

RECEIVED

FEB 22 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2294
Date Received: 2/15/1990
Receipt No: W008954
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAMS INDUSTRIES INC Phone: (208)383-0000
914 HOUSTON RD
BOISE ID USA 83706

2. Date of Priority: 03/25/1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	02W	6	NW NE	CANYON	

5. Description of diverting works:

4 350 HP PUMPS, PENSTOCK AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.58	

7. Total Quantity Appropriated is:
2.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	02W	31	NE SE	IRRIGATION	27.6
Section Acres					27.6

01N	02W	32	SE	NW	IRRIGATION	38.2
			NW	SW	IRRIGATION	32.5
			NE	SW	IRRIGATION	36.7
					Section Acres	107.4
					Total Acres	135

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

See remarks for additional conditions of approval.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED

FEB 22 2006

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am lg President of
Title
Williams Ind, that I have signed the foregoing
Organization
document in the space below as President of
Title
Williams Ind and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

President, Williams Industries, Inc.

Title and Organization

2/17/06

Date

State of Idaho

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th

of February 2006

Notary Public

Residing at Boise

My commission Expires 9/16/09



SCANNED

FEB 22 2006

RECEIVED

MAY 25 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02294
Date Received: 2/15/1990
Receipt No: W008954
Received By:

COPY FOR YOUR FILES	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	COPY FOR YOUR FILES
1. Name: WILLIAMS INDUSTRIES INC Address: 914 HOUSTON RD BOISE ID	83706	208-383-0000
2. Date of Priority:	MAR 25, 1964	
3. Source: SNAKE RIVER	Trib. to: COLUMBIA RIVER	
4. Point of Diversion:		
Township 01S	Range 02W	Section 6
	1/4 of 1/4 of 1/4	Lot NW NE
		County CANYON
5. Description of diverting works:		
4 350 HP PUMPS, PENSTOCK AND DITCHES.		
6. Water is used for the following purposes:		
Purpose IRRIGATION	From 03/15	To 11/15
	C.F.S. 2.580	(or) A.F.A.
7. Total Quantity Appropriated is:		
2.580 C.F.S. (and/or)		A.F.A.
8. Total consumptive use is		2.5 Acre Feet Per Annum.
9. Non-irrigation uses:		
10. Place of Use:		
Township 01N	Range 02W	Section 31
	1/4 of 1/4	Lot NE SE
	Use IRR	Acres 27.6
	Section Acres	27.6
	32	SE NW
	IRR	38.2
A02-02294	Page 1	Date: 05/24/95

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	32	NE	SW		IRR	26.7
			NW	SW		IRR	32.5
Section Acres							97.4
Total Acres							125.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31798

Kondo



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 25 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A02-02246, A02-02274 *small we section at the block*

[] Name and Address of Former Owner/Claimant(s)(Seller): Kondo Farms Inc. & Travelers Ins.
Rt 4 Box 4061

[] New Owner/Claimant (Purchaser): Nampa ID 83651
WILLIAMS' INDUSTRIES, INC.

[] New Mailing Address: 914 HOUSTON ROAD
BOISE, ID 83706
(208) 383-0000

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe Tax Notices
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) William Williams Date 5/18/95

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-24-95 By: RMF

Further Action Needed:

Further Action Taken

Date: 5-24-95 By: _____

Final Review and Data-Entry

Date: 5-24-95 By: RMF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

Phone 454-7431
CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

PARCEL NO. 4R28642-000- -0
UNIFORM 01N02W330500
TAX CODE 093-00
MARKET VALUE 18,625

FIRST CLASS
U.S. POST
CALDWELL
PERMIT NO. 4

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

1994 IRRIGATED AGRICUL
TAXPAYER
VALUATION
IMPROVEMENT ON LAND

PARCEL NO. 4R28640-000- -0
UNIFORM 01N02W334900
TAX CODE 042-00
MARKET VALUE 15,775

U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

1994
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS
REGULAR ROLL

18,525 JUNE 20, 1994

Mail To:
WILLIAMS INDUSTRIES, INC

914 HOUSTON RD
BOISE ID 83706

PROPERTY ADDRESS
HWY 45, ME
BOISE ID 837

SEC 33-1N-2W SW

TOTAL FULL CASH VALUE
E 1/4-N OF RD, E 1/2 SW-
N OF RD

SEC 33-1N-2W SW

REGULAR

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1994

18,625

TOTAL FULL CASH VALUE
E 1/4-S OF ROAD

SEC 33-1N-2W NE

Mail To:
WILLIAMS, LARRY D
& WILLIAMS, MARIANNE-H

914 HOUSTON RD
BOISE ID 837

PROPERTY ADDRESS
HWY 45, ME
BOISE

THIS IS NOT A BILL
IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R28644-000- -0
UNIFORM 01N02W332500
TAX CODE 042-00
MARKET VALUE 38,075

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

1994 IRRIGATED AGRICUL
TAXPAYER
VALUATION
IMPROVEMENT ON LAND

PARCEL NO. 4R28643-000- -0
UNIFORM 01N02W330100
TAX CODE 042-00
MARKET VALUE 9,000

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

1994
TAXPAYERS
VALUATION

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IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1994

124,050

TOTAL FULL CASH VALUE
NE 1/4-N OF ROAD

38,275

TOTAL FULL CASH VALUE
W1/4 LESS TX 1

SEC 33-1N-2W NW

Mail To:
WILLIAMS INDUSTRIES,

914 HOUSTON RD
BOISE ID 837

PROPERTY ADDRESS
HWY 45, ME
BOISE

THIS IS NOT A BILL
IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R28643-000- -0
UNIFORM 01N02W330100
TAX CODE 042-00
MARKET VALUE 9,000

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

1994
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1994

124,050

TOTAL FULL CASH VALUE
NE 1/4-N OF ROAD

38,275

TOTAL FULL CASH VALUE
W1/4 LESS TX 1

SEC 33-1N-2W NW

Mail To:
WILLIAMS, LARRY D
& WILLIAMS, MARIANNE-H/W

914 HOUSTON RD
BOISE ID 83706

PROPERTY ADDRESS
MELBA RD, ME
BOISE

PROPERTY ADDRESS
HWY 45, ME
BOISE

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605
Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
IRRIGATED MEADOW

PARCEL NO. 4R28633-000- -0
UNIFORM 01N02W324900
TAX CODE 042-00
LOTS / ACRES 106.00
MARKET VALUE 41,400
14.00 425

FIRST CLASS
U.S. POSTAGE
CALDWELL, ID 83605
PERMIT NO. 4

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605
Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
DRY GRAZING
WASTE

PARCEL NO. 4R28633-000- -0
UNIFORM 01N02W320100
TAX CODE 042-00
LOTS / ACRES 166.50
MARKET VALUE 25,750
12.00 350
1.50

FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

130.00

11/2 SW, SE NW
TOTAL FULL CASH VALUE 41,825
SEC 32-1N-2W SW

ASSESSMENT N
Taxes are based on the
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 20, 1994

Mail To:
WILLIAMS INDUSTRIES, INC

REGULAR R
SEC 32-1N-2W NE

TOTAL FULL CASH VALUE 26,100
N1/2 NE

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 20, 1994

Mail To:
WILLIAMS INDUSTRIES, INC

PROPERTY ADDRESS
MELBA RD, ME
BOISE

914 HOUSTON RD
ID 8370

PROPERTY ADDRESS
MELBA RD, ME
BOISE

914 HOUSTON RD
ID 83706

THIS IS NOT A BILL
IMPORTANT NOTICE - PLEASE READ

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605
Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
DRY GRAZING
HOMESITE RUR LANDS
WASTE
IMPROVEMENT ON LAND

PARCEL NO. 4R28639-000- -0
UNIFORM 01N02W337200
TAX CODE 093-00
LOTS / ACRES 151.40
MARKET VALUE 65,800
47.00 1,400
1.00 12,000
4.00 34,650
174,475

PRESORTED
FIRST CLASS
U.S. POSTAGE
CALDWELL, ID 83605-3542
PERMIT NO. 4

CANYON COUNTY ASSESSOR
1115 ALBANY ST.
CALDWELL, ID 83605-3542
Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
DRY GRAZING
HOMESITE RUR LA
WASTE
IMPROVEMENT ON

AUGUST 19, 1994
YOUR PROPERTY HAS BEEN REAPPRAISED FOR TAX YEAR
"NEW MARKET VALUE" IS INDICATED BELOW AND IS THE
SUBJECT TO CHANGE BY AN INDEX FACTOR BASED ON
MARKET CONDITIONS. THIS VALUE DOES NOT INCLUDE
MOBILE HOMES AND PERSONAL PROPERTY. PLEASE CONTACT
OUR OFFICE IF YOU HAVE ANY QUESTIONS REGARDING
THIS NEW VALUE. IF YOU HAVE THE OFFICIAL ASSESSMENT NOTICE
WILL BE MAILED IN MAY 1995.

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 20, 1994

Mail To:
WILLIAMS INDUSTRIES, INC

ACREAGE: 203.40

TOTAL FULL CASH VALUE 288,325
1/4-S OF RD, E 1/2 SW-
OF RD
SEC 33-1N-2W SE

Mail To:
WILLIAMS INDUSTRIES, INC

REGULAR
32 IMPROVEMENT ON

61,225
174,475

PROPERTY ADDRESS
HWY 45, ME
BOISE

914 HOUSTON RD
ID 837

TOTAL 316,250
WILLIAMS INDUSTRIES, INC
914 HOUSTON RD
BOISE, ID 83706

CANYON COUNTY ASSESSOR
1115 ALBANY ST. RM 323
CALDWELL, ID 83605

Phone 454-7431

CATEGORY DESCRIPTION

IRRIGATED AGRICUL
DRY GRAZING

IMPORTANT NOTICE - PLEASE READ

PARCEL NO 4R28661-000- -0

UNIFORM 01N02W346100

TAX CODE 093-00

LOTS / ACRES

43.00
2.46

MARKET VALUE

17,000
75

FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO 4

65-22-94

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 20, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

REGULAR ROLL

Mail To:

WILLIAMS INDUSTRIES, INC

TOTAL FULL CASH VALUE
SWSW & W 180' OF SESW

17,075

SEC 34-1N-2W SW

PROPERTY ADDRESS

HILL RD S, ME

914 HOUSTON RD
BOISE

ID 83706

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02294**
Date Received: 2/13/1990
Receipt No: W008954
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KONDO INVESTORS 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651

2. Date of Priority: MAR 25, 1964

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	6	NW	NE			CANYON

5. Description of diverting works:
4 350 HP PUMPS, PENSTOCK AND DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.580		

7. Total Quantity Appropriated is:
2.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	31	NE	SE		IRR	27.6
						Section Acres	27.6
		32	SE	NW		IRR	38.2

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	32	NE	SW		IRR	26.7
			NW	SW		IRR	32.5
Section Acres							97.4
Total Acres							125.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 31798

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A02-02294Date Received 2-13-90Receipt Number W008954

RECEIVED
FEB 13 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Department of Water Resources
Western Regional Office
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Kondo Investors (list attached) Phone (208) 466-7821Mailing Address 203 11th Ave S. Nampa Zip 836512. Date of Priority (Only one (1) per claim) 3-25-643. Source of water supply (a) Snake River
which is tributary to (b) Columbia4. a. Location of existing point of diversion is: Township 1S Range 2W Section 6,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 4-350 H.P. meters,pumps, penstock & ditches.

MICROFILMED

AUG 07 1992

6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For Irrigation purposes from 3-15 to 11-15 amount 2.58 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 2.58 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>2W</u>	<u>31</u>													<u>27.6</u>				<u>27.6</u>
		<u>32</u>								<u>38.2</u>	<u>24.7</u>	<u>32.5</u>							<u>101.4</u>

Total number of acres irrigated 129

11. In which county (ies) are lands listed above as place of use located? Canyon
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Addition
wrong

MICROFILMED

AUG 07 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2294
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Jay D. Karren Date 1-25-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of January 19 90

SEAL

Notary Public Arnette Anderson

Residing at Kanjan, Idaho

My Commission Expires 7-2-1991

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 07 1992

Copies White-State, Yellow-Claimant