

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 18 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7052	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-12454	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Suchan, Russell F. ; Suchan, Cherylene B.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Suchan Ag Lands, LLC
New owner(s) as listed on the conveyance document

907 W 500 W Pawi Id 83347
Mailing address City State Zip
208-260-1155 rcsuchan@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/29/23

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Russell Suchan 2-18-25
Signature of new owner/claimant Title, if applicable Date
Russell Suchan
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

SUPPORT DATA
IN FILE # 36-7052

Received by DM Date 2-18-2025 For IDWR Office Use Only: Receipt No. 5040524 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by CL Date 03/06/2025

After recording, send to:

Matthew C Darrington, Esq.
DARRINGTON LAW, PLLC
Attorneys at Law
P. O. Box 536
Rupert, Idaho 83350

Instrument # 575318

MINIDOKA COUNTY, RUPERT, IDAHO
1-5-2024 03:43:59 PM No. of Pages: 4
Recorded for : DARRINGTON LAW OFFICE
TONYA PAGE Fee: 15.00
Ex-Officio Recorder Deputy RS

Recording Information:

QUITCLAIM DEED

FOR VALUE RECEIVED, Russell F. Suchan and Cheyenne B. Suchan, husband and wife, ("Grantors"), do hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto Suchan Ag Lands, LLC, an Idaho limited liability company, ("Grantees"), whose address 907 West 500 North, Paul, Idaho 83347 all of their interest in the following described real property situated in Minidoka County, State of Idaho:

See Exhibit A attached

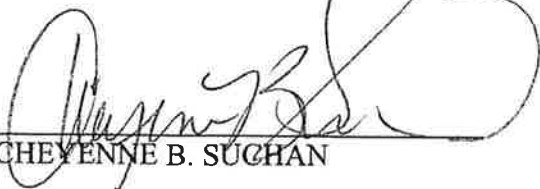
IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written.

Dated this 29th of December 2023.

Grantors



RUSSELL F. SUCHAN



CHEYENNE B. SUCHAN

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 29th day of December 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Russell F. Suchan and Cheyenne B. Suchan, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Brandy Mullen
Notary Public for Idaho
Residing at: Rupert, ID

EXHIBIT A

Parcel 1: (RP08S22E263000)

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO

SECTION 26: W $\frac{1}{2}$ W $\frac{1}{2}$

SECTION 27: E $\frac{1}{2}$ E $\frac{1}{2}$

Parcel 2: (RP08S22E177200 & RP08S22E160005 & RP08S22E234800)

Township 8 South, Range 22 East Boise Meridian, Minidoka County,
Idaho, all of Section 16, the Southeast Quarter (1/4) of Section 17 and
the South Half (1/2) of Section 23, together with the 2 center pivots,
12 wheel lines and the mainline, irrigation pump, panel and motor
situated thereon and all water and water rights used thereon.

Parcel 3: (RP08S22E352401)

A part of the Northwest Quarter of Section 35, Township 8 South, Range 22 East, Boise Meridian, Minidoka County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of the NE1/4NW1/4 and thence West along the North line of said NE1/4NW1/4 a distance of 40 feet, which is the True Point of Beginning; thence South a distance of 530 feet parallel to the East line of said NE1/4NW1/4; thence West 500 feet parallel with the North line of said NE1/4NW1/4; thence North a distance of 530 feet to the North line of said NE1/4NW1/4; thence East along the North line of said NE1/4NW1/4 a distance of 500 feet to the True Point of Beginning, SAVE AND EXCEPT THERE FROM A PARCEL OF LAND described as follows:

Commencing at the Northeast corner of the NE1/4NW1/4 and thence West along the North Line of said NE1/4NW1/4 a distance of 218 feet to the Point of Beginning; thence South parallel with the East line of said NE1/4NW1/4 a distance of 240 feet; thence West and parallel with the North line of said NE1/4NW1/4 a distance of 240 feet; thence North to the North line of said NE1/4NW1/4 a distance of 240 feet; thence East along the North line of said NE1/4NW1/4 a distance of 240 feet to the Point of Beginning, together with all water and water rights appurtenant thereto but subject to the road right-of-way on the North 30 feet of said parcel of land and to all other existing easements and right-of-way record.

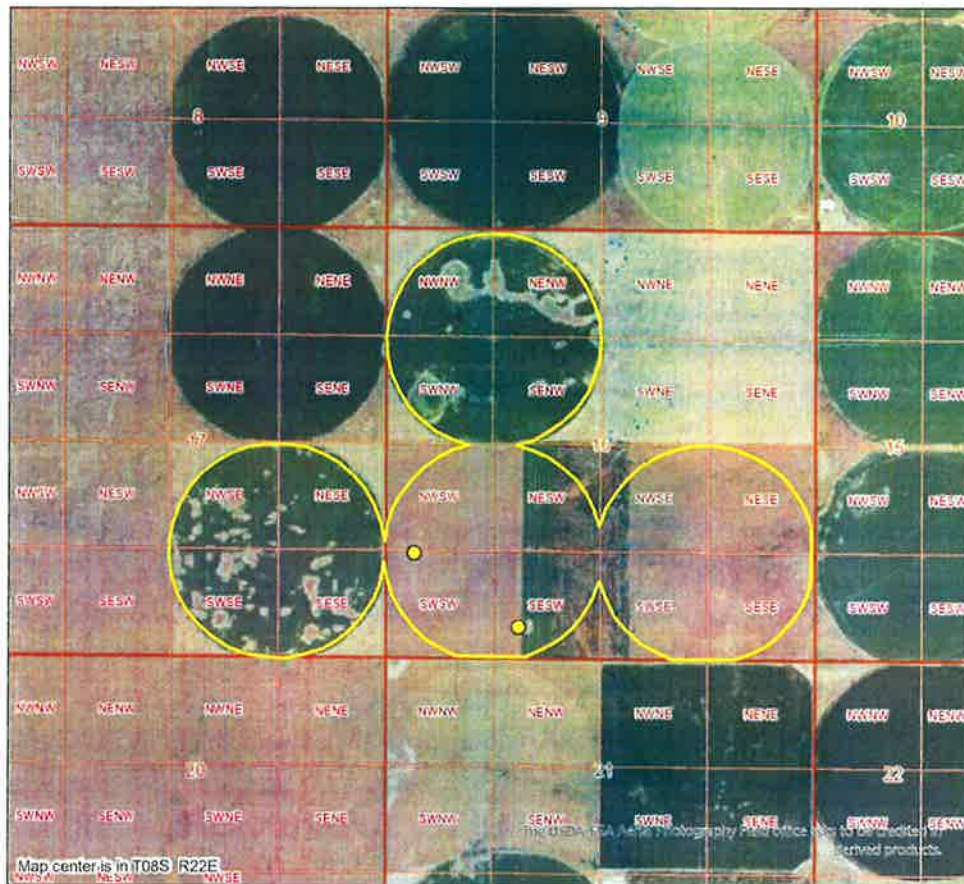
State of Idaho
Department of Water Resources

Water Right

36-7052

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 11/15/2015



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



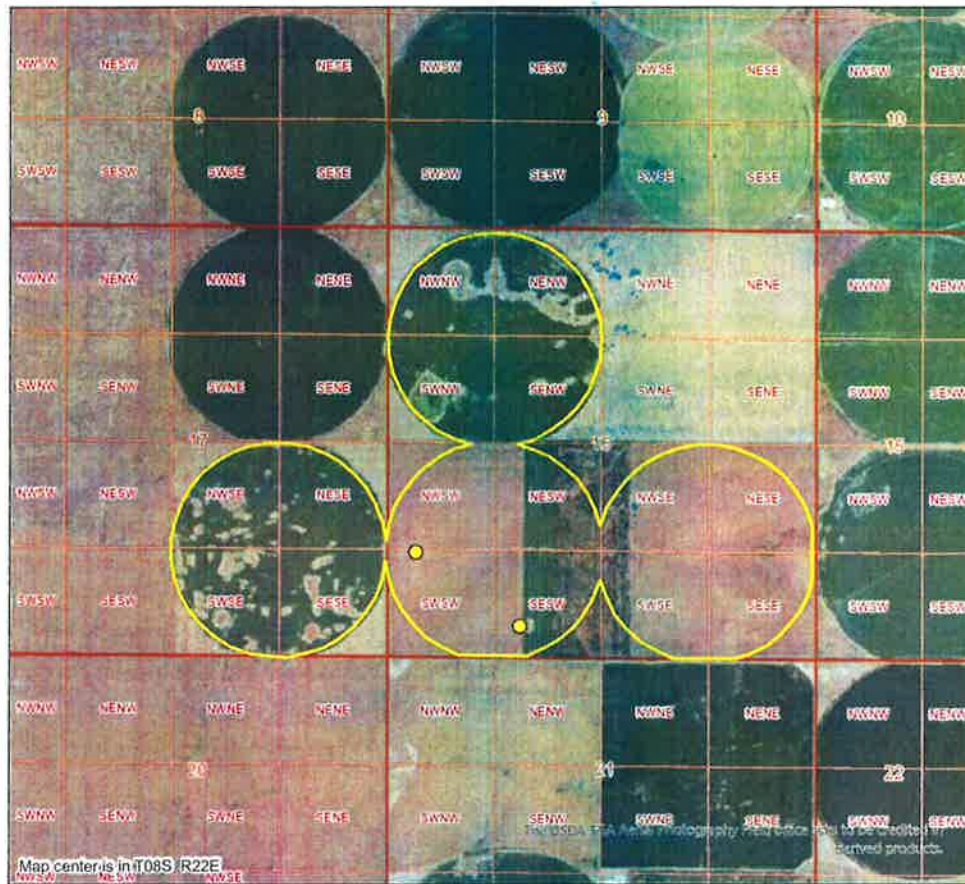
State of Idaho
Department of Water Resources

Water Right

36-12454

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/15/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 06, 2025

SUCHAN AG LANDS LLC
907 W 500 N
PAUL ID 83347-8653

Re: Change in Ownership for Water Right No(s): 36-7052, 36-12454

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9909.

Sincerely,

Collin Glass
Water Resource Agent

Enclosure(s)

CC: D L EVANS BANK Twin Falls

Water District 130