

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

JAN 27 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-7174	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-7541	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-07997	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Birch Creek Trout, Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Michelle Wolf

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO Box 433

Fairfield

ID

83327

Mailing address

City

State

Zip

208-320-2624

farms.wolfone@gmail.com

Telephone

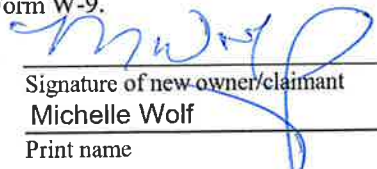
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 23, 2025

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 1/23/2025
- Signature of new owner/claimant _____
Michelle Wolf
Print name

SUPPORT DATA

IN FILE # 37-7174

- Signature: _____ Title, if applicable _____ Date _____
- Signature of new owner/claimant _____

Print name

Received by S6 Date 1-27-2025 For IDWR Office Use Only: Receipt No. 5040500 Receipt Amt. \$75 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by TW Date 2/26/2025

AFTER RECORDING MAIL TO:

Michelle Wolf
PO Box 433
Fairfield, ID 83327

Instrument # 285674

GOODING COUNTY, GOODING, IDAHO
01-23-2025 14:48:46 No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - GOODING
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

CORPORATE WARRANTY DEED

File No.: **1169845GO (lr)**

Date: **January 23, 2025**

For Value Received, **Birch Creek Trout, Inc., an Idaho corporation**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Michelle Wolf, a married woman**, Grantee, whose address is **PO Box 433, Fairfield, ID 83327**, the following described real estate, to wit:

Parcel 1

Part of Gov't Lot 4 of Section 34 in Township 6 South, Range 13 East of the Boise Meridian, Gooding County, State of Idaho.

Commencing at the South ¼ Corner of Section 34 in T.6 S., R.13 E., B.M., said corner marked by a 1" aluminum cap which shall be the Point of Beginning;

Thence South 89 degrees 54 minutes 18 seconds West along the south line of Section 34 for a distance of 279.04 feet to a U.S. GLO iron pipe with brass cap;

Thence South 89 degrees 57 minutes 02 seconds West for a distance of 158.98 feet to the ordinary high water line of the Snake River;

Thence North 05 degrees 59 minutes 33 seconds East along said ordinary high water line for a distance of 264.30 feet;

Thence North 32 degrees 30 minutes 52 seconds East along said ordinary high water line for a distance of 84.99 feet;

Thence North 45 degrees 30 minutes 52 seconds East along said ordinary high water line for a distance of 121.99 feet;

Thence North 19 degrees 30 minutes 52 seconds East along said ordinary high water line for a distance of 98.99 feet;

Thence North 11 degrees 30 minutes 52 seconds East along said ordinary high water line for a distance of 109.99 feet;

Thence North 03 degrees 30 minutes 52 seconds East along said ordinary high water line for a distance of 142.99 feet;

Thence North 06 degrees 29 minutes 08 seconds West along said ordinary high water line for a distance of 131.99 feet;

Thence North 26 degrees 29 minutes 10 seconds West along said ordinary high water line for a distance of 56.00 feet;

Thence North 89 degrees 53 minutes 34 seconds East for a distance of 98.25 feet to a ½" rebar;

Thence North 89 degrees 53 minutes 34 seconds East for a distance of 526.75 feet to a ½" rebar;

Thence South 34 degrees 52 minutes 04 seconds East for a distance of 76.88 feet to a ½" rebar;

Thence South 38 degrees 27 minutes 55 seconds East for a distance of 48.09 feet to a ½"

rebar;
Thence South 01 degrees 21 minutes 47 seconds East for a distance of 361.05 feet to a 1/2" rebar;
Thence South 60 degrees 56 minutes 48 seconds East for a distance of 95.79 feet to a 1/2" rebar;
Thence South 68 degrees 13 minutes 14 seconds East for a distance of 70.10 feet to a 1/2" rebar;
Thence South 77 degrees 27 minutes 25 seconds East for a distance of 81.88 feet to a 1/2" rebar;
Thence North 53 degrees 16 minutes 17 seconds East for a distance of 48.58 feet to a 1/2" rebar;
Thence South 21 degrees 31 minutes 07 seconds East for a distance of 31.97 feet to a 1/2" rebar;
Thence South 21 degrees 31 minutes 07 seconds East for a distance of 33.11 feet to the centerline of Birch Creek;
Thence South 38 degrees 58 minutes 48 seconds West along said centerline for a distance of 28.93 feet;
Thence South 22 degrees 09 minutes 47 seconds West along said centerline for a distance of 78.30 feet;
Thence North 86 degrees 41 minutes 18 seconds West along said centerline for a distance of 55.39 feet;
Thence North 65 degrees 36 minutes 27 seconds West along said centerline for a distance of 44.83 feet;
Thence South 00 degrees 31 minutes 44 seconds West for a distance of 47.59 feet to a 1/2" rebar;
Thence South 12 degrees 03 minutes 41 seconds East for a distance of 246.11 feet to a 1/2" rebar on the south line of Section 34;
Thence South 89 degrees 55 minutes 52 seconds West along said section line for a distance of 173.22 feet to a 5/8" rebar at the North 1/4 Corner of Section 2;
Thence South 89 degrees 57 minutes 01 seconds West along said section line for a distance of 479.11 feet to the Point of Beginning.

Parcel 2

An access easement for ingress and egress for the benefit of Parcel No. 1 more particularly described as follows:

Part of Gov't Lot 4 of Section 34 in Township 6 South, Range 13 East of the Boise Meridian, Gooding County, State of Idaho.

Commencing at the South 1/4 Corner of Section 34 in T.6 S., R.13 E., B.M., said corner marked by a 1" aluminum cap; Thence North 89 degrees 57 minutes 01 seconds East along the south line of Section 34 for a distance of 479.11 feet to a 5/8" rebar at the North 1/4 Corner of Section 2; Thence North 89 degrees 55 minutes 52 seconds East along said section line for a distance of 173.22 feet to a 1/2" rebar; Thence North 12 degrees 03 minutes 41 seconds West for a distance of 246.11 feet to a 1/2" rebar; Thence North 00 degrees 31 minutes 44 seconds East for a distance of 170.17 feet to a 1/2" rebar which shall be the Point of Beginning;

Thence North 68 degrees 13 minutes 14 seconds West for a distance of 8.35 feet;
Thence North 06 degrees 07 minutes 12 seconds East for a distance of 66.12 feet;

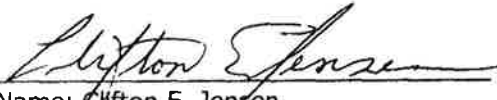
**Thence North 02 degrees 46 minutes 17 seconds West for a distance of 391.51 feet;
Thence North 03 degrees 14 minutes 48 seconds East for a distance of 39.80 feet;
Thence North 85 degrees 35 minutes 13 seconds East for a distance of 10.09 feet;
Thence South 03 degrees 14 minutes 48 seconds West for a distance of 40.62 feet;
Thence South 02 degrees 46 minutes 17 seconds East for a distance of 391.76 feet;
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of Beginning.**

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Secretary/Treasurer this 23rd day of January, 2025.

Birch Creek Trout, Inc., an Idaho corporation

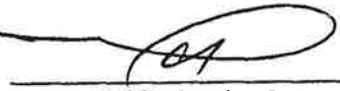
By: 
Name: Clifton E. Jensen
Title: Secretary/Treasurer

STATE OF Idaho)
ss.
COUNTY OF Gooding)

On this 23 day of January, 2025, before me, a Notary Public in and for said State, personally appeared Clifton E. Jensen, known or identified to me to be the Secretary/Treasurer of Birch Creek Trout, Inc., an Idaho corporation a corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation; and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Gooding, ID
My Commission Expires: 10/8/2028



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 26, 2025

MICHELLE L WOLF
PO BOX 433
FAIRFIELD ID 83327-0433

Re: Change in Ownership for Water Right No(s): 37-7174, 37-7541, 37-7997

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9912.

Sincerely,

Tyler Wallace
Engineer Associate

Enclosure(s)

Cc:

Flying S Title and Escrow of Idaho, Inc., Gooding File #1169845GO
Water District 130



FLYING S
TITLE & ESCROW

301 Main Street, Gooding, ID 83330
Phone (208)934-4427 | Fax (208)934-4741

Cover letter

RECEIVED

JAN 27 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Idaho Department of Water Resources
650 Addison Ave W, Ste. 500
Twin Falls, ID 83301

January 23, 2025
File No.: 1169845GO (lr)

Attn: Water Transfer Desk
Phone: 208-736-3033 Fax: 208-736-3037

Property: **Bare Land, Bliss, ID 83314**

Parcel No.: **RP06S13E348475A**

Our Check No. **15052** in the amount of **\$75.00**, representing **Payment of water Transfer Fee for Water Rights 37-7174; 37-7541 and 37-07997.**

Legal Description of Property in question:

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301 Main Street, Gooding, ID 83330
Phone (208)934-4427 | Fax (208)934-4741

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Point of Beginning.

Prior vested owner of property: **Birch Creek Trout, Inc., an Idaho corporation**

TO WHOM IT MAY CONCERN:

Please be advised that the above referenced property has been sold and title is now vested as follows:

Michelle Wolf, a married woman

as per copy of 285674 recorded Warranty Deed attached hereto. Please change your records accordingly and bill the new owners at:

Mailing Address: **PO Box 433, Fairfield, ID 83327**

Sincerely,

Lisa Ritter
Escrow Officer

lr/lr