

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APR 01 2025

DEPARTMENT OF  
WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 65-23857              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Katherine Dace, Joshua Dace  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Katherine N. White  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 30 County Bypass Road Horseshoe Bend ID 83629  
Mailing address City State Zip  
208-793-1650 knwhite85@gmail.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Katherine White 3/21/25  
 Signature of new owner/claimant Title, if applicable Date  
Katherine N. White  
 Print name

Signature: \_\_\_\_\_  
 Signature of new owner/claimant Title, if applicable Date  
 \_\_\_\_\_  
 Print name

## For IDWR Office Use Only:

Received by \_\_\_\_\_ Date 4-25-25 Receipt No. C120973 Receipt Amt. \$25  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by AM Date 4-25-25

Filed: 12/10/2024 09:12:03  
 Fourth Judicial District, Boise County  
 Mary Prisco, Clerk of the Court  
 By: Deputy Clerk -Baumhoff, Staci

Katherine Nicole Dace

Full Name of Party Filing Document

30 County Bypass Rd

Mailing Address (Street or Post Office Box)

Horseshoe Bend

City, State and Zip Code

208-793-1650

Telephone

knwhite85@gmail.com

Email Address (if any)

IN THE DISTRICT COURT FOR THE FOURTH JUDICIAL DISTRICT  
 FOR THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BOISE

Katherine Nicole Dace

Petitioner,

vs.

Joshua Dale Dace

Respondent.

Case No. CV08-24-00241

DECREE OF DIVORCE

JUDGMENT IS ENTERED AS FOLLOWS:

**1. Divorce.**

The bonds of matrimony now existing between the Petitioner and the Respondent are dissolved on the grounds of irreconcilable differences, and the Petitioner is awarded an absolute decree of divorce from the Respondent.

**2. Separate Property.**

☒ No separate property is awarded to either party. Or

☐ The separate property listed in the attached Schedule is confirmed as (your name)

\_\_\_\_\_ separate property, and

(spouse's name) \_\_\_\_\_ shall return to him/her

any such property in his/her possession. and/or

☐ The separate property listed in the attached Schedule is confirmed

as (spouse's name) \_\_\_\_\_ separate property, and

(your name) \_\_\_\_\_ shall return to him/her any

such property in his/her possession.

**3. Community Real Property.**

☐ No community real property is awarded to either party. Or

☒ Community real property is awarded as set out in the attached Schedule.

4. **Community Personal Property.**

☐ No community personal property is awarded to either party. Or

☐ Each party is awarded the community personal property now in his or her possession.

☒ Community personal property is awarded as set out in the attached Schedule.

Each party shall deliver to the other any of the community personal property currently in his/her possession that is awarded to the other party, and the parties shall execute and deliver any documents necessary to effectuate the property division.

5. **Community Debts.**

☐ No community debt is assigned to either party. Or

☒ Each party shall pay the debts as listed in the attached Schedule as or before they become due and each party shall hold the other party harmless for any further liability concerning these debts.

6. **Debts Incurred Since Separation.**

☒ Each party shall assume any debt incurred by that party since (date) 10/30/24, the date of the parties' separation. Each party shall pay those debts as or before they become due and hold the other party harmless for any liability concerning those debts.

7. **Name Change.**

☒ Katherine Nicole Dace is restored to the former last name of Katherine Nicole White.

Date: 12/5/2024 4:37:49 PM

Adm  
Magistrate Judge

## CLERK'S CERTIFICATE OF SERVICE

I certify that a copy of this Decree was served:

---

**(Name)**

---

**(Street or Post Office Address)**

---

**(City, State, and Zip Code)**☐ By United States mail☐ By personal delivery☐ By fax (number) \_\_\_\_\_☐ By email to: \_\_\_\_\_

---

**(If allowed)**

---

**(Name)**

---

**(Street or Post Office Address)**

---

**(City, State, and Zip Code)**☐ By United States mail☐ By personal delivery☐ By fax (number) \_\_\_\_\_☐ By email to: \_\_\_\_\_

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**(If allowed)**

Date: 12/10/2024 9:12:18 AM

  
Deputy Clerk

**Complete the Property and Debt Schedule that follows (if you are using it).  
Otherwise, remove this page and the Property and Debt Schedule that follows.**

**Property and Debt Schedule****Separate Property.**

☐ (your name) \_\_\_\_\_ Separate Property:  
☒ None. or (list separate property below)

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☐ (Spouse's name) \_\_\_\_\_ Separate Property:  
☒ None. or (list separate property below)

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**Community Real Property.**

☒ The real property, located at 30 County Bypass Rd  
in the City of Horseshoe Bend, County of Boise,  
State of Idaho, and described in the deed as follows:  
See Attachment A

☐ shall be sold and the net proceeds divided \_\_\_\_\_ % to (your name) \_\_\_\_\_  
and \_\_\_\_\_ % to (spouse's name) \_\_\_\_\_.

or

☒ is awarded to: (name of party who will own the home) Katherine Nicole Dace,  
subject to any liens. Spouse, (spouse's name) Joshua Dale Dace  
is ordered to convey his/her interest in the property to the other party when (name of party who  
will own the home) Katherine Nicole Dace pays spouse \$ 10.00.

or

☐ \_\_\_\_\_

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**PROPERTY AND DEBT SCHEDULE**

**Community Personal Property**

- ☒ (your name) Katherine Nicole Dace Community Personal Property:  
☐ None. or (list community personal property below)

home furniture, personal clothing, Hyundai Ioniq vehicle, Range Rover Velar vehicle, jewelry,  
personal retirement accounts, personal investment accounts, personal whole life insurance  
policy, First Federal Bank savings account

- ☒ (Spouse's name) Joshua Dale Dace Community Personal Property:  
☐ None. or (list community personal property below)

personal clothing, gym equipment, firearms, suppressors, thermal scope, hunting equipment,  
camping equipment, ammunition manufacturing equipment and supplies, personal retirement  
accounts, personal investment accounts, bitcoin account

**Community Debts**

| Creditor Name & Last four digits of account number. | Katherine Nicole Dace | Spouse shall pay |
|-----------------------------------------------------|-----------------------|------------------|
|                                                     | (your name) shall pay |                  |
| First Federal Bank 1486                             | \$ 593,869            | \$ 0             |
| Capital Educators Federal CU 0001                   | \$ 29,958             | \$ 0             |
|                                                     | \$                    | \$               |
|                                                     | \$                    | \$               |
|                                                     | \$                    | \$               |
|                                                     | \$                    | \$               |
|                                                     | \$                    | \$               |

**PROPERTY AND DEBT SCHEDULE**

## Attachment A

**Sawtooth Land Surveying, LLC**

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

July 24, 2020

**Lot 2 Block 1 Legal Description**

**BASIS OF BEARING** for this description is North 89°22'29" West, between an aluminum cap marking the southeast corner of Section 9 and a brass cap marking the S1/4 corner of Section 9, both in T. 6 N., R. 2 E., B.M., Boise County, Idaho.

A portion of parcel 14 Webster Ranch No. 3, located in the SE1/4 of Section 9, T. 6 N., R. 2 E., B.M., Boise County, Idaho more particularly described as follows:

**COMMENCING** a brass cap marking the S1/4 corner of said Section 9;

Thence North 14°41'08" East, 1063.74 feet to a 5/8" rebar PLS 5618;

Thence North 43°10'50" West, coincident with the westerly boundary of Parcel 14 of Webster Ranch No. 3, a distance of 926.68 feet to a 1/2" rebar PLS 14221 on the centerline of County Bypass Rd. to the **POINT OF BEGINNING**;

Thence continuing North 43°10'50" West, coincident with said westerly boundary of Parcel 14, a distance of 550.63 feet to a 5/8" rebar PLS 5721 on the southerly right of way of Old Highway 55, and the beginning of a non-tangent curve;

Thence coincident with said right of way, 471.92 feet along the arc of a curve to the left, with a central angle of 37°23'55", a radius of 723.00 feet, subtended by a chord bearing North 72°05'13" East, 483.59 feet to the beginning of a spiral curve;

Thence coincident to said right of way, 169.89 feet along the arc of a curve to the left, with a theta of 2°38'39", a radius of 723.00 feet, subtended by a chord bearing North 48°31'56" East, 169.50 feet to a brass cap right of monument;

Thence North 45°53'17" East, coincident with said right of way, 323.53 feet to a 5/8" rebar PLS 5721;

Thence leaving said right of way, South 47°23'49" East, 331.92 feet to a 5/8" rebar PLS 5721;

Thence North 75°41'55" East, 274.88 feet to a 5/8" rebar illegible cap;

Thence South 25°17'15" East, 700.65 feet to a 5/8" rebar no cap;

Thence South 40°34'15" West, 156.71 feet to a 5/8" rebar no cap;

Thence South 86°22'10" West, 247.65 feet to a 5/8" rebar PLS 5618 on said centerline of County Bypass;

Thence North 9°17'39" West, coincident with said centerline, 90.38 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

## Attachment A

Thence coincident with said centerline, 314.42 feet along the arc of a curve to the left, with a central angle of  $71^{\circ}13'29''$ , a radius of 252.93 feet, subtended by a chord bearing North  $44^{\circ}54'27''$  West, 294.56 feet to a 1/2" rebar PLS 14221;

Thence North  $80^{\circ}31'16''$  West, coincident with said centerline, 32.76 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 372.32 feet along the arc of a curve to the left, with a central angle of  $48^{\circ}42'27''$ , a radius of 437.97 feet, subtended by a chord bearing South  $75^{\circ}07'29''$  West, 361.21 feet to a 1/2" rebar PLS 14221;

Thence South  $50^{\circ}46'14''$  West, coincident with said centerline, 154.30 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 177.62 feet along the arc of a curve to the right, with a central angle of  $31^{\circ}48'13''$ , a radius of 320.00 feet, subtended by a chord bearing South  $66^{\circ}40'20''$  West, 175.35 feet to a 1/2" rebar to the **POINT OF BEGINNING**.

The above described parcel contains 16.614 acres more or less.



# QUITCLAIM DEED

**KATHERINE DACE** and **JOSHUA DACE**, wife and husband, whose current address is 4 Dusty Trail, Horseshoe Bend, Idaho, 83629 do hereby convey, release, remise and forever quitclaim unto:

**KATHERINE DACE** and **JOSHUA DACE**, wife and husband, whose current address is 4 Dusty Trial, Horseshoe Bend, Idaho, 83629 the following described premises:

Lots 1 and 2 of Block 1 of Dace Subdivision, Filed in Book \_\_\_\_ of Plats, at Page \_\_\_\_\_, Records of Boise County, Idaho.

TO HAVE AND TO HOLD said premises, unto said grantees, their heirs and assigns forever.

Dated: July 16, 2020

Katherine Dace

## Katherine Dace

*[Signature]*

**Joshua Dace**

State of Idaho }  
 }ss  
County of Gem }

**Instrument # 269501**

**IDAHO CITY, BOISE COUNTY, IDAHO**

9-2-2020 01:20:44 PM No. of Pages: 5

Recorded for : SAWTOOTH LAND SURVEYING, LLC

**MARY T. PRISCO**

**Ex-Officio Recorder**

Index to: DEEDS

Fee: 15.00

Deputy Justi Coffey

On this 16<sup>th</sup> day of July, 2020, before me, a Notary Public in and for said state, personally appeared **Katherine Dace**, and **Joshua Dace**, wife and husband, known or identified to me to be the persons whose names are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



CH 7-16-20

3-22-25

Notary Public for the State of Idaho

Residing at: Emmett



## Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

July 24, 2020  
Lot 1, Block 1 Description

**BASIS OF BEARING** for this description is North  $89^{\circ}22'29''$  West, between an aluminum cap marking the southeast corner of Section 9 and a brass cap marking the S1/4 corner of Section 9, both in T. 6 N., R. 2 E., B.M., Boise County, Idaho.

A portion of parcel 14 Webster Ranch No. 3, located in the SE1/4 of Section 9, T. 6 N., R. 2 E., B.M., Boise County, Idaho more particularly described as follows;

**COMMENCING** a brass cap marking the S1/4 corner of said Section 9;

Thence North  $14^{\circ}41'08''$  East, 1063.74 feet to a 5/8" rebar PLS 5618 to the **POINT OF BEGINNING**;

Thence North  $43^{\circ}10'50''$  West, coincident with the westerly boundary of Parcel 14 of Webster Ranch No.3, a distance of 926.68 feet to a 1/2" rebar PLS 14221 on the centerline of County Bypass Rd., and the beginning of a non-tangent curve;

Thence coincident with said centerline, 177.62 feet along the arc of a curve to the left, with a central angle of  $31^{\circ}48'13''$ , a radius of 320.00 feet, subtended by a chord bearing North  $66^{\circ}40'20''$  East, 175.35 feet to a 1/2" rebar PLS 14221;

Thence North  $50^{\circ}46'14''$  East, coincident with said centerline, 154.30 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 372.32 feet along the arc of a curve to the right, with a central angle of  $48^{\circ}42'27''$ , a radius of 437.97 feet, subtended by a chord bearing North  $75^{\circ}07'29''$  East, 361.21 feet to a 1/2" rebar PLS 14221;

Thence South  $80^{\circ}31'16''$  East, coincident with said centerline, 32.76 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 314.42 feet along the arc of a curve to the right, with a central angle of  $71^{\circ}13'29''$ , a radius of 252.93 feet, subtended by a chord bearing South  $44^{\circ}54'27''$  East, 294.56 feet to a 1/2" rebar PLS 14221;

Thence South  $9^{\circ}17'39''$  East, coincident with said centerline, 90.38 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 453.52 feet along the arc of a curve to the right, with a central angle of  $44^{\circ}55'39''$ , a radius of 578.37 feet, subtended by a chord bearing South  $13^{\circ}10'12''$  West, 441.99 feet to a 1/2" rebar PLS 14221;

Thence South  $35^{\circ}38'02''$  West coincident with said centerline, 172.77 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 78.67 along the arc of a curve to the right, with a central angle of 5°50'28", a radius of 771.72 feet, subtended by a cord bearing South 38°33'16" West, 78.64 feet to the **POINT OF BEGINNING**.

The above described parcel contains 11.272 acres more or less.





## Sawtooth Land Surveying, LLC

P: (208) 398-8104 F: (208) 398-8105  
2030 S. Washington Ave., Emmett, ID 83617

July 24, 2020  
Lot 2 Block 1 Legal Description

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Thence coincident with said right of way, 471.92 feet along the arc of a curve to the left, with a central angle of 37°23'55", a radius of 723.00 feet, subtended by a chord bearing North 72°05'13" East, 463.59 feet to the beginning of a spiral curve;

Thence coincident to said right of way, 169.89 feet along the arc of a curve to the left, with a theta of 2°38'39", a radius of 723.00 feet, subtended by a chord bearing North 48°31'56" East, 169.50 feet to a brass cap right of monument;

Thence North 45°53'17" East, coincident with said right of way, 323.53 feet to a 5/8" rebar PLS 5721;

Thence leaving said right of way, South 47°23'49" East, 331.92 feet to a 5/8" rebar PLS 5721;

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Thence South 25°17'15" East, 700.65 feet to a 5/8" rebar no cap;

Thence South 40°34'15" West, 156.71 feet to a 5/8" rebar no cap;

Thence South 86°22'10" West, 247.65 feet to a 5/8" rebar PLS 5618 on said centerline of County Bypass;

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Thence North  $80^{\circ}31'16''$  West, coincident with said centerline, 32.76 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 372.32 feet along the arc of a curve to the left, with a central angle of  $48^{\circ}42'27''$ , a radius of 437.97 feet, subtended by a chord bearing South  $75^{\circ}07'29''$  West, 361.21 feet to a 1/2" rebar PLS 14221;

Thence South  $50^{\circ}46'14''$  West, coincident with said centerline, 154.30 feet to a 1/2" rebar PLS 14221 and the beginning of a tangent curve;

Thence coincident with said centerline, 177.62 feet along the arc of a curve to the right, with a central angle of  $31^{\circ}48'13''$ , a radius of 320.00 feet, subtended by a chord bearing South  $66^{\circ}40'20''$  West, 175.35 feet to a 1/2" rebar to the **POINT OF BEGINNING**.

The above described parcel contains 16.614 acres more or less.





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 28, 2025

KATHERINE NICOLE WHITE  
30 COUNTY BYPASS RD  
HORSESHOE BND ID 83629-9000

Re: Change in Ownership for Water Right No(s): 65-23857

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

*Debra Mansfield*

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

c: LAWRENCE WHITE

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/25/2025

**Water Permit 65-23857**

| <u>Owner Type</u> | <u>Name and Address</u>                                                                         |
|-------------------|-------------------------------------------------------------------------------------------------|
| Current Owner     | KATHERINE NICOLE WHITE<br>30 COUNTY BYPASS RD<br>HORSESHOE BND, ID 83629-9000<br>(208) 793-1650 |
| Previous Owner    | KATHERINE DACE<br>30 COUNTY BYPASS RD<br>HORSESHOE BND, ID 83629-9000<br>(512) 987-7486         |
| Previous Owner    | JOSHUA DACE<br>30 COUNTY BYPASS RD<br>HORSESHOE BND, ID 83629-9000<br>(512) 987-7486            |
| Representative    | LAWRENCE WHITE<br>5802 122ND ST<br>GIG HARBOR, WA 98332-8130<br>(206) 409-8991                  |

**Priority Date:** 11/15/2019

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                         | 10/31     | 0.090 CFS             |               |
| DOMESTIC              | 01/01                         | 12/31     | 0.060 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.090 CFS             |               |

**Source and Point(s) of Diversion:**

GROUND WATER

NWSE

Sec. 9, Twp 06N, Rge 02E, BOISE County

**Place Of Use:**

DOMESTIC within BOISE County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06N | 02E | 9   |    |    |    |    |    |    |    |    | X  |    |    |    |    | X  |    |    |        |

IRRIGATION within BOISE County

## IDAHO DEPARTMENT OF WATER RESOURCES

4/25/2025

## Proof Report

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |     |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW  | SW | SE |        |
| 06N | 02E | 9   |    |    |    |    |    |    |    |    | 5.0 |    |    |    |    | 4.0 |    |    | 9.0    |

POU Total Acres: 9.0

**Conditions of Approval:**

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
4. WB5 Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.
5. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
6. 121 The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

**Dates and Other Information:**

Permit Proof Due Date: 2/1/2025  
 Permit Proof Made Date: 12/16/2024  
 Permit Approved Date: 2/11/2020  
 State or Federal: S  
 Owner Name Connector: AND/OR  
 Water District Number: EXC  
 Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 18, 2025

KATHERINE NICOLE WHITE  
30 COUNTY BYPASS RD  
HORSESHOE BND ID 83629-9000

RE: Change in Ownership for Water Permit No: 65-23857

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Filing Fee of \$25 per water permit

The Department did not receive a filing fee with your notice. Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$25**.

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4800.

Sincerely,

*Debra Mansfield*

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

## Mansfield, Debra

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**From:** Mansfield, Debra  
**Sent:** Friday, April 18, 2025 4:17 PM  
**To:** knwhite85@gmail.com  
**Subject:** Regarding your Received Change in Ownership for Water Permit 65-23857  
**Attachments:** Regarding your Received Change in Ownership for Water Permit 65-23857.pdf

Hello,

Please see the attached letter regarding your received Notice of Change in Water Right Ownership for Water Permit 65-23857. If you have any questions regarding your ownership change, please feel free to respond to this email or contact me at (208)287-4800.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1  
IDWR – State Office  
322 E Front St, Boise ID 83702-7371  
(208) 287-4800 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)