

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-10054**
Date Received: 2/21/1990
Receipt No: W009315
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GORDON P TIEGS 208-466-4914
Address: 5541 C HIGHWAY 45
NAMPA ID 83686
AND/OR
Name: PATRICIA A TIEGS 208-466-4914
Address: 5541 C HIGHWAY 45
NAMPA ID 83686

2. Date of Priority: FEB 15, 1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SE	NE		7	CANYON

5. Description of diverting works:
6 600 HP, 2 300 HP PUMPS FOR DIVERSION FROM CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	11.360		

7. Total Quantity Appropriated is:
11.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1988.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	02W	29	NE		SW		IRR	38.0
			NW		SW		IRR	39.0
			SW		SW		IRR	40.0
			SE		SW		IRR	39.0
							Section Acres	156.0
		30	NE		SW		IRR	39.0
			NW		SW	3	IRR	39.0
			SW		SW	4	IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
							Section Acres	312.0
	03W	25	NE		SE		IRR	32.0
			NW		SE		IRR	24.0
			SW		SE		IRR	10.0
			SE		SE		IRR	34.0
							Section Acres	100.0
							Total Acres	568.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A COMBINATION OF A PORTION OF 02-02175B AND ALL OF 02-02175C.

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576 A02-1005
Ident. Number 02-2175C
Date Received _____
Receipt Number W009315

RECEIVED

FEB 21 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Gordon P & Patricia A. Tiegs Phone (208) 466-4919

Mailing Address 5541 C Highway 45 Nampa, Ida Zip 83686

2. Date of Priority (Only one (1) per claim) 2/15/1962

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 14 Range 34 Section 36,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, 7 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8-600 HP 2-200 HP

motors at the river - Rediversion from
Basin Land for (canal) SW NESE 1/4 R3W
Sec 25

1-150 + 1-75 HP used to pressure system - all
one system - Sprinkler irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 3/15 to 11/15 amount 11.36 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 11.36 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1988 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	2W	30									39	39	39	39	39	39	39	39	312
1N	3W	25													32	24	10	34	100
1N	2W	29									38	39	40	39					156

Total number of acres irrigated 568

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks: Excluded E & SW 1/4 of Sec 29 02-2175B.

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Last Name Tieg Ident No. 02-2175C

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Last Name T. E. G. S. Ident No. 02-21752

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2175C
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 2/15/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15 day of February 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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st Name T. e. g. Ident. Number 02-2175C

Copies White-State, Yellow-Claimant