

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-10032
Date Received: 12/06/1989
Receipt No: C013333
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM DEVELOPMENT CORP.
Address: P.O. BOX 1201
BOISE, ID 83701

2. Date of Priority: JUN 11, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05S	09E	34		4	ELMORE

5. Description of diverting works:
36" PENSTOCK; SEE ATTACHED MAP FOR BALANCE OF SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.800		1200.00

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) 1200.00 A.F.A.

8. Total consumptive use is 1200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	09E	16	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0

A02-10032

Page 1

Date: 07/26/90

MICROFILMED

AUG 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	16	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 240.0

Total Acres 240.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS A COMBINATION OF 02-02372 AND 02-02373
BAS 7/26/90

15. Basis of Claim: LICENSE
Water Right Number: 32402

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number:

Date Received: 12-6-89

Receipt No.: 0013333

Received By: RAA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM DEVELOPMENT CORPORATION
Address: P. O. Box 1201, Boise, ID 83701

2. Date of Priority: June 11, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
5S	9E	34		4	Elmore

5. Description of diverting works: 6 - 1250 h.p. river pumps;
36" penstock; see attached map for balance of system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	3/15	11/15	4.800		1200.00

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) 1200.00 A.F.A.

8. Total consumptive use is 1200.00 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
6S	9E	16	NE	NW		40
			NW	NW		40
			NE	SW		40
			NW	SW		40
			SW	SW		40
			SE	SW		40

TOTAL ACRES 240.0

11. Place of use in counties: ELMORE
12. Do you own the property listed above as place of use? YES.
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: LICENSE
Water Rights Numbers: 32401 and 32402.
16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b) I/We do ____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

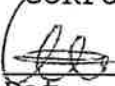
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am the President of FARM DEVELOPMENT CORPORATION, that I have signed the foregoing document in the space below as President of FARM DEVELOPMENT CORPORATION, and that the statements contained in the foregoing document are true and correct.



Signature of Authorized Agent
President, FARM DEVELOPMENT
CORPORATION
 12/6/89

Date

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Subscribed and sworn (or affirmed) before me this 6th day
of December, 1989.


Notary Public
Residing at Boise, Idaho
My commission expires: 1/14/91

17. Notice of Appearance:

Notice is hereby given that I, W. F. RINGERT,
will be acting as attorney at law on behalf of the claimant
signing above, and that all notices required by law to be mailed
by the director to the claimant signing above should be mailed to
me at the address listed below.

Signature 
Address P.O. Box 2773, Boise, ID 83702
Date 12-6-89

Water right number - 02-02372

Water Right Numbers - - - -
No Old Water Right Numbers found.

116 - see remarks for additional conditions of approval.

+ - - - Decree Defendant - - - +

04/30/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Start Work Date	-	00/00/0000	Verified Date	-	00/00/0000	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	02/13/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Presumption Flag	-		Microfilm Roll Number	-

Microfilm Roll Number -

MICROFILMED
AUG 10 1992

old (D) Number - 32402

1 - P.O. BOX 1201
2 - -
3 - -

State- ID Zip- 83701

State-	Zip-
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1 - -
2 - -
3 - -
City
Phone

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
+	-	-	-	-	-	-	- Point of Diversion -	+ - - - - +

05S	09E	34	NW SW	(39)	ELMORE	272.0	532.4
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+ + - - - - -	Description	- - - - -	period From	- - - - -	Water Use	- - - - -	Diversion Rate	- - - - -	Diversion Volume	+ + - - -
	Code		period To							

01 - IRRIGATION	03/15	11/15	3.200	800.00
+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
3.200	800.00			

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
------	-----	-----	-------	-----	-------	--------------	-------------	--------

(39) ELMORE
(39) ELMORE
(39) ELMORE
(39) ELMORE

Total Acres: 160.0

- Diversion Means -

+ - Non-Irrigation Use -

AUG 10 1992

Microfilm Roll Number -

MICROFILMED
AUG 10 1992

no old or
new file
found
5-1-3
Dennis

2-2372 HAS BEEN COMBINED WITH 02-02373 INTO **A02-10032** BAS 07/26/90

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 11/29/83

Right No. 02-2372/022373

Claimant FARM DEVELOP

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:
Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☒ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____

- ☐ Metzker Maps. Identify _____
- ☐ A.S.C.S. Records. Year & Photograph No. _____
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____

- ☐ Interview(s). Attach conversation memorandum.
- ☐ Other _____
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date _____

☐ Adj. Report in file ☒ Beneficial Use Report in License (S.O.) File

Measurement 7 1/2 cfs. Amount recommended 4.8 cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date 1974 08 Time 1980 0-2

Adjudication Photo(s) Used: Name or No. HAMMETT, 3476-80-152

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____

WATER RIGHT LICENSE

License of Water Right No. 32401/02-2372 Priority June 11, 1965 Amount 1.00 cfs
THIS IS TO CERTIFY, that The Travelers Insurance Co. & Farm Development Corp.
of Portland, Oregon / Boise, Idaho, has complied with the terms and conditions of Permit
No. 32401/02-2372 issued pursuant to Application for Permit dated June 11, 1965,
and has submitted proof to the Department of Water Resources on August 23, 1965
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 71 cfs of water from the Snake River
tributary to the Columbia River, and that the permit holder has pled to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to Nov. 15	1.60 cfs and	400 acre feet or
	from	10 cfs and	5.0 ft per acre
	from	40 cfs and	
	(soil desiccative)		

Subject, however, to the condition that no more than \$1.00 cfm of water be used at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purposes aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 400 acre feet per year, said waters to be diverted within the NW 1/4 of Sec. 34

Twp. 6 E., Rge. 9 E., T. 1 N. in the County of Illinois

Description and location of place of use:

Top	Range	Size	NEW		USED		Total
			NEW	USED	NEW	USED	
68	9 E	16		40	40		80
Total number of items included							
							80

• Subject to the condition that the maximum rate of diversion shall not exceed 71 cfs when combined with all prior rights using the same diversion water.

NOTE: Modifications to or variance from this Bureau must be made within the limits of Executive Order 42,227, Labor Code, or the applicable Labor Law. This right may be forfeited by the joint agreement.

The right to a job or the right merely continued in possession and enjoyment in the land by the person or persons deceased, is provided by the laws of Mississippi.

Witness the seal and signature of the Director, attested in token, date, this _____ day of _____, 19 ____.



WATER RIGHT LICENSING

THIS IS TO CERTIFY THAT TRAVELERS INSURANCE CO. & FARM DEVELOPMENT CORP.

I have complied with the terms and conditions of Penn

June 11, 1965

April 20, 1976

Snake River

and a 100 percent foster care has applied to a beneficial use, the

March 15 to November 15 at 3.2 cfs and 800 acre feet from

(both dates inclusive)

Rge. 9E, B.M.

[illegible]

Total number of acres irrigated 160

Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use as described, as provided by the laws of Idaho.

October

Director