

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-10192
Date Received: 2/13/1990
Receipt No: W008783
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DON BRANDT Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

JOAN BRANDT Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

MARILYN BRANDT Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

2. Date of Priority: 03/26/1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	03W	16	NW NW	CANYON	

5. Description of diverting works:

River based pumping station, penstock, canal, relift pumps, sprinkler systems.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	8.47	2223

7. Total Quantity Appropriated is:
8.47 C.F.S. and/or 2223 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	03W	19	SW	SE		IRRIGATION	38
			SE	SW		IRRIGATION	22
			SE	SE		IRRIGATION	9
						Section Acres	69
02N	03W	29	NW	NW		IRRIGATION	18
			SW	NW		IRRIGATION	3
						Section Acres	21
02N	03W	30	NE	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	39
			SW	NE		IRRIGATION	39
			SE	NE		IRRIGATION	36
			SW	NW	2	IRRIGATION	38
			NW	NW		IRRIGATION	20
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	15
			SE	SW		IRRIGATION	9
			NE	SE		IRRIGATION	5
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	5
						Section Acres	398
02N	04W	25	SW	NE		IRRIGATION	6
						Section Acres	6
						Total Acres	494

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 02-2219A. DB 7/31/2001

This amended claim is to accurately reflect the proportionate share of land and water held by the Brandts under the split of 02-02219A and the joint water agreement between Don Brandt and Symms Fruit Ranch (Richard Symms) dated 4/17/1998.

15. Basis of Claim: License

RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

Should questions arise during the processing of this application please contact:
Sheri L. Chapman - ERO Resources Corp. (208) 373-7983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 02-10192

Date Received _____

Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
AQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant(s) Don and/or Joan Brandt Phone (208) 466-7821
Mailing Address 203 11th Ave. South, Nampa, Idaho Zip 83651
2. Date of Priority (Only one (1) per claim) 3-26-1963
3. Source of water supply (a) Snake River
Which is tributary to (b) Columbia River
4. a. Location of point of diversion is: Township 1N, Range 3W, Section 16,
_____ ¼ of NW ¼ of SW ¼, Govt. Lot _____, B.M., County of Canyon
Additional points of diversion if any: None
b. If instream flow, beginning point of claimed instream flow is: N/A
Township _____ Range _____ Section _____, _____ ¼ of _____ ¼ of
_____ ¼, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. River based pumping station, penstock, canal, relift pumps, sprinkler systems.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)
For Irrigation purposes from 3-15 to 11-15 amount 8.47 or 2223

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8.47 (cfs) and/or (b) 2223 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	3W	19												22			38	9	69
		29						18	3										21
		30	38	39	39	36	40	20	38	40	39	15		9	5	35	5		398
2N	4W	25				6													6

Total number of acres irrigated 494

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (XX)

14. Remarks:

This amended claim is to accurately reflect the proportionate share of land and water held by the Brandt's under the split of 02-2219A and the joint water agreement between Don Brandt and Symms Fruit Ranch (Richard Symms) dated 4-17-1998.

15. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License XX Permit _____

Decree _____

If applicable provide IDWR Water Right Number 02-10192

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will received notice in the Snake River Basin Adjudication." I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Don Brandt Date 5-31-02
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
and that the statements contained in the foregoing document are true and correct. Organization

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 20 02

Notary Public M. Joyce Kelly

Residing at Nampa

My Commission Expires 6-22-05

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): DON BRANDT Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

JOAN BRANDT Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

MARILYN BRANDT Phone: (208)466-7821
203 11TH AVE S
NAMPA ID USA 83651

2. Date of Priority: 03/26/1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	03W	16	NW NW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	7	

7. Total Quantity Appropriated is:
7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	19	SW SE		IRRIGATION	32
					Section Acres	32
02N	03W	29	NW NW		IRRIGATION	7
			SW NW		IRRIGATION	5
					Section Acres	12
02N	03W	30	NE NE		IRRIGATION	27
			NW NE		IRRIGATION	40
			SW NE		IRRIGATION	40
			SE NE		IRRIGATION	35
			NE NW		IRRIGATION	40
			SW NW	2	IRRIGATION	40
			SE NW		IRRIGATION	40
					Section Acres	262
					Total Acres	306

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 02-2219A. DB 7/31/2001

15. Basis of Claim: License

RECEIVED

NOV 09 1998

WATER RESOURCES
WESTERN REGION

CHANGE IN OWNERSHIP

[] Water Right Number(s): A02 - 022191

[] Name and Address of
Former Claimant: Don, Joan + Marilyn Brandt
203 114th Ave S,

Nampa, ID. 83451

[] New Claimant(s): ~~Ross + Mary~~
Symms Fruit Ranch, Inc

[] New Mailing Address: 14068 Sunny Slope Rd
Caldwell, IDAHO 83605

New Telephone Number: () -

[] Does the change in ownership result in a splitting of the
water right claimed? ☒ yes ☐ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

2390 - (attach join + water Agreement)

☒ Attach proof of ownership
Describe proof attached:

Copy of Deed

[] Signature of New Claimant(s): Symms Fruit Ranch
By R. J. Symms

Date: 3 November 1998

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:
Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

02-2219A

0.023



2N Symms 02-10193

(3W) Sec 19 SWSW 40
SESW 40

(3W) Sec 30 NWNW 40

(4W) Sec 24 SESE 25

(4W) Sec 25 NENE 27

172 acres

4.025

2N

Brandt

02-10192

(3W) Sec 19 SWSE 32

Sec 29 No change 12

Sec 30 Remove NWNW 262

(4W) Sec 24 Remove

(4W) Sec 25 Remove

306 acres

7.025



ADJUDICATION AND OTHER WATER RIGHT MATTERS DISCLOSURE ADDENDUM



☐ APPLICABLE

DATE 12-20-98

EARNEST MONEY# _____

☐ NON APPLICABLE

THIS IS AN ADDENDUM TO A PURCHASE AND SALE AGREEMENT. READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS, CAREFULLY BEFORE SIGNING. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY BEFORE SIGNING.

This is an ADDENDUM to the Real Estate Purchase and Sale Agreement and Receipt for Earnest Money:

Earnest Money Dated: 2-25, 1998 ID# _____

ADDRESS: My Lab

BUYER(S): Symms Trust Ranch Inc

SELLER(S): Don Brandt et al

Seller(s) and Broker or their representative hereby disclose:

1. Buyer(s) is/are aware of the Snake River Basin Adjudication Process and understand(s) that the Seller(s) is/are unable to guarantee that the water right(s) appurtenant to the land will remain unchanged past the date of closing.

2. The Bureau of Reclamation of the Department of Interior is developing a policy on water spreading which is defined as the unauthorized use of federally developed project facilities or water supplies on lands not approved by reclamation for such use. This could impact the amount of land that can be irrigated in Idaho.

3. Buyer(s) is/are aware that the Idaho Department of Water Resources is in the process of developing rules for the conjunctive management of the State's above-ground and under-ground water resources. These rules could have an impact on junior and senior water right holders throughout the State.

4. Buyer(s) and Seller(s) are advised to contact their own attorney, accountant, residential structural and/or environmental specialist if there are questions concerning the Purchase and Sale Agreement, at their own expense. For information on the adjudication process or water law and rules in Idaho, you should contact the Idaho Department of Water Resources, the local office of the Bureau of Reclamation and your attorney.

[Signature] BUYER
(Signature)

(Signature) BUYER

DATED: 3 Dec 1998

TIME: _____ ☐ A.M. ☐ P.M.

[Signature] SELLER
(Signature)

(Signature) SELLER

DATED: 11 1 20 1998

TIME: _____ ☐ A.M. ☐ P.M.

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pu 47767

WARRANTY DEED

21 Apr 1998

FOR VALUE RECEIVED DONALD K. BRANDT, A SINGLE MAN, JOAN M. BRANDT, A SINGLE WOMAN, MARILYN I. BRANDT, ALSO KNOWN AS MARILYN IRENE BRANDT, A SINGLE WOMAN

the Grantors, do hereby grant, bargain, sell and convey unto SYMMES FRUIT RANCH, INC.

the Grantee, whose address is 14068 Sandy Slope Road Arrowville Idaho 83405

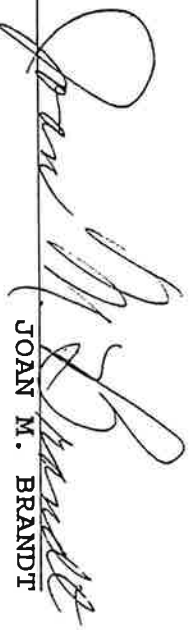
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 16, 1998


DONALD K. BRANDT

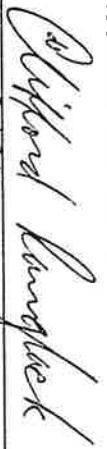

JOAN M. BRANDT


MARILYN I. BRANDT

STATE OF Washington
COUNTY OF Shobomush
On this 16th day of May, 1998, before me a notary public, personally appeared MARILYN I. BRANDT, known or identified to me to be the person(s) who(se) name(s) is subscribed to the within instrument, and acknowledged to me that she has executed the same.

STATE OF Utah
COUNTY OF Salt Lake
On this 1st day of May, 1998, before me a notary public, personally appeared JOAN M. BRANDT, known or identified to me to be the person(s) who(se) name(s) is subscribed to the within instrument, and acknowledged to me that she has executed the same.


Notary Public
Residing at Edmonds WA
My commission expires: 4/1/00


Notary Public
Residing at Alvord Utah
My commission expires: Jan 29 2000



Skinner Lana
Survey Co. Inc.

1904 E. Chicago Street, Suite C
Caldwell, ID 83605
(208) 454-0933
Fax (208) 454-9492

Greg L. Skinner, PLS

Description for
Dick Symms
Job No. FE2398

Parcel 1

March 26, 1998
DB
RL
ms
pub

This parcel consists of the E ½ NE ¼ SE ¼ and the SE ¼ SE ¼ of Section 24, and a portion of the E ½ NE ¼ of Section 25, Township 2 North, Range 4 West of the Boise Meridian; and includes a portion of the SW ¼ of Section 19 and of the NW ¼ NW ¼ of Section 30, Township 2 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the northwest corner of the SW ¼ of said Section 19, Township 2 North, Range 3 West;

thence North 89° 41' 16" East along the north boundary of said SW ¼ a distance of 467.56 feet to a point in the centerline of Nash Lane as it now exists;

thence traversing said centerline as follows:

southeasterly 514.53 feet along the arc of a curve to the left having a central angle of 88° 49' 57", a radius of 331.87 feet and a long chord which bears South 63° 08' 27" East distance of 464.52 feet;

North 72° 26' 34" East a distance of 233.10 feet;

southeasterly 550.40 feet along the arc of a curve to the right having a central angle of 56° 35' 48", a radius of 557.20 feet and a long chord which bears South 79° 15' 33" East a distance of 528.30 feet;

South 50° 57' 39" East a distance of 302.90 feet;

thence South 48° 38' 25" East a distance of 89.34 feet;

thence leaving said centerline and bearing South 25° 42' 16" East a distance of 876.39 feet;

thence South 74° 45' 52" West a distance of 63.74 feet;

Symms legal description
Parcel 1, Page 2 of 2

thence South 43° 51' 22" West a distance of 120.32 feet to a point in the centerline of an existing gravel road;

thence traversing said centerline as follows:

South 39° 40' 36" East a distance of 184.81 feet;

South 45° 31' 38" West a distance of 1559.52 feet to a point on the west boundary of the SE ¼ SW ¼ of Section 19, Township 2 North, Range 3 West;

South 45° 31' 38" West a distance of 42.01 feet to a point on the north boundary of the NW ¼ NW ¼ of Section 30, Township 2 North, Range 3 West;

South 45° 31' 38" West a distance of 1636.43 feet to a point on the west boundary of said NW ¼ NW ¼ of said Section 30;

South 45° 31' 38" West a distance of 1114.62 feet to a ½ inch diameter rebar witness corner set at the end of said gravel farm road;

thence continuing South 45° 31' 38" West a distance of 760.00 feet to a point on the west boundary of the E ½ of the NE ¼, Section 25, Township 2 North, Range 4 West;

thence North 0° 36' 05" East along said west boundary a distance of 2464.37 feet to the northwest corner of said E ½ NE ¼;

thence North 0° 27' 43" East along the west boundary of the SE ¼ SE ¼ of said Section 24 a distance of 1323.49 feet to the northwest corner of said SE ¼ SE ¼;

thence South 89° 35' 42" East along the north boundary of said SE ¼ SE ¼ a distance of 661.35 feet to the southwest corner of the E ½ NE ¼ SE ¼, Section 24, Township 2 North, Range 4 West;

thence North 0° 27' 10" East along the west boundary of said E ½ NE ¼ SE ¼ a distance of 1323.80 feet to the northwest corner of said E ½ NE ¼ SE ¼;

thence South 89° 37' 20" East along the north boundary of said E ½ NE ¼ SE ¼ a distance of 661.14 feet to the **POINT OF BEGINNING**. ALL IN CANYON COUNTY, IDAHO.

This parcel contains 240.51 acres, more or less, and is subject to a county road right-of-way along the northeast boundary and to all other easements and rights-of-way recorded or implied.



JOINT WATER AGREEMENT

THIS AGREEMENT is made this 17th day of April, 1998, by and between DONALD K. BRANDT, a single man, JOAN M. BRANDT, a single woman, and MARILYN I. BRANDT, also known as MARILYN IRENE BRANDT, a single woman, hereinafter collectively referred to as "Brandt", and SYMMS FRUIT RANCH, INC., an Idaho corporation, hereinafter referred to as "Symms".

RECITALS:

WHEREAS, the parties hereto have entered into an agreement for the purchase and sale of certain agricultural real property, which property is more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference; and

WHEREAS, the real property being sold to Symms is a part of an integrated water delivery system serving real property described in Exhibit "A" attached hereto and real property owned by Brandt; and

WHEREAS, the total farm acreage that receives water from the West End Project Canal Company irrigates 597.3 irrigable/farmed acres with 550 shares of water;

NOW, THEREFORE, BE IT COVENANTED AND AGREED by the parties hereto as follows:

1. The parties acknowledge that with the purchase and sale of the real property between the parties, there is transferred to Symms 126.5 shares of water (137 irrigable/farmed acres $\div$ 597.3 total irrigable/farmed acres = 23% x 550 shares of water), together with the transfer of the proportional share of that certain Water License No. A02-02219A owned by Brandt, to be utilized

STATE OF WASHINGTON)

County of Snohomish) ss.

On this 10th day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared **MARILYN I. BRANDT**, also known as **MARILYN IRENE BRANDT**, a single woman, known to me to be the person whose signature is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alex M. Mott
Notary Public for Washington
Residing at Edmonds, Washington
My commission expires: 4/9/00
(Joint Water p. 3)



SYMMS FRUIT RANCH, INC.

14068 Sunny Slope Road • Caldwell, Idaho 83605

Telephone: (208) 459-4821 • L.D. 459-8064

Fax: (208) 459-6932

RECEIVED

NOV 09 1998

WATER RESOURCES
WESTERN REGION

Dept. of Water Resources
Adjudication Section
2735 Airport Way
Boise, Idaho 83705

October 6, 1998

Sirs:

Enclosed find application for change of ownership of water right from Snake River. Joint water agreement, adjudication addendum, warranty deed and land description are also enclosed.

Please advise me if any additional information is required to complete this transfer.

Sincerely


R.A. Symms



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02219A
Date Received: 2/13/1990
Receipt No: W008783
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	DON BRANDT	208-466-7821
Address:	203 11TH AVE S	
	NAMPA ID	83651
OR		
Name:	MARILYN BRANDT	208-466-7821
Address:	203 11TH AVE S	
	NAMPA ID	83651
OR		
Name:	JOAN BRANDT	208-466-7821
Address:	203 11TH AVE S	
	NAMPA ID	83651

2. Date of Priority: MAR 26, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16	NW	NW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.000		

7. Total Quantity Appropriated is:
11.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	19	NW	SW		IRR	12.0
			SW	SW	4	IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	9.0
						Section Acres	139.0
		29	NE	NW		IRR	17.0
			NW	NW		IRR	5.0
						Section Acres	22.0
		30	NE	NE		IRR	27.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	35.0
			NE	NW		IRR	40.0
			NW	NW	1	IRR	40.0
			SW	NW	2	IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			SE	SW		IRR	15.0
			NE	SE		IRR	5.0
			NW	SE		IRR	35.0
			SW	SE		IRR	5.0
						Section Acres	414.0
	04W	24	SE	SE		IRR	25.0
						Section Acres	25.0
		25	NE	NE		IRR	32.0
			SE	NE		IRR	9.0
						Section Acres	41.0
						Total Acres	641.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31125