLE AND ESCROW - KETCHUM
STEPHEN MCDUGALL GRAHAM Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

**CERTIFIED TO BE A TRUE &
EXACT COPY OF ORIGINAL**

Nicole M. Boyle

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1103892K (smw)**

Date: **August 25, 2023**

For Value Received, **Wade L. Prescott and Gwenna R. Prescott, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Huff Creek LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **3469 E 3100 N, Kimberly, ID 83341**, the following described premises, situated in **Blaine County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
P O Box 7999, 120 2nd Avenue N Suite
101
Ketchum, ID 83340

RECORDED ELECTRONICALLY	
ID <u>702278</u>	County <u>BLAINE</u>
Date <u>9/15/23</u>	Time <u>3:55:35</u>
simplifile www.simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1103892K (smw)**

Date: **August 25, 2023**

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **08/25/2023**

Warranty Deed
- continued

File No.: **1103892K (smw)**

Wade L. Prescott
Wade L. Prescott

Gwenna R. Prescott
Gwenna R. Prescott

STATE OF Idaho)
COUNTY OF Blaine)
SS.

On this 14th day of September, 2023, before me, a Notary Public in and for said State, personally appeared **Wade L. Prescott and Gwenna R. Prescott**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Stephanie Wright
Notary Public for the State of Idaho
Residing at: Beslevue Id
My Commission Expires: 4-25-24

Date: 08/25/2023

Warranty Deed
- continued

File No.: 1103892K (smw)

EXHIBIT A

TRACT I:

PARCEL 1:

Lots 1, 3 and 4 in Section 4, Township 1 North, Range 22 East, Boise Meridian;

PARCEL 2:

W $\frac{1}{2}$ SW $\frac{1}{4}$ in Section 27; S $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 28; E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 32; Lots 1, 2, 3, 4 and N $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ in Section 33, Township 2 North, Range 22 East, Boise Meridian

TRACT II:

PARCEL 1:

Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho

Section 2: SW $\frac{1}{4}$ SE $\frac{1}{4}$

AND

That property which is located within U.S. Government Lot 2, Section 2, Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho, with reference to record of Survey recorded as Instrument No. 575827 more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of said Section 2, monumented by PELS 2098, which is the initial POINT OF BEGINNING;
Thence South 89°53'04" East, 864.767 feet along the Boise Base Line to the South $\frac{1}{4}$ corner of Section 35 monumented by the GLO;
Thence North 89°57'34" East, 464.507 feet to the N.E. Corner of said U.S. Government Lot 2 monumented by PE/LS 2098;
Thence South 0°36' 11" West, 765.378 feet along the East line of U.S. Government Lot 2 to a point on the Northerly R.O.W. line of U.S. 93 monumented by PE/LS 2098;
Thence along a non-tangent R.O.W. curve to the left with the following data: R=1960.000' T=288.359' L=572.610' L.Ch.=570.575' L.Ch. Bearing-S88°58'55" W Delta=16°44'20" to the P.C. monumented by PE/LS 2098;
Thence North 09°23' 15" West, 50.00 feet along said R.O.W. to a 100' R.O.W. monumented by PE/LS 2098;
Thence South 80°36'45" West, 758.572 feet along said R.O.W. to the West line of U.S. Government Lot 2,
Thence North 0°23 '35" East, 851.311 feet along the West line back to the Initial point of beginning. (Tax Lot 8174)

AND

Beginning at the N $\frac{1}{4}$ corner of said Section 2, thence South 0°23'35" West, 1003.523 feet along the West line of U.S. Government Lot 2 to a point on the Southerly R.O.W. line of U.S. 93, which is the initial point of beginning;
Thence North 80°36'45" East 784.429 feet along said R.O.W. to the P.C. of a curve monumented by ITD;
Thence along a tangent R.O.W. curve to the right with the following data: R=1860.000' T=279.696' L=555.232' L.Ch.=553.172' L.Ch. Bearing=N89°09'51" E Delta=17°06'12" to a point on the East line of U.S. Government Lot 2 monumented by PE/LS 2098;
Thence South 0°36'11" West, 548.354 feet along said East line to the SE 1/16 corner monumented by PE/LS 2098;
Thence North 89°48'56" West 1324.071 feet along the South line of U.S. Government Lot 2 to the CS 1/16 corner monumented by PE/LS 2098;
Thence North 0°23'35" East 408.050 feet along the West line of U.S. Government Lot 2 back to the initial point of beginning. (Tax Lot 8175)

That property which is located within U.S. Government Lot 3, Section 2, Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho, with reference to record of Survey recorded as Instrument No. 575827, more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of Said Section 2 which is the initial point of beginning;
Thence South 0°23'35" West 851.311 feet along the center of section line to a point of the Northerly R.O.W. line of U.S. 93;
Thence South 80°36'45" West, 1040.628 feet along said R.O.W. line to a point monumented by PE/LS 2098;
Thence South 9°23' 15" East 50.000 feet along said R.O.W. line to a point monumented by PE/LS 2098;
Thence South 80°36'45" West 311.048 feet along said R.O.W. line to a point on the West line of U.S. Government Lot 3;
Thence North 0°06'05" East, 1123.874 feet along the West line of U.S. Government Lot 3 to the NW corner of U.S. Government Lot 3 monumented by PE/LS 2098;
Thence South 89°52'49" East, 1329.273 feet along the Boise Base Line back to the initial point of beginning. (Tax Lot 8176)

AND

Beginning at the said N $\frac{1}{4}$ corner of Section 2, thence South 0°23'35" West 1003.523 feet along the East line of U.S. Government Lot 3 to a point on the Southerly R.O.W. line of U.S. 93, which is the initial point of beginning;
Thence South 0°23'35" West, 408.050 feet to the CS1/16 corner monumented by PE/LS 2098;
Thence North 89°46'04" West, 1322.091 feet along the Southerly line of U.S. Government Lot 3 to the SW1/16 monumented by PE/LS 2098;
Thence North 0°06'05" East, 183.697 feet along the West line of U.S. Government Lot 3 to a point on the Southerly R.O.W. line of U.S. 93;
Thence North 80°36'45" East, 1342.534 feet along said R.O.W. line back to the initial point of beginning. (Tax Lot 8177)

That property which is located within U.S. Government Lot 4, Section 2, Township 1 South,

Range 22 East, Boise Meridian, Blaine County, Idaho, with reference to record of Survey recorded as Instrument No. 575827, more particularly described as follows:

**Beginning at the North Section Corner between Sections 2 and 3 monumented by PE/LS 2098 which is the initial point of beginning;
Thence North 89°45'30" East, 870.061 feet along the Boise Base Line to the Section Corner of Sections 34 and 35 monumented by the GLO,
Thence South 89°52'37" East 459.212 feet along the Boise Base Line to the NE corner of U.S. Government Lot 4 monumented by PE/LS 2098;
Thence South 0°06'05" West, 1123.874 feet along the East line of U.S. Government Lot 4 to a point on the Northerly R.O.W. line of U.S. 93;
Thence South 80°36'45" West, 1340.753 feet along said R.O.W. to a point on the West line of Section 2 monumented by PE/LS 2098;
Thence North 0°11' 29" West 1339.889 feet along the West line of Section 2 back to the initial point of beginning. (Tax Lot 8178)**

AND

**Beginning at the said North Section Corner between Sections 2 and 3, thence South 0°11' 29" East, 1400.919 feet along the Section Line to the S1/16 Corner between Sections 2 and 3, thence South 89°46'04" East, 237.892 feet along the South line of U.S. Government Lot 4 to the point of intersection with the Southerly R.O.W. line of U.S. 93, which is the initial point of beginning;
Thence North 80°36'45" East, 1099.245 feet along said R.O.W. line to a point on the East line of U.S. Government Lot 4;
Thence South 0°06'05" West 183.697 feet along the said East line to the SW1/16 Corner monumented by PE/LS 2098;
Thence North 89°46'04" West, 1084.208 feet along the South line of U.S. Government Lot 4 back to the initial point of beginning. (Tax Lot 8179)**

That property which is located within the SE¼ of the SE¼ and the SW¼ of the SE¼ of Section 3, Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho, with reference to record of Survey recorded as Instrument No. 575827, more particularly described as follows:

**Beginning at the SE corner of said Section 3 monumented by PLS 4489, which is the initial point of beginning;
Thence South 89°43'33" West, 1320.343 feet along the south line of Section 3 to the E1/16 corner between Sections 3 and 10 monumented by PE/LS 2098;
Thence North 0°10'43" West, 1060.851 feet along the 1/16 line to a point on the Southerly R.O.W. line of U.S. Highway 93 monumented by PE/LS 2098;
Thence North 80°36'45" East, 1337.287 feet along said Southerly R.O.W. to a point on the East line of Section 3 monumented by PE/LS 2098;
Thence South 0°11'29" East, 1272.663 feet along the East line of Section 3, back to the initial point of beginning. (Tax Lot 8180)**

AND

Beginning at the S¼ Corner of said Section 3 monumented by PLS 4489, thence North 0°09'55" West, 1100.473 feet along the center of section line to a point on the northerly

R.O.W. curve of U.S. 93 monumented by PE/LS 2098, which is the initial point of beginning;

Thence North 0°09'55" West 214.229 feet continuing along said center section line to the CS1/16 corner monumented by PE/LS 2098;
Thence North 89°45'51" East, 1318.202 feet along the North line of the SW¼ of the SE¼ to the intersection with the Northerly R.O.W. line of U.S. 93;
Thence South 80°36'45" West, 1248.633 feet along said Northerly R.O.W. line to the PT. of the R.O.W. curve monumented by PE/LS 2098;
Thence along the tangent R.O.W. curve to the left with the following data: R=2110.000' T=43.580' L=87.147' Long Chord=87.141' L.Ch. Bearing=S79°25'45"W Delta=2°21'59" back to the initial point of beginning. (Tax Lot 8181)

AND

Beginning at the said S¼ Corner of Section 3, which is the initial point of beginning;
Thence North 0°09'55" West, 844.545 feet along the center of section line to the intersection of a curve on the southern R.O.W. of U.S. 93;
Thence along a non-tangent R.O.W. curve to the right with the following data: R=1860.000' T=64.145' L=18.239' L.Ch.=128.214' L.Ch. Bearing=N78°38'14"E Delta=3°57'01" to the P.T. monumented by PE/LS 2098;

Thence North 80°36'45" East, 1209.964 feet along said southerly R.O.W. to the intersection of the East line of SW¼ of the SE¼ monumented by PE/LS 2098;
Thence South 0°10'43" East, 1060.851 feet along said East line to the E1/16 corner between Sections 3 and 10 monumented by PE/LS 2098;
Thence South 89°43'33" West, 1320.343' along the Southerly line of Section 3 back to the initial point of beginning. (Tax Lot 8182)

That property which is located within Section 10, Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho, with reference to record of Survey recorded as Instrument No. 575827, more particularly described as follows:

Section 10: NE¼NW¼; NW¼NE¼; SE¼SE¼NW¼; SW¼NE¼; SE¼NE¼; E½NE¼SW¼; NW¼SE¼; NE¼SE¼; SE¼SW¼; SW¼SE¼; and the following described tract:

Beginning at the W¼ corner of said Section 10 monumented by PLS 3623, thence North 89°52'01" East, 1990.599' along the center of section line to the C-E-W 1/64 corner monumented by PE/LS 2098, which is the initial point of beginning;
Thence North 44°46'50" West, 929.529 feet to the C-S-NW1/64 corner monumented by PE/LS 2098;
Thence North 89°49'55" East, 662.692 feet to the SE-NW1/64 corner monumented by PE/LS 2098;
Thence South 0°41'14" West, 661.783 feet back to the initial point of beginning. (Tax Lot 8183)

That property which is located within Section 15, Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho, with reference to record of Survey recorded as Instrument No. 575827, more particularly described as follows:

Section 15: NW¼NW¼; NE¼NW¼; NW¼NE¼; SE¼NW¼; SW¼NE¼; NE¼SW¼;

NW¹/₄SE¹/₄

PARCEL 2:

Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho

Section 3: A parcel of land located in the SE¹/₄SW¹/₄, more particularly described as follows:

BEGINNING at the Northwest corner of said SE¹/₄SW¹/₄, a 5/8-inch bar;
THENCE South 89°58'39" East a distance of 1320.04 feet to the Northeast corner of said SE¹/₄SW¹/₄, a 5/8-inch bar;
THENCE South 0°03'27" West along the East boundary of said SE¹/₄SW¹/₄ a distance of 215.74 feet to a point on the North right-of-way line of Highway 20;
THENCE following said right of way line:
Along a curve to the left a distance of 1011.89 feet with a radius of 2110.00 feet and central angle of 27°28'38" the chord bears South 64°43'29" West a distance of 1002.22 feet;
THENCE South 50°59'10" West a distance of 533.79 feet to a point on the West boundary of said SE¹/₄SW¹/₄;
THENCE North 0°04'14" East a distance of 980.20 feet to the **POINT OF BEGINNING**.

PARCEL 3:

Township 1 South, Range 22 East, Boise Meridian, Blaine County, Idaho

Section 3: A parcel of land located in the SE¹/₄SW¹/₄, more particularly described as follows:

BEGINNING at the Southeast corner of said SE¹/₄SW¹/₄, an aluminum cap;
THENCE South 89°56'01" West a distance of 1320.34 feet to the Southwest corner of said SE¹/₄SW¹/₄, a 5/8-inch bar;
THENCE North 0°04'14" East along the West boundary of said SE¹/₄SW¹/₄ a distance of 16.71 feet to a point on the South right of way line of Highway 20;
THENCE following said right of way line:
North 50°59'10" East a distance of 736.85 feet;
THENCE along a curve to the right a distance of 840.55 feet with a central angle of 25°53'33" radius of 1860.00 feet the long chord bears North 63°55'57" East a distance of 833.42 feet to a point on the East boundary of said SE¹/₄SW¹/₄;
THENCE South 0°03'27" West a distance of 845.27 feet to the **POINT OF BEGINNING**.



0005385631



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
**CERTIFICATE OF ORGANIZATION LIMITED
LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0005385631

Date Filed: 9/6/2023 2:40:36 PM

Certificate of Organization Limited Liability Company							
Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)							
1. Limited Liability Company Name							
Type of Limited Liability Company	Limited Liability Company						
Entity name	Huff Creek LLC						
2. The complete street address of the principal office is:							
Principal Office Address	3469 E. 3100 N. KIMBERLY, ID 83341						
3. The mailing address of the principal office is:							
Mailing Address	3469 E. 3100 N. KIMBERLY, ID 83341						
4. Registered Agent Name and Address							
Registered Agent	Registered Agent Brian A Tubbs Physical Address: 3469 E. 3100 N. KIMBERLY, ID 83341 Mailing Address: 3469 E. 3100 N. KIMBERLY, ID 83341						
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.							
5. Governors							
<table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Brian A Tubbs</td><td>3469 E 3100 N KIMBERLY, ID 83341</td></tr><tr><td>Michelle R Tubbs</td><td>3469 E 3100 N KIMBERLY, ID 83341</td></tr></tbody></table>		Name	Address	Brian A Tubbs	3469 E 3100 N KIMBERLY, ID 83341	Michelle R Tubbs	3469 E 3100 N KIMBERLY, ID 83341
Name	Address						
Brian A Tubbs	3469 E 3100 N KIMBERLY, ID 83341						
Michelle R Tubbs	3469 E 3100 N KIMBERLY, ID 83341						
Signature of Organizer:							
<u>Michelle Tubbs</u>	<u>09/06/2023</u>						
Sign Here	Date						

B0835-3258 09/06/2023 2:41 PM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 21, 2024

HUFF CREEK LLC
3469 E 3100 N
KIMBERLY ID 83341-5251

Re: Change in Ownership for Water Right No(s): 37-732, 37-743B, 37-782, 37-2676, 37-2777,
37-7620, 37-11784, 37-11788 & 37-22598

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Flying S Title & Escrow of Idaho, Ketchum Idaho (File #1103892K)
Water District(s) 130, 37U



Flying S Title and Escrow of Idaho, Inc.
P O Box 7999, 120 2nd Avenue N Suite
101
Ketchum, ID 83340

Fax -

RECEIVED

SEP 21 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Avenue W Ste 500
Twin Falls, ID 83301-5858
Attn:

September 18, 2023

Escrow No.: 1103892K (smw)

Re: Seller: Wade L. Prescott and Gwenna R. Prescott
 Buyer: Huff Creek LLC
 Property: Bareland
 Carey, ID 83320

The closing of the above referenced transaction is now complete. For your records we enclose the following (If checks are included in this package, please negotiate as soon as possible):

Check#5750 in the amount of \$225.00

Additional documents:

- Copy of Warranty Deed
- Notice of Change in Water Right Ownership

Keep these instruments secure as some of them **cannot** be replaced.

Should you have any questions or need further assistance, please contact the undersigned. Thank you for working with Flying S Title and Escrow of Idaho, Inc.. We look forward to serving you in the future.

Sincerely,

Stephanie Wright
Escrow Officer
stephanie.wright@fste.com

smw/nb