

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

MAR 17 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-11369	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Doris & Gerald Rich
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Crary Industries, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

237 12th Street NW West Fargo ND 58078
Mailing address City State Zip
701-282-5520 joe.zurn@crary.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/14/2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Director of Finance 3/11/2025
 Signature of new owner/claimant Title, if applicable Date
Joe Zurn
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by: SG Date: 3-17-2025 For IDWR Office Use Only: Receipt No. 5040561 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 4/3/2025

Instrument # 579075

MINIDOKA COUNTY, RUPERT, IDAHO
11-15-2024 12:37:22 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
TONYA PAGE Fee: \$16.00
Ex-Officio Recorder Deputy Ryka Fowler
Electronically Recorded by Simplifile

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**



Order Number: 24521239

Warranty Deed

For Value Received,

Rich Kids, LLC, the Grantor, does hereby grant, bargain sell and convey unto, **Crary Industries, Inc., an Illinois corporation**, whose current address is **237 12th Street NW, West Fargo, ND 58078**, the Grantee, the following described premises, in **Minidoka County, Idaho**, To Wit:

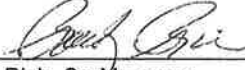
See Exhibit A, attached hereto and incorporated herein.

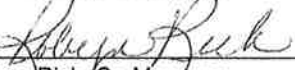
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: 11/13/2024

Rich Kids, LLC

By: 
Randy Rich, Co-Manager

By: 
Robyn Rich, Co-Manager

State of Idaho, County of Cassia, ss.

On this 14th day of November 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Randy Rich and Robyn Rich, known or identified to me to be the Co-Managers of the limited liability company that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public
Residing In: Malta, ID
My Commission Expires: 7-14-30

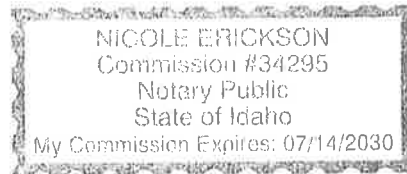


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 1 in Block 1 of the Rich Subdivision, according to the official plat thereof, now on file in the office of the County Recorder, Minidoka County, Idaho, recorded January 5, 1971 as Instrument No. 213876, Minidoka County records, SAVE AND EXCEPT the following described parcel:

A parcel of land being on the Westerly side of the center line of Idaho State Highway No. 27, Project No. S-2862(4) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and lying in a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 9 South, Range 23 East, Boise Meridian, described more particularly as follows: Beginning at a point 208.0 feet North of the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, Township 9 South, Range 23 East, Boise Meridian, said point being Grantors' Southeast property corner; thence Northerly along the East line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 367.0 feet; thence Westerly 60.0 feet, more or less, to a point in a line parallel with and 60.0 feet Westerly from the center line of said State Highway No. 27, Project No. S-2862(4) Highway Survey; thence South 0°03'54" East, 367.0 feet, more or less, to a point in Grantors' Southerly property line; thence Easterly along said Southerly property line 60.0 feet, more or less, to the POINT OF BEGINNING.

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0005764498



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005764498

Date Filed: 6/7/2024 9:01:13 AM

Entity Name and Mailing Address:

Entity Name: CRARY INDUSTRIES, INC.
Foreign Name (name in home jurisdiction): CRARY INDUSTRIES, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000503549
Address: 400 OAKWOOD RD
LAKE ZURICH, IL 60047-1561

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: ILLINOIS
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C166027

The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM
Commercial Registered Agent
Physical Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
REBECCA PALACIOS	Treasurer	400 OAKWOOD ROAD LAKE ZURICH, IL 60047
DANIEL BIRRENKOTT	President	237 NW 12TH ST. WEST FARGO, ND 58078
Harold Redman	Director	400 OAKWOOD RD LAKE ZURICH, IL 60047

The annual report must be signed by an authorized signer of the entity.

Job Title: Treasurer

Rebecca Palacios

Sign Here

06/07/2024

Date

B0916-0196 06/07/2024 9:01 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 3, 2025

CRARY INDUSTRIES INC
237 12TH ST NW
WEST FARGO ND 58078-1302

Re: Change in Ownership for Water Right No(s): 36-11369

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 130