

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-10055**
Date Received: 3/ 2/1990
Receipt No: W010354
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MERRITT S HARKER 208-495-2646
Address: 5008 C SOUTHSIDE BLVD
NAMPA ID 83686

AND

Name: CYNTHIA HARKER 208-495-2646
Address: 5008 C SOUTHSIDE BLVD
NAMPA ID 83686

2. Date of Priority: FEB 15, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE		7	CANYON

5. Description of diverting works:
PUMPS, PENSTOCK, CANAL & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.150		

7. Total Quantity Appropriated is:
6.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	31	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
			SW		NE		IRR	39.0
			NE		NW		IRR	35.0
			NW		NW	1	IRR	39.0
			SW		NW	2	IRR	29.0
			SE		NW		IRR	40.0
			NE		SW		IRR	5.0
			NW		SE		IRR	11.0
		32	NE		NW		IRR	39.0
			NW		NW		IRR	39.0
							Section Acres	78.0
	03W	36	NE		NE		IRR	22.0
			SE		NE		IRR	11.0
							Section Acres	33.0
							Total Acres	387.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A02-00104.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 30 1992

Department of Water Resources



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12/ /92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ SEE ATTACHED
Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A02-10055, A02-00104 and A63-21257

☐ Name and Address of Former Owner/Claimant(s)(Seller): The Travelers Insurance Company
One Tower Square
Hartford, CT 06183-2021

☐ New Owner/Claimant (Purchaser): Merritt S. Harker and Cynthia Harker, husband and wife

☐ New Mailing Address: 5008 C Southside Blvd.
Nampa, ID 83686

☐ New Telephone Number: (208) 495 - 2646

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Sheriff's Deed dated 3/25/92 to The Travelers Insurance Company
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Merritt S. Harker Date 12-28-92
Cynthia Harker Date 12-28-92

☒ Signature of Former Owner/Claimant(s) THE TRAVELERS INSURANCE COMPANY
ROBERT M. PENNELLY Date 12/23/92
ASSISTANT DIRECTOR Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-7-92 By: JD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-7-92 By: JD

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

PARCEL I:

Northeast Quarter, Northwest Quarter of the Southeast Quarter, Northeast Quarter of the Southwest Quarter; East Half of the Northwest Quarter; Lots 1 and 2, Section 31, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

West Half of the Northwest Quarter; Northeast Quarter of the Northwest Quarter, Section 32, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL III:

Lot 8; Northwest Quarter of the Northeast Quarter; Southeast Quarter of the Northeast Quarter; Northeast Quarter of the Northeast Quarter, Section 36, Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPT:

BEGINNING at the section corner common to Sections 25 and 36, Township 1 North, Range 3 West and Sections 30 and 31, Township 1 North, Range 2 West, Boise Meridian, Canyon County, Idaho, the TRUE POINT OF BEGINNING; thence

North 89° 58' West a distance of 1,043.0 feet to an iron pin; thence

South 0° 4' East a distance of 404.0 feet to an iron pin; thence

South 89° 58' East a distance of 1,043.0 feet to an iron pin; thence

North 0° 4' West a distance of 404.0 feet to the TRUE POINT OF BEGINNING.

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eliopulos 196075
RE 12560
ELIOPULOS

INSTRUMENT NO. 9207126

SHERIFF'S DEED

This Sheriff's Deed made the 25th day of March, 1992, between Gary W. Putman, Sheriff of Canyon County, State of Idaho, and THE TRAVELERS INSURANCE COMPANY, a Connecticut Corporation, 30 Batterson Park, Farmington CT. 06032, the highest bidder.

RECITALS

WHEREAS, by virtue of a Writ of Execution attested the 7th day of February, 1991, and issued out of the Third Judicial District, County of Canyon, State of Idaho, a Judgement issued in said court in an action entitled THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation -vs- PETRO G ELIOPULOS and JANET A. ELIOPULOS, husband and wife; the marital community consisting of PETRO G. ELIOPULOS and JANET A. ELIOPULOS; ALDWYCH PROPERTIES CORPORATION, a Panamanian corporation; CHAUVET, N.V., a Netherlands, Antilles corporation; PUREGRO COMPANY, a foreign corporation, d/b/a FEED SERVICE COMPANY; IDAHO STATE BANK, an Idaho corporation; SEATTLE FIRST NATIONAL BANK, a nationally chartered banking corporation; RINGERT, CLARK, HARRINGTON, REID, CHRISTENSON & KAUFMAN, CTD., and Idaho professional corporation; HONSTEAD MOTOR CO., INC., d/b/a; Case No. CV-89-02134C, in favor of the Plaintiff and against the Defendant in the amount of Five Hundred Five Thousand Two Hundred and 00/00 dollars (505,200.00), and cost in United States Currency to satisfy such judgement out of the Real Property belonging to the Defendant.

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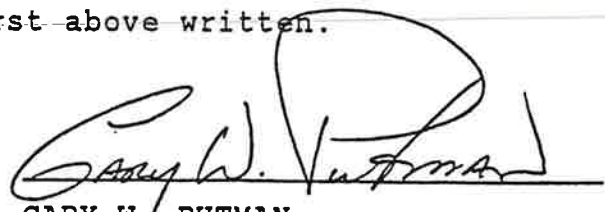
WHEREAS, the Sheriff lawfully levied on the real property owned by the Defendants and described below. After due lawful notice, this sale was had in accordance with the above decree and the provisions of law. The real property was sold at public auction at 9:00 o'clock a.m. on the 13th day of March 1991, at 11541 Melba Road Nampa, Idaho, to the highest bidder, THE TRAVELERS INSURANCE

COMPANY, a Connecticut Corporation, for the sum of Five Hundred Five Thousand, Two Hundred and 00/00 Dollars (505,200.00) plus costs, in lawful money of the United States. The method of payment was a credit bid, except for the Sheriff's fees and costs. The Canyon County Sheriff did provide to the said purchaser a Sheriff's Certificate of Sale on Real Estate Sold Under Execution.

WHEREAS, more the one (1) year having expired since the date of said sale and no redemption having been made of the subject real property sold, by any person or party, the Sheriff grants in pursuance to said decree and in conformity to the statute in such case made and provided and in consideration of Five Hundred Five Thousand, Two Hundred and 00/00 Dollars (505,200.00), in lawful money of the United States, to THE TRAVELERS INSURANCE COMPANY, a connecticut corporation, her heirs and assigns, all the title, right, estate and interest that the Defendants had on the 7th day of February, 1991, or thereafter, to the following described real property, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.



GARY W. PUTMAN
Sheriff of Canyon County
State of Idaho

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PARCEL I: Northeast Quarter; Northwest Quarter of the Southeast Quarter; Northeast Quarter of the Southwest Quarter; East one-half of the Northwest Quarter; Lots 1 and 2, Section 31, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL II: West one-half of the Northwest Quarter; Northeast Quarter of the Northwest Quarter, Section 32, Township 1 North, Range 2 West of the Boise Meridian, Canyon County, Idaho.

PARCEL III: Lot 8; Northwest Quarter of the Northeast Quarter; Southeast Quarter of the Northeast Quarter; Northeast Quarter of the Northeast Quarter; Section 36, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM: BEGINNING at the Section corner common to Sections 25 and 36, Township 1 North, Range 3 West and Sections 30 and 31, Township 1 North, Range 2 West, the true point of beginning; Thence North $89^{\circ}58'$ West a distance of 1,043.0 feet to an iron pin; thence South $0^{\circ}4'$ East a distance of 404.0 feet to an iron pin; thence South $89^{\circ}58'$ East a distance of 1,043.0 feet to an iron pin; thence North $0^{\circ}4'$ West a distance of 404.0 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all of mortgagor-grantor's right, title and interest as tenant-in-common in the water delivery system known as "The Basin Land Project", including mortgagor's undivided interest in any real and personal property of said project, and all of mortgagor-grantor's privileges, rights and interest arising from that certain Tenancy-in-Common Agreement dated January 31, 1974, and recorded as Instrument No. 724207, on March 1974, records of Canyon County, Idaho; and together with

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mortgagor-grantor's undivided 464/3700 interest in the Basin Land Company, In., water delivery system; which includes but is not limited to the following:

6 - 600 H.P., Vertical Electric Motors, Serial #1301749, #1301751, #7007938, #1329718, #1427039, #7001571.

5 - 14", Worthington, Short Coupled, Vertical Turbine Pumps, Serial #8273, #8274, #8275, #8276, #10660.

1 - 14", Layne, Short Coupled, Vertical Turbine Pump, Serial #54498.

2 - 350 H.P., U.S., Vertical Electric Motors, Serial #1277263, #1271637.

2 - 10", Layne, Short Coupled, Vertical Turbine Pumps, Serial #44628, #44626.

6 - 14", Manifold Discharge Assemblies, Complete with Gate Valves, check valves, Couplers, Flanges, Pressure Gauges, Flow Meters and Misc. fittings.

2 - 10", Manifold Discharge Assemblies, Complete with Gate Valves, Check Valves, Couplers, Flanges, Pressure Gauges, Flow Meters and Misc. Fittings.

TOGETHER WITH all necessary control systems, switch panels, wiring, suction and discharge assemblies, cones, bowls, column, shafting, oil tubing, valves, couplers; reducers, pressure gauges, air relief valves, fittings, flange, etc., pertaining to the above listed pumps, motors, and manifold assemblies.

1680' - 30", Buried Steel Penstock.

TOGETHER WITH all canals, ponds, diversion points, Easements, etc., pertaining to the Basin Land Project.

TOGETHER WITH all irrigation equipment and related accessories or facilities, and interest and equities therein, including, but not limited to, the following:

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1 - 125 H.P., U.S., Vertical Electric Motor, Serial No. 1291742

1 - 125 H.P., Worthington, Vertical Turbine Pump, Serial No. 8461.

1 - 75 H.P., U.S. Vertical Electric Motor, Serial No. 3443415.

1 - 75 H.P., Worthington Vertical Turbine Pump, Serial No. 8463.

3040' - 16", 12 gauge, dipped and wrapped, buried steel mainline w/60' risers.

120' - 14", gauge, dipped and wrapped, buried steel mainline w/60' risers.

1770' - 12", .064 wall, portable aluminum mainline w/60' risers.

1290' - 10", .064 wall, portable aluminum mainline w/60' risers.

1500' - 8", .072 wall, portable aluminum mainline w/60' risers.

1320' - 6", .072 wall, portable aluminum mainline, w/60' risers.

18 - 4" x 1/4 mile, aluminum wheel move sprinkler laterals, complete.

5 - 3" x 1/4 mile aluminum, hand move sprinkler laterals, complete.

TOGETHER WITH all necessary control systems, wiring, switch panels, suction and discharge assemblies, suction pipe, cones, bowls, column, shafting, gate valves, couplers, reducers, pressure gauges, water meters, elbows, risers, end plugs, sprinkler heads, etc. used in conjunction with or pertaining to the above listed pumps, motors, mainline and sprinkler laterals.

TOGETHER WITH all rights therein, fixtures thereon and appurtenances thereunto belonging or in anywise appertaining.

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STATE OF IDAHO)
) ss.
County of Canyon)

I, Deanna Malone, Notary Public for the State of Idaho, do hereby certify that GARY W. PUTMAN, Sheriff of the County of Canyon, State of Idaho, who is to me known or identified to be the person named in and who executed the foregoing Sheriff's Deed, this day personally appeared before me and acknowledged that he executed the same as Sheriff of Canyon County, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand this 26th day of March, 19 92.

Deanna Malone
Notary Public in and for said
State of Idaho
Residing at: Caldwell
My commission expires 12-9-94

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AUG 16 1994

9207126

RECORDED

'92 APR 2 PM 1 06

NED J. KERR

CANYON CNTY RECORDER

BY CC Bailey

GARY PUTMAN, CCSO

REQUEST

TYPE Deed FILE 1800

RECEIVED

DEC 30 1992

Department of Water Resources

**PIONEER TITLE COMPANY
OF CANYON COUNTY**

Department of Water Resources
Western Regional Office

100 10TH AVE. SOUTH
NAMPA, IDAHO 83651
(208) 466-6100

**IDAHO WATER RESOURCES
IDWR STATE HOUSE MAIL
BOISE, ID 83720-9000**

ESCROW NO. PN25109

RE: **TRAVELERS TO HAWKER**

DATE: 12-29-92

RECEIVED BY _____ DATE _____

In connection with the above numbered Escrow, we enclose the following:

- ☐ Closing Statement
- ☐ Our Check # in the sum of \$
- ☐ Deed recorded Instrument No.
- ☐ Deed of Trust recorded Instrument No.
- ☐ Note dated in the sum of \$
- ☐ Title Insurance Policy No.
- ☐ Fire Insurance Policy in the amount \$
- ☐
- ☒ ORIGINAL CHANGE OF WATER RIGHT OWNERSHIP TOGETHER WITH COPY OF SHERRIF'S
RECORDED DEED AND LEGAL DESCRIPTION
- ☐
- ☐
- ☐
- ☐
- ☐

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours Very Truly,
**PIONEER TITLE COMPANY
OF CANYON COUNTY**

By: *K. Cantared*
FOR DESIREE MAYDEN/kc

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AUG 16 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A02-02175B~~ *A02-10055*
Date Received: *2/27/1990*
Receipt No: *W010354*
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHAUVET N. V. ALDWYCH PROPERTIES CORP.
Address: C/O ROGER WILLIAMS
P.O. BOX 1168
KAMIAH, ID 83536

2. Date of Priority: FEB 15, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE		7	CANYON

5. Description of diverting works:
PUMPS, PENSTOCK, CANAL & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.150		

7. Total Quantity Appropriated is:
6.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	31	NE	NE		IRR	39.0
			NW	NE		IRR	39.0

A02-02175B

Page 1

Date: 02/27/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	31	SW	NE		IRR	39.0
			NE	NW		IRR	35.0
			NW	NW	1	IRR	39.0
			SW	NW	2	IRR	29.0
			SE	NW		IRR	40.0
			NE	SW		IRR	5.0
			NW	SE		IRR	11.0
						Section Acres	276.0
		32	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
						Section Acres	78.0
	03W	36	NE	NE		IRR	22.0
			SE	NE		IRR	11.0
						Section Acres	33.0
						Total Acres	387.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A02-00104.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, Organization
document in the space below as _____ of
_____, Title
and that the statements contained in the
_____, Organization
foregoing document are true and correct.

X Clinto D. Wessell
Signature of Authorized Agent

TENANT,
Title and Organization

3-1-90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of March 19 90

Sherl L. Chapman
Notary Public



Residing at 2889 Cobble by Meadow
My Commission Expires 6/14/94

+ - - Diversion Means - PUMPS, PENSTOCK, CANAL & PIPELINES.

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ADJUDICATION CLAIM

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-	00/00/0000	Water District	-
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Presumption Flag	-	-		

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A02-10055**
Date Received: 3/ 1/1990
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Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

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KAMIAH ID 83536

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			NW	NE		IRR	39.0
			SW	NE		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
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			NE		SW		IRR	5.0
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CLAIM NO. A02-00104.

14. Remarks:

15. Basis of Claim: LICENSE

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1993

Re: Notices of Claim to a Water Right No's. A02-00104, A02-10055,
A63-21257

Merritt S. Harker
Cynthia Harker
5008 C Southside Blvd.
Nampa, ID 83686

Mr. & Mrs. Harker:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1992

Chauvet NV Aldwych Properties Corp.
Roger Williams
P.O. Box

Re: Identification Number Change for a Notice of Claim in the
Snake River Basin Adjudication (SRBA)
Canyon County - Claim No. A02-10055

Dear Claimant,

The identification number of your Notice of Claim to a Water Right has been changed from A02-02175B to A02-10055. The Idaho Department of Water Resources assigns identification numbers to claims that will allow processing without duplication or confusion; this change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new identification number. Refer to this record number in any future inquiries or correspondence. Please do not hesitate to contact this office, if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

Enclosures:
copy of Notice of Claim

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AUG 10 1992

Date: 07/22/99
Time: 10:26:11

Remarks: THIS CLAIM IS BASED ON A SPLIT OF A02-02175B, WHICH WAS SPLIT
INTO A02-10054 AND A02-10055 (SL 7-22-1999).

(GOLD2=Update) (GOLD4=Prev Scrn) (GOLD6=End of Data) (GOLD8=Cancel)
(GOLD3=Delete) (GOLD5=Next Scrn) (GOLD7=Copy to Cmts) (Gold9=Add Std Rmk)

Idaho Department of Water Resources

1987 NADP Photo



Claim Number: 02-10055

Legal: T01N, R02W, S31

T01N, R03W, S36

Reviewed By: BTD 6/08/05

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

