

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02246**
Date Received: 2/15/1990
Receipt No: W008954
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIAMS INDUSTRIES INC 208-383-0000
Address: 914 HOUSTON RD
BOISE ID 83706

2. Date of Priority: NOV 29, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	6	NW	NE			CANYON

5. Description of diverting works:
4 350 HP PUMPS, MOTORS, PENSTOCK AND DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	16.720		

7. Total Quantity Appropriated is:
16.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	28	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			NW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	28	SW	SE		IRR	39.0
						Section Acres	237.0
		29	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0
						Section Acres	158.0
		32	NE	NE		IRR	25.4
			NW	NE		IRR	36.5
						Section Acres	61.9
		33	NE	NE		IRR	35.2
			NW	NE		IRR	38.0
			SW	NE		IRR	37.0
			SE	NE		IRR	38.2
			NE	NW		IRR	36.5
			NW	NW		IRR	32.1
			SE	NW		IRR	30.0
			NE	SW		IRR	23.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	32.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	460.0
		34	SW	SW		IRR	40.0
			SE	SW		IRR	5.0
						Section Acres	45.0
01S	02W	4	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	23.0
						Section Acres	133.0
						Total Acres	1094.9

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31561



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 25 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A02-02246, A02-02294 *small west section above the bluff*
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Kondo Farms Inc. & Travelers Ins.
Rt 4 Box 4061
Nampa ID 83651
- ☐ New Owner/Claimant (Purchaser): WILLIAMS' INDUSTRIES, INC.
- ☐ New Mailing Address: 914 HOUSTON ROAD
BOISE, ID 83706
- ☐ New Telephone Number: (208) 383-0000
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Tax Notices
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Therese Williams Date 5/18/95
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-24-95 By: RMF

Further Action Needed:

Further Action Taken

Date: 5-24-95 By: _____

Final Review and Data-Entry

Date: 5-24-95 By: RMF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IMPORTANT NOTICE - PLEASE READ

PRE-SORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

IMPORTANT NOTICE - PLEASE READ

PRE-SORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

PARCEL NO. 4R28201-010- -0
UNIFORM 01S02W040100
TAX CODE 093-00 05-22-94
LOTS / ACRES MARKET VALUE
131.00 53,825
2.02 50
2.50

PARCEL NO. 4R28618-000- -0
UNIFORM 01N02W284900
TAX CODE 042-00 05-22-94
LOTS / ACRES MARKET VALUE
237.75 98,650
2.25

Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
DRY GRAZING
WASTE

Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
WASTE

1994
TAXPAYERS
VALUATION

1994
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE JUNE 20, 1994

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE JUNE 20, 1994

TOTAL FULL CASH VALUE
LTS 1&2, S1/2NE1/4 LESS TX 1&2
SURFACE RIGHTS ONLY

TOTAL FULL CASH VALUE
W1/2 SE, SW1/4

98,650

JUNE 20, 1994

SEC 04-1S-2W NE

SEC 28-1N-2W SW

Mail To: WILLIAMS INDUSTRIES, INC

PROPERTY ADDRESS
BASELINE RD, ME
914 HOUSTON RD
BOISE ID 83706

PROPERTY ADDRESS
MELBA RD, ME
914 HOUSTON RD
BOISE ID 83706

Mail To: WILLIAMS INDUSTRIES, INC

THIS IS NOT A BILL

IMPORTANT NOTICE - PLEASE READ

PRE-SORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

IMPORTANT NOTICE - PLEASE READ

PRE-SORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

PARCEL NO. 4R28620-000- -0
UNIFORM 01N02W297300
TAX CODE 042-00 05-22-94
LOTS / ACRES MARKET VALUE
155.50 63,725
3.00 100
1.50

PARCEL NO. 4R28629-000- -0
UNIFORM 01N02W317300
TAX CODE 042-00 05-22-94
LOTS / ACRES MARKET VALUE
132.00 13,775
8.00 250

Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
DRY GRAZING
WASTE

Phone 454-7431
CATEGORY DESCRIPTION
IRRIGATED AGRICUL
DRY GRAZING

1994
TAXPAYERS
VALUATION

1994
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE JUNE 20, 1994

ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement
IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE JUNE 20, 1994

TOTAL FULL CASH VALUE
SE1/4

TOTAL FULL CASH VALUE
NE SE

14,025

JUNE 20, 1994

SEC 29-1N-2W SE

SEC 31-1N-2W SE

Mail To: WILLIAMS INDUSTRIES, INC

PROPERTY ADDRESS
MELBA RD, ME
914 HOUSTON RD
BOISE ID 83706

PROPERTY ADDRESS
MELBA RD, ME
914 HOUSTON RD
BOISE ID 83706

Mail To: WILLIAMS INDUSTRIES, INC

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R28661-000- -0
UNIFORM 01N02W346100
TAX CODE 093-00 05-22-94

PRESENTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605-3542
PERMIT NO. 4

Phone 454-7431

CATEGORY DESCRIPTION

IRRIGATED AGRICUL
DRY GRAZING

LOTS / ACRES

43.00
2.46

MARKET VALUE

17,000
75

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

17,075 JUNE 20, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

REGULAR ROLL

TOTAL FULL CASH VALUE
SWSW & W 180' OF SESW

SEC 34-1N-2W SW

Mail To:
WILLIAMS INDUSTRIES, INC

PROPERTY ADDRESS

HILL RD S, ME

914 HOUSTON RD
BOISE

ID 83706

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02246
Date Received: 2/13/1990
Receipt No: W008954
Received By: _____

FEB 1 1993
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KONDO INVESTORS 208-466-7821
Address: 203 11TH AVE S
NAMPA ID 83651

2. Date of Priority: NOV 29, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	6	NW	NE			CANYON

5. Description of diverting works:
4 350 HP PUMPS, MOTORS, PENSTOCK AND DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	16.720		

7. Total Quantity Appropriated is:
16.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

AUG 16 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	28	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			NW	SE		IRR	40.0

10. Place of Use: Continued

Township 01N	Range 02W	Section 28	1/4 SW	of 1/4 SE	Lot	Use IRR	Acres 39.0
						Section Acres	237.0
		29	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0
						Section Acres	158.0
		32	NE	NE		IRR	25.4
			NW	NE		IRR	36.5
						Section Acres	61.9
		33	NE	NE		IRR	35.2
			NW	NE		IRR	38.0
			SW	NE		IRR	37.0
			SE	NE		IRR	38.2
			NE	NW		IRR	36.5
			NW	NW		IRR	32.1
			SE	NW		IRR	30.0
			NE	SW		IRR	23.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	32.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	460.0
		34	SW	SW		IRR	40.0
			SE	SW		IRR	5.0
						Section Acres	45.0
01S	02W	4	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	23.0
						Section Acres	133.0
						Total Acres	1094.9

11. Place of use in counties: CANYON

MICROFILMED

AUG 16 1994

Date: 06/03/92

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 31561

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this ____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 16 1994

\$1135.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A02-02246
2-13-90
W008954

RECEIVED

FEB 13 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Kondo Investors (attached) Phone (208) 466-7821
Mailing Address 203 11th Ave S, Nampa Zip 83651
2. Date of Priority (Only one (1) per claim) 11-29-63
3. Source of water supply (a) Snake River
which is tributary to (b) Columbia
4. a. Location of existing point of diversion is: Township 15 Range 2W Section 6
NW 1/4 of NE 1/4 of Govt. Lot, B.M., County of Canyon
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

4-350 H.P. pumps, matas, penstock
ditch,

MICROFILMED

AUG 16 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 16.72 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 16.72 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	2W	28									40	40	39	39		40	39		237
		29									~~40~~				40	40	39	39	158
		32	25.4	36.5															61.9
		33	35.2	38	37	38.2	36.5	32.1		30	23			38	40	32	40	40	460
		34										40	5						45
1S	2W	4	35	35	40	23													133

Total number of acres irrigated 1095

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

MICROFILMED

AUG 16 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ✓ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 02-2246
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jerry Lee Karren

Date 1-25-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 25 day of January 19 90

SEAL

Notary Public Arnette Anderson

Residing at Trump, Idaho

My Commission Expires 7-2-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 16 1991

Copies White-State, Yellow-Claimant

OV

- ① MARILYN BRANDT
RT. 4 Box 4328
NAMPA, IDAHO 83651

- ⑧ LARRY HARRELL
1414 GOLF CLUB RD
DOUGLAS, GA 31533

OV

OV

- ② MIKE JOHNSON (817) 273-1001 WORK
#14 TWIN LAKES COURT
ARLINGTON, TEXAS 76016

- ⑨ KEITH STAKER 467-1115 - WORK
11168 CARTRIDGE
BOISE, IDAHO 83704

OV

OV

- ③ ROBERT SWADELL, JR.
101 TOUCHTEN DR
DOUGLAS, GA. 31533

- ⑩ LARRY WILLIAMS - WORK 377-3000
1/2 IDAHO TIMBER
5401 KENDALL
BOISE, IDAHO 83706

OV

OV

- ④ THOMAS CAMPBELL WORK 466-2438
4806 E. POWERLINE
NAMPA, IDAHO 83651

- ⑪ ED HICKENSON WORK 466-2438
523 LAKE RIDGE DR
NAMPA, ID 83651

OV

OV

- ⑤ GARY L. HAUSER (912) 632-6789
R.R. 1, Box 370 B
ALMA, GA. 31510

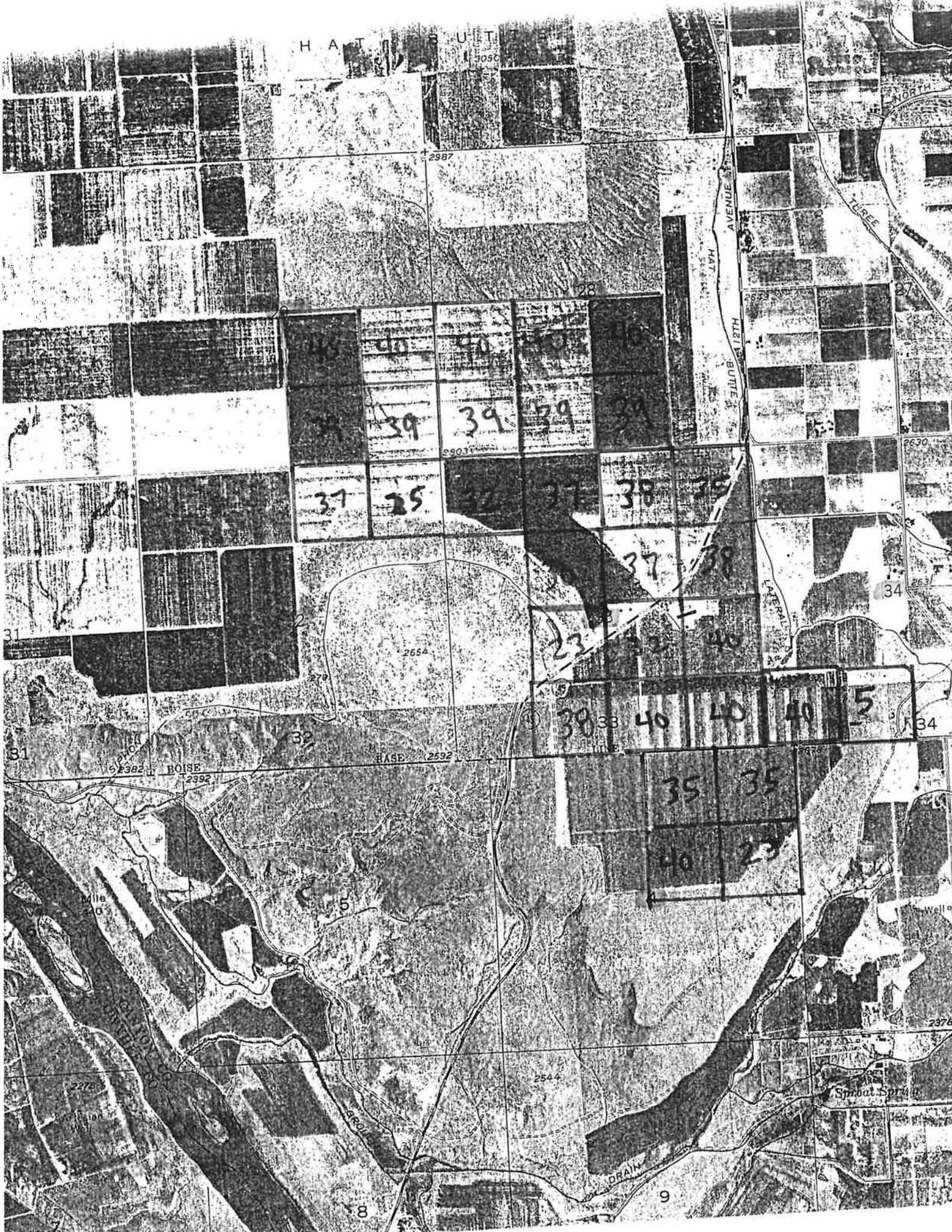
- ⑫ JAY DEE KARREN WORK 467-111
P.O. Box 816
NAMPA, ID. 83653-0816

OV

- ⑥ DENNIS BUNELL 1 (404)-891-9450 Home
1 (404) 241-1000 WORK
P.O. Box 1922
JONESBORO, GA. 30237

OV

- ⑦ CHRIS ROBINSON (916) 662-3223
870 PERDUE DRIVE
WOODLAND, CALIF 95695



HAT BUTTE

BOISE

BASE

DRAIN

Spoon Spring

HAT BUTTE AVENUE

LATERAL