

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02371
Date Received: 12/06/1989
Receipt No: C013333
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM DEVELOPMENT CORP.
Address: P.O. BOX 1201
BOISE, ID

83701

2. Date of Priority: MAY 14, 1965

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	09E	34	NW	SW			ELMORE

5. Description of diverting works:

6- 1250 HP PUMPS AND 36" PENSTOCK; SEE ATTACHED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.000		2000.00

7. Total Quantity Appropriated is:

8.000 C.F.S. (and/or) 2000.00 A.F.A.

8. Total consumptive use is 2000.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	16	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			SW	NW		IRR	40.0

A02-02371

Page 1

Date: 07/27/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	09E	16	SE	NW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							400.0
Total Acres							400.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32366

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~461-07003~~
Date Received: 12-6-89
Receipt No.: 2013333
Received By: CR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM DEVELOPMENT CORPORATION
Address: P. O. Box 1201, Boise, ID 83701

2. Date of Priority: May 14, 1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
5S	9E	34		4	Elmore

5. Description of diverting works: 6 - 1250 h.p. river pumps;
36" penstock; see attached map for balance of system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	3/15	11/15	8.000		2000.00

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) 2000.00 A.F.A.

8. Total consumptive use is 2000.00 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
6S	9E	16	SW NW			40
			SE NW			40
			NE NE			40
			NW NE			40
			SW NE			40
			SE NE			40
			NE SE			40
			NW SE			40
			SW SE			40

SE SE

40

TOTAL ACRES 400.0

11. Place of use in counties: ELMORE
12. Do you own the property listed above as place of use? YES.
13. Other Water Rights Used:
14. Remarks:
15. Basis of Claim: LICENSE
Water Right Number: 32366
16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."
(b) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am the president of FARM DEVELOPMENT CORPORATION, that I have signed the foregoing document in the space below as president of FARM DEVELOPMENT CORPORATION, and that the statements contained in the foregoing document are true and correct.


Signature of Authorized Agent
President, FARM DEVELOPMENT
CORPORATION

12/10/89
Date

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STATE OF IDAHO)
) ss.
COUNTY OF ADA)

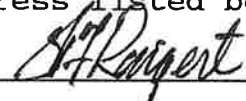
Subscribed and sworn (or affirmed) before me this 6th day
of December, 1989.



Notary Public
Residing at Boise Idaho
My commission expires: 1/14/91

17. Notice of Appearance:

Notice is hereby given that I, W. F. RINGERT,
will be acting as attorney at law on behalf of the claimant
signing above, and that all notices required by law to be mailed
by the director to the claimant signing above should be mailed to
me at the address listed below.

Signature 
Address P.O. Box 2773, Boise, ID 83702
Date 12-6-89

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Department of Water Resources

License of Water Right No.	<u>32366/02-2371</u>	Priority	<u>May 14, 1965</u>	Amount	<u>8.0 cfs</u>
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Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>8.0</u> cfs and <u>2,000</u> acre feet or	<u>5.0</u> af per acre
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	
	(both dates inclusive)		

Twp. 5 S, Rge. 9 E, B. M. in the County of Elmore

[illegible]

Director

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WR-NUM	LAST-NAME	FIRST-NAME
	THE SUPERIOR OIL CO.	(UPDATED)
7707073	SUPERIOR OIL CO.	THE
	THE SUPERIOR OIL CO.	(UPDATED)
7707074	SUPERIOR OIL CO.	THE
	THE SUPERIOR OIL CO.	(UPDATED)
7707158	SUPERIOR OIL CO.	THE
	THE SUPERIOR OIL CO.	(UPDATED)
7807000	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
8504219	COON RANCH	THE
	THE COON RANCH	(UPDATED)
8504220	COON RANCH	THE
	THE COON RANCH	(UPDATED)
8507459	MC GREGOR CO.	THE
	THE MC GREGOR CO.	(UPDATED)
8507462	MC GREGOR CO.	THE
	THE MC GREGOR CO.	(UPDATED)
8607234	MC GREGOR CO.	THE
	THE MC GREGOR CO.	(UPDATED)
9307048	TENSED COMMUNITY CHURCH	THE
	THE TENSED COMMUNITY CHURCH	(UPDATED)
9500416	COEUR D ALENE COUNTRY CLUB	THE
	THE COEUR D ALENE COUNTRY CLUB	(UPDATED)
9602179	WASHINGTON WATER POWER CO.	THE
	THE WASHINGTON WATER POWER CO.	(UPDATED)
9602180	WASHINGTON WATER POWER CO.	THE
	THE WASHINGTON WATER POWER CO.	(UPDATED)
9707258	THICKET	THE
	THE THICKET	(UPDATED)
A0200064	GEM IRRIGATION DIST. ← After	THE
	THE GEM IRRIGATION DIST. ← Before	(UPDATED)
A0200065	GEM IRRIGATION DIST.	THE
	THE GEM IRRIGATION DIST.	(UPDATED)
A0202194A	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
A0202371	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
A0202372	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
A0202379	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
L0202262	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
L6107244	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)
L6107273	TRAVELERS INSURANCE CO.	THE
	THE TRAVELERS INSURANCE CO.	(UPDATED)

160 RECORDS READ
161 RECORDS UPDATED

PROGRAMMATIC update to The LAST-NAME
field in WR-NAME 9/22/90

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