

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02219D
Date Received: 2/ 8/1990
Receipt No: W008583
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WINEMAKERS LLC 509-836-2524
Address: PO BOX 1019
SUNNYSIDE WA 98944-1019

2. Date of Priority: MAR 26, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	16	SW	NW	NW	3	CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.460		

7. Total Quantity Appropriated is:
8.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1480.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	03W	4	NE	NW		IRR	15.0
						Section Acres	15.0
02N	03W	33	NE	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	33	NW		SW		IRR	15.0
			SW		SW		IRR	21.0
			SE		SW		IRR	38.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	40.0
							Section Acres	251.0
		34	NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	40.0
			SE		SW		IRR	39.0
							Section Acres	157.0
							Total Acres	423.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FROM ORIGINAL FIELD EXAM, TWELVE 600 HP PUMPS DIVERT WATER FROM SNAKE RIVER TO ACRES IRRIGATED. THE ORIGINAL LICENSE INACCRATELY DESCRIBED THE ACRES IRRIGATED IN SECTIONS 4 AND 33. DUE TO BETTER MAPS AND NAPP PHOTOGRAPHY, THE ACTUAL 423 ACRES IRRIGATED ARE NOW CORRECTLY DESCRIBED ON THIS CLAIM.
SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM DESCRIPTION AND MAP.
THIS CLAIM REPRESENTS A SPLIT OFF RT. 02-02219B AND ALL OF RT. A02-02219B CREATED IN THE SNAKE RIVER '02' ADJUDICATION.
10/01/1998: A02-10046 AMENDED TO REFLECT 78 ACRES IN NE1/4, S33, AND 10 ACRES IN SWNW, S34, THAT ARE IRRIGATED WITH THE SAME SYSTEM AS THIS RIGHT, SEPARATE FROM A02-02313.
423 ACRES LICENSED ON THIS RIGHT, CFSA SHOWS 416.2.
OWNERSHIP CHANGED BY DB 7/29/99.

15. Basis of Claim: LICENSE

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

APR 19 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 03 1999

1. Water Right No(s).:

Adjudication Claim No(s).:

WATER RESOURCES
WESTERN REGION

463-02906, 402-022190, 402-10046

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

DESERT SUN FARMS INC / CHARLES PINTLER
13541 SURRY LN Nampa

4. New Owner/Claimant(s)

WINEMAKERS LLC

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 1019

City, State and ZIP Code

SUNNYSIDE, WA 98944-1019

New Telephone Number

(509) 836-2524

5. Date you acquired the property

11/19/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Paul D. Lukas PAUL D. LUKAS
WineMakers LLC

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

①
PN 51124

9842971

269

WARRANTY DEED

FOR VALUE RECEIVED, CHARLES D. PINTLER and CAROL L. PINTLER, husband and wife, Grantors, do hereby convey to WINEMAKERS, LLC, a Washington limited liability company, Grantee, whose address is P.O. Box 1248, Woodinville, Washington 98072, the following described property situated in Canyon County, Idaho:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH the water rights, if any, appurtenant thereto.

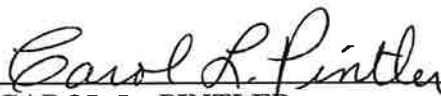
SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions and restrictions as may appear of record.

Grantors do warrant the title against all persons whomsoever, subject to the matters above set forth.

IN WITNESS WHEREOF, Grantors have executed this Warranty Deed this 18th day of November, 1998.

GRANTORS:


CHARLES D. PINTLER


CAROL L. PINTLER

A02-0221910

Deed #1

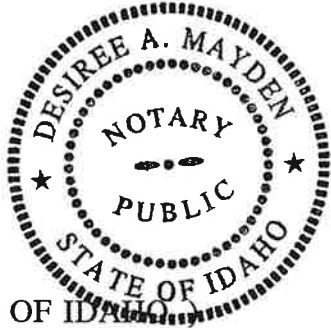
STATE OF IDAHO)

) SS.

County of Canyon)

On this 18th day of November, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES D. PINTLER, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public for Idaho
 Residing at Nampa
 My commission expires: 3-9-2000

STATE OF IDAHO

) SS.

County of Canyon)

On this 18th day of November, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared CAROL L. PINTLER, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
 Residing at Hampton
 My commission expires: 3-9-2000

EXHIBIT "A"

Lot 3 = NENW

X = 40

Y = 80

PARCEL I:

A part of Government Lot 3, Section 4, Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho:

BEGINNING at the Northeast corner of said Government Lot 3 (South 1/4 corner) said corner monumented with 1/2 inch diameter iron pin the **REAL POINT OF BEGINNING**; thence

South 89° 21'02" West, a distance of 1172.65 feet along the Northerly boundary of said Government Lot 3 to a 1/2 inch diameter iron pin; thence

South 28° 30'00" East, a distance of 521.30 feet to a 1/2 inch diameter iron pin; thence

South 76° 19'14" East, a distance of 288.01 feet to a 1/2 inch diameter iron pin; thence

North 46° 21'50" East, a distance of 79.80 feet to a 1/2 inch diameter iron pin; thence

South 89° 08'21" East, a distance of 585.30 feet to a point on the Easterly boundary of said Government Lot 3, said point monumented with a 1/2 inch diameter iron pin; thence

North 0° 06'59" East, a distance of 493.26 feet along the Easterly boundary of said Government Lot 3 to the **REAL POINT OF BEGINNING**.

Formerly described as follows:

That portion of Lot 3 of Section 4, Township 1 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows, to-wit:

BEGINNING at the North Quarter corner of Section 4, Township 1 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence

South 0° 4' West along the centerline of the existing county road being the Easterly boundary line of Lot 3 in Section 4, a distance of 498 feet to a point; thence

North 89° 4' West along the centerline of an existing private road a distance of 585.3 feet to a point; thence

South 45° 44' West a distance of 79.8 feet to the Northerly boundary of Pond No. 2; thence

North 72° 56' West along the centerline of an existing private road 300 feet, more or less to the centerline of the main canal of the West End Project; thence

North 28° 21' West along the centerline of the main canal of the West End Project of 511.7 feet, more or less, to the North boundary line of Section 4; thence

North 89° 25' East a distance of 1174.6 feet, more or less, to the **POINT OF BEGINNING**.

PARCEL II:

A part of the Southwest Quarter, Section 33, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho:

BEGINNING at the Southeast corner of said Southwest Quarter (S
corner monumented with 1/2 inch diameter iron pin the REAL P
thence

North 0° 06'50" West, a distance of 1963.96 feet along the East
Southwest Quarter to a 1/2 inch diameter iron pin; thence

South 89° 54'27" West, a distance of 2285.00 feet to a 1/2 inch diameter iron pin;
thence

South 0° 30'25" East, a distance of 630.07 feet to a 1/2 inch diameter iron pin;
thence

South 87° 13'37" West, a distance of 233.00 feet to a 1/2 inch diameter iron pin;
thence

South 10° 53'12" East, a distance of 401.38 feet to a 1/2 inch diameter iron pin;
thence

South 30° 51'30" East, a distance of 803.66 feet to a 1/2 inch diameter iron pin;
thence

South 89° 55'13" East, a distance of 721.26 feet to a 1/2 inch diameter iron pin;
thence

South 28° 30'00" East, 281.27 feet to a point on the Southerly boundary of said
Southwest Quarter, said point monumented with a 1/2 inch diameter iron pin; thence

North 89° 21'02" East, a distance of 1172.65 feet along the Southerly boundary of
said Southwest Quarter to the REAL POINT OF BEGINNING.

Formerly described as follows:

That portion of the Southwest Quarter of Section 33, Township 2 North, Range 3 West of
the Boise Meridian, Canyon County, Idaho, more particularly described as follows to wit:

Beginning at the South Quarter corner of Section 33, Township 2 North, Range 3 West of
the Boise Meridian, Canyon County, Idaho; thence

North 0° 4' East along the centerline of existing gravel county road a distance of
1955.8 feet to a point; thence

North 89° 25' West along the centerline of an existing private road a distance of
2285 feet to a point; thence

South 0° 23' West along the centerline of an existing private road a distance of 630
feet to a point; thence

South 87° 33' West along the centerline of an existing private road a distance of 233
feet to a point; thence

South 10° 27' East along the centerline of an existing private road a distance of 399
feet to a point on the centerline of the main canal of the West End Project, said point
being Easterly from Pond No. 3; thence

South 30° 57' East along the centerline of the main canal of the West End Project
a distance of 808 feet to a point; thence

South 89° 50' East along the centerline of the main canal of the West End Project
a distance of 722 feet to a point; thence

South 28° 21' East along the centerline of the main canal of the West End Project
a distance of 281 feet to the South boundary line of Section 33; thence

North 89° 25' East along South boundary line of Section 33, Township 2 North,
Range 3 West, a distance of 1174.6 feet to the POINT OF BEGINNING.

PARCEL III:

The Southeast Quarter of Section 33, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, except the North 25 feet, described by metes and bounds as follows:

BEGINNING at the Southeast corner of said Southeast Quarter said corner monumented with a 3/8 inch diameter iron pin the REAL POINT OF BEGINNING; thence

North 0° 01'22" West, a distance of 2617.99 feet along the Easterly boundary of said Southeast Quarter to a point which lies 25 feet Southerly of the Northerly boundary, said point monumented with a 1/2 inch diameter iron pin; thence

South 89° 24'57" West, a distance of 2644.95 feet parallel with the Northerly boundary of said Southeast Quarter to a point on the Westerly boundary of said Southeast Quarter, said point monumented with a 1/2 inch diameter iron pin; thence

South 0° 06'50" East, a distance of 2621.56 feet along the Westerly boundary of said Southeast Quarter to the Southwest corner of said Southeast Quarter (South 1/4 corner) said corner monumented with a 1/2 inch diameter iron pin; thence

North 89° 20'15" East, a distance of 2640.82 feet along the Southerly boundary of said Southeast Quarter to the REAL POINT OF BEGINNING.

PARCEL IV:

The Southwest Quarter of Section 34, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, except the North 25 feet, described by metes and bounds as follows:

BEGINNING at the Southwest corner of said Southwest Quarter said corner monumented with a 3/8 inch diameter iron pin the REAL POINT OF BEGINNING; thence

North 89° 25'01" East, a distance of 2651.63 feet along the Southerly boundary of said Southwest Quarter to the Southeast corner of said Southwest Quarter (South 1/2 corner) said corner monumented with a 5/8 inch diameter iron pin; thence

North 0° 01'40" West, a distance of 2621.00 feet along the Easterly boundary of said Southwest Quarter to a point which lies 25.00 feet Southerly of the Northerly boundary of said Southwest Quarter, said point monumented with a 1/2 inch diameter iron pin; thence

South 89° 21'06" West, a distance of 2651.44 feet parallel with the Northerly boundary of said Southwest Quarter to a point on the Westerly boundary of said Southwest Quarter, said point monumented with a 1/2 inch diameter iron pin; thence

South 0° 01'22" East, a distance of 2617.99 feet along the Westerly boundary of said Southwest Quarter to the REAL POINT OF BEGINNING.

X = 80
Y = 0

X = 0
Y = 0

REQUESTED PIONEER - MAPA
TYPE deed FEE 15.00

BY J. KERR
CANYON CNTY RECORDER

98 NOV 19 PM 4 11

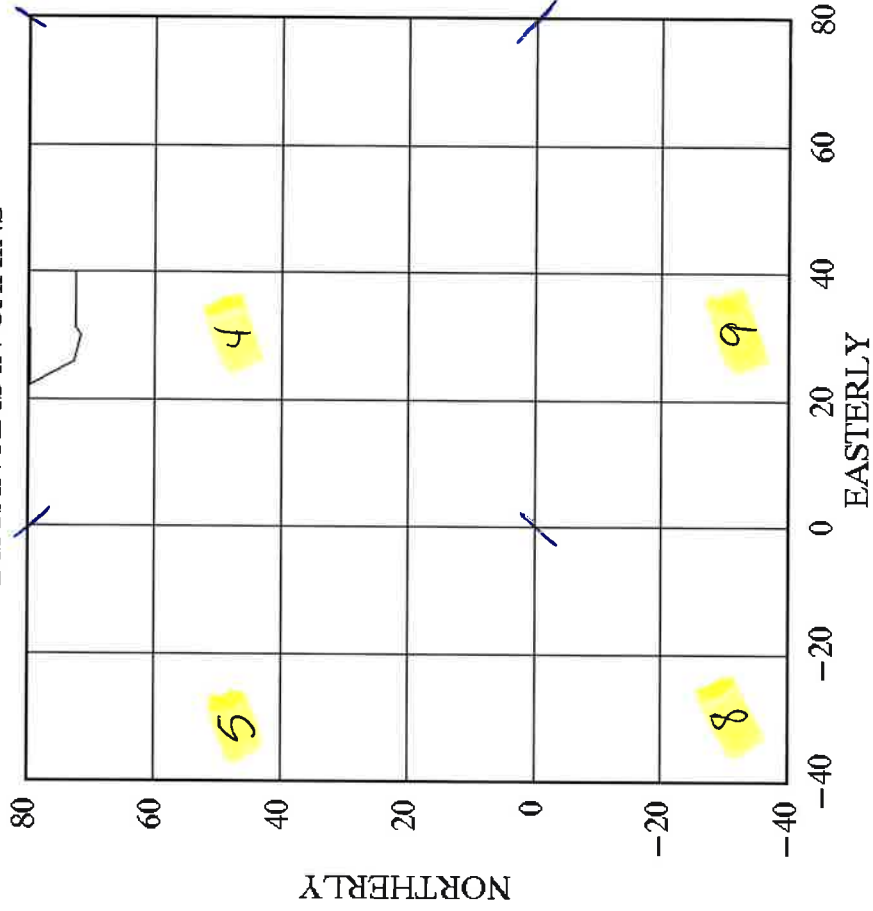
RECORDED

9842971

A02-02219 D

Parcel 1 of Dred #1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Desert Sun / Pinter
to Winemakers

Parcel 1 of
Seed # 1

Desert Sun / Pintler
to Winemakers

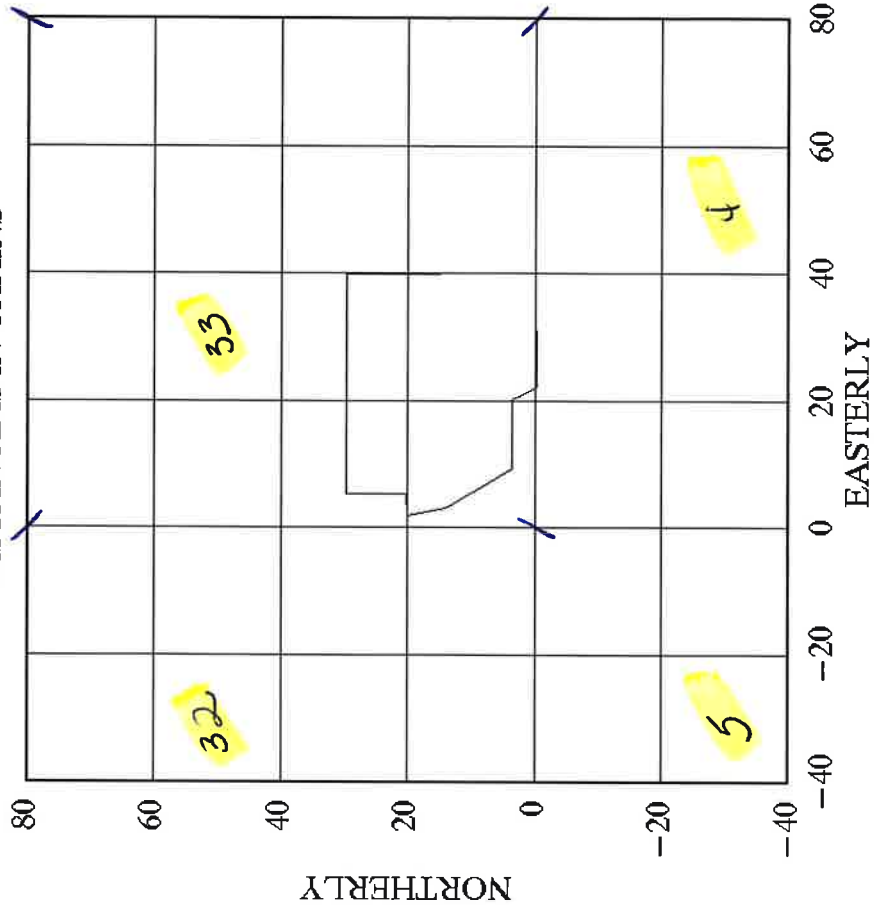
METES AND BOUNDS TABLE ***PRESS ALT P TO PRINT GRAPH***

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	80.00					
	22.23	79.80	89.00	21.00	2.00	SW	1172.65
	26.00	72.86	28.00	30.00	0.00	SE	521.30
	30.24	71.83	76.00	19.00	14.00	SE	288.01
	31.12	72.66	46.00	21.00	50.00	NE	79.80
-QUAD COEF-	39.98	72.53	89.00	8.00	21.00	SE	585.30
IF NE, X=1, Y=1	40.00	80.00	0.00	6.00	59.00	NE	493.26

402-02219 D

Parcel 2 of Reed #1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



2N
3W
SW

Desert Sun / Pintler
to Winemakers

Parcel 2 of Deed #1

Desert Sun / Pintler
to Winemakers

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	40.00	0.00					
	39.94	29.76	0.00	6.00	50.00	NW	1963.96
	5.32	29.70	89.00	54.00	27.00	SW	2285.00
	5.40	20.15	0.00	30.00	25.00	SE	630.07
	1.88	19.98	87.00	13.00	37.00	SW	233.00
-QUAD COEF-	3.03	14.01	10.00	53.00	12.00	SE	401.38
IF NE, X=1, Y=1	9.27	3.56	30.00	51.00	30.00	SE	803.66
IF SE, X=1, Y=-1	20.20	3.54	89.00	55.00	13.00	SE	721.26
IF SW, X=-1, Y=-1	22.23	-0.20	28.00	30.00	0.00	SE	281.27
IF NW, X=-1, Y=1	40.00	0.00	89.00	21.00	2.00	NE	1172.65

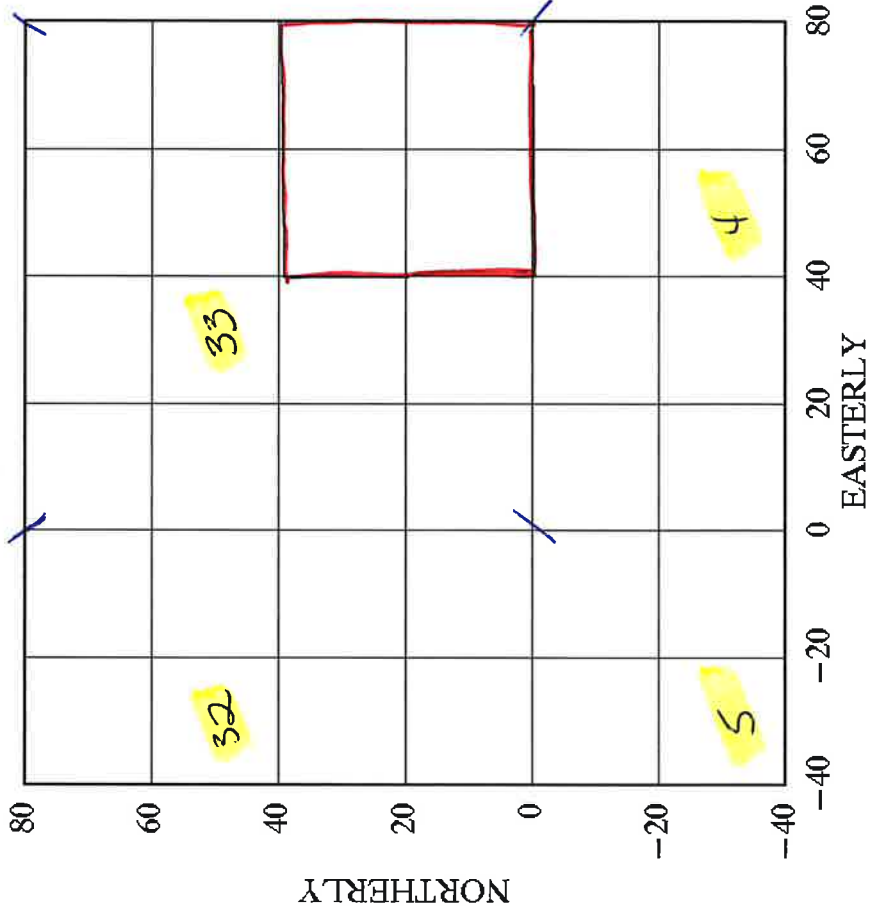
102-02219 D

Parcel 3 of Deed #1

Desert Sun / Pintler
to Winemakers

2N
3W
5E

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Parcel 3 of Deed #1

Desert Sun / Pintler
to Winemakers

METES AND BOUNDS TABLE

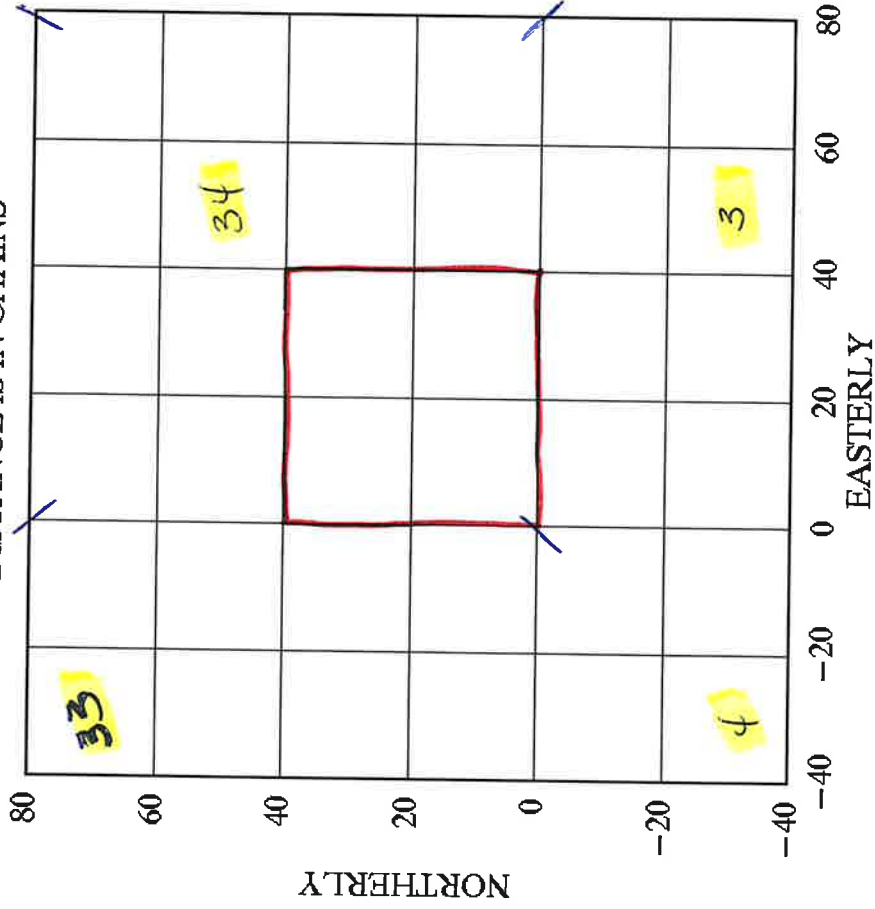
PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	80.00	0.00					
	79.98	39.67	0.00	1.00	22.00	NW	2617.99
	39.91	39.26	89.00	24.00	57.00	SW	2644.95
	39.99	-0.46	0.00	6.00	50.00	SE	2621.56
	80.00	0.00	89.00	20.00	15.00	NE	2640.82

A02-02219 D

Parcel 4 of Deed #1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



2N
3W
SW

Desert Sun / Pintler
to Winemakers

Parcel 4 of Deed #1

Desert Sun / Pintler
to Winemakers

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

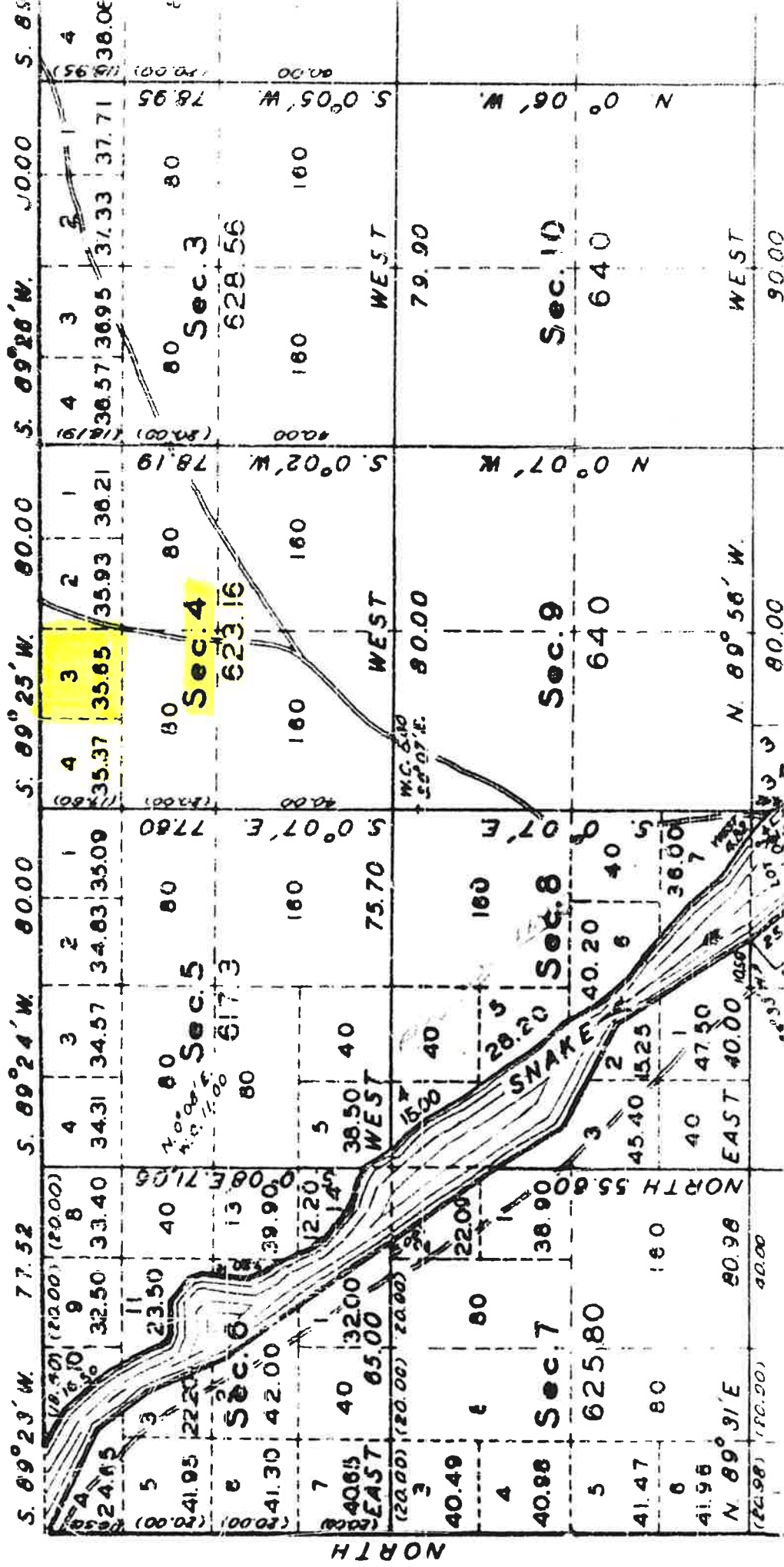
X-COR	Y-COR	ANGLE			BEARING DIST (FT)	
		DEGREES	MINUTES	SECONDS		

BEGIN POINT COR. (SEE SHEET)	0.00	0.00				
	40.17	0.41	89.00	25.00	1.00 NE	2651.63
	40.15	40.12	0.00	1.00	40.00 NW	2621.00
	-0.02	39.67	89.00	21.00	6.00 SW	2651.44
	-0.00	-0.00	0.00	1.00	22.00 SE	2617.99

COMPOSITE PLAT OF

Nº 1 NORTH, RANGE Nº 3 WEST OF THE

NEW



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A02-02219D**
Date Received: 2/ 8/1990
Receipt No: W008583
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES D. PINTLER 208-466-6951
Address: 13541 SURRY LN.
NAMPA ID 83686

2. Date of Priority: MAR 26, 1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	16	SW	NW	NW	3	CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.460		

7. Total Quantity Appropriated is:
8.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1480.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	03W	4	NE	NW		IRR	15.0
						Section Acres	15.0
02N	03W	33	NE	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	33	NW	SW		IRR	15.0
			SW	SW		IRR	21.0
			SE	SW		IRR	38.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
			Section Acres				251.0
		34	NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
			SE	SW		IRR	39.0
			Section Acres				157.0
			Total Acres				423.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FROM ORIGINAL FIELD EXAM, TWELVE 600 HP PUMPS DIVERT WATER FROM SNAKE RIVER TO ACRES IRRIGATED. THE ORIGINAL LICENSE INACCURATELY DESCRIBED THE ACRES IRRIGATED IN SECTIONS 4 AND 33. DUE TO BETTER MAPS AND NAPP PHOTOGRAPHY, THE ACTUAL 423 ACRES IRRIGATED ARE NOW CORRECTLY DESCRIBED ON THIS CLAIM.

SEE BENEFICIAL USE CLAIM A02-10046 FOR A COMPLETE SYSTEM DESCRIPTION AND MAP.

THIS CLAIM REPRESENTS A SPLIT OFF RT. 02-02219B AND ALL OF RT. A02-02219B CREATED IN THE SNAKE RIVER '02' ADJUDICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

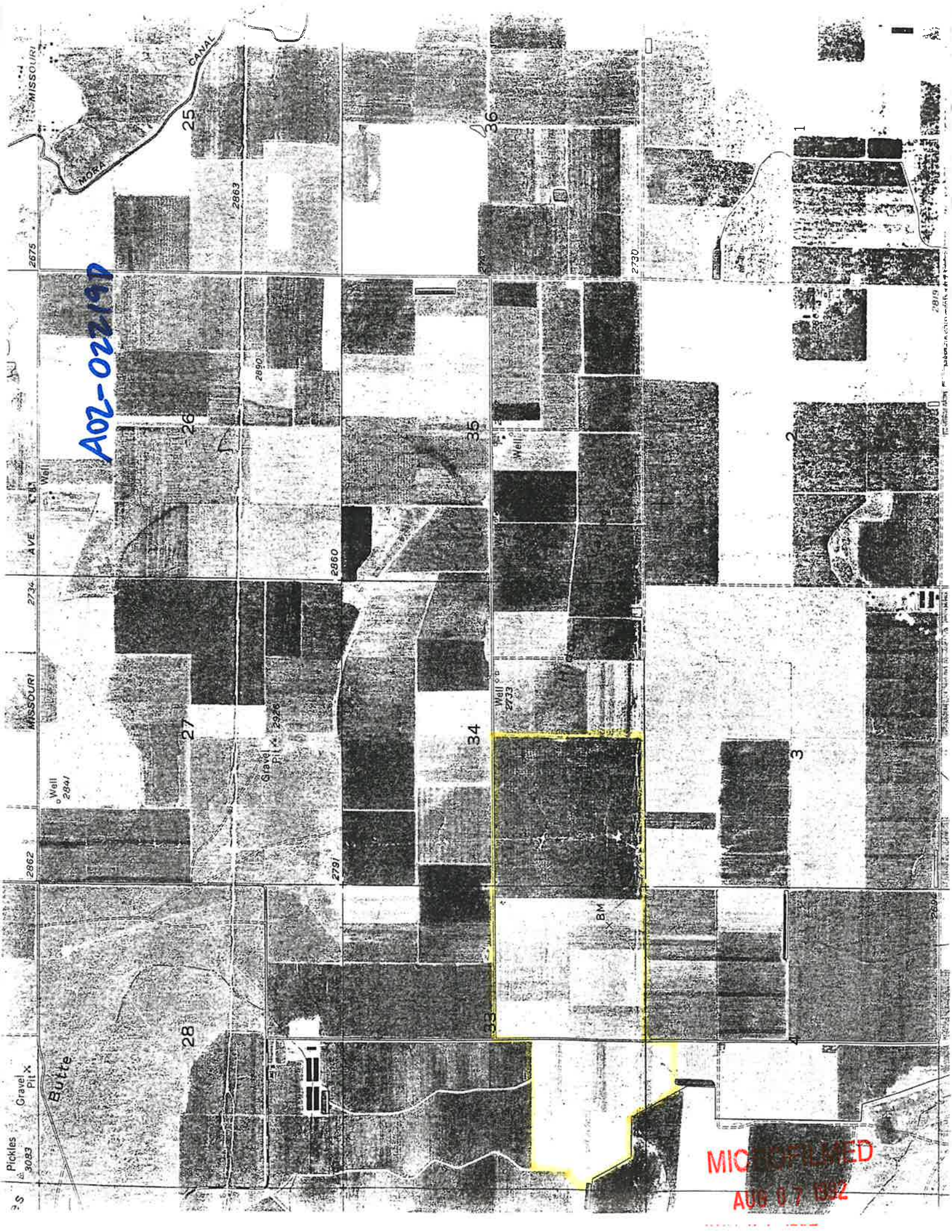
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



A02-02219D

MICROFILMED
AUG 07 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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NAMPA ID 83686

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4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	03W	16	NW SW	3	CANYON C.D.P.

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.460		

7. Total Quantity Appropriated is:
8.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1480.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	4	NE NW		IRR	34.0 15 C.D.P.
						Section Acres 34.0
02N	03W	33	SW SW		IRR	37.0 21 C.D.P.

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
02N	03W	33	SE	SW		IRR	38.0		
			NE	SE		IRR	39.0		
			NW	SE		IRR	39.0		
			SW	SE		IRR	39.0		
			SE	SE		IRR	40.0		
					NE	SW		20	C.D.P. C.D.P.
					NW	SW		15	
							Section Acres	232.0	
	34	NE	SW		IRR	39.0			
NW		SW		IRR	39.0				
SW		SW		IRR	40.0				
SE		SW		IRR	39.0				
					Section Acres	157.0			
					Total Acres	423.0			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

~~TWELVE NINE 600 HP MOTOR PUMPS AND ONE 300 HP MOTOR PUMP IN SNAKE RIVER,~~
~~ONE 200 HP MOTOR PUMP WITH 50 HP BOOSTER PUMP AT POND.~~ C.D.P.
 THIS CLAIM REPRESENTS A SPLIT OF RT. 02-02219B AND ALL OF RT.
 A02-02219B CREATED IN THE SNAKE RIVER '02' ADJUDICATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles J. Runtz Date: 3-26-92

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 92

Kathleen Walker
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 2-14-1993

Printed ✓

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 02-2219B
Date Received _____
Receipt Number _____

RECEIVED
FEB 08 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Charles D. Birtler Phone (208) 466-6957

Mailing Address 13541 Quarry Ln Nampa, Ida Zip 83686

2. Date of Priority (Only one (1) per claim) 3/26/1963

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia River

4. a. Location of existing point of diversion is: Township 1N Range 3W Section 16,
NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Rediversion → NE NW Sec 4 2N 3W
Diverts out of a pond with 2 pumps 700HP
motor with (50HP intake booster for
pressurizing system.

Snake River to 600 H.P. motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 8,46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8,46 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1480.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>3W</u>	<u>34</u>									<u>39</u>	<u>39</u>	<u>40</u>	<u>39</u>					<u>157</u>
		<u>33</u>										<u>37</u>	<u>38</u>	<u>39</u>	<u>39</u>	<u>39</u>	<u>40</u>		<u>232</u>
<u>1N</u>	<u>3W</u>	<u>4</u>					<u>34</u>												<u>34</u>
							<u>43</u>												

Total number of acres irrigated 423

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

West End Project

Last Name Bintler

Ident No. 02-2219B

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Copies: White, State, Yellow, Claimant
AUG 07 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

Last Name Bentley

Ident No. 02-22198

MICROFILMED
Copies: White-State; Yellow-Cain
AUG 6 7 1982

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number 02-2219B
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles A. Runtz Date 1-25-90
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of _____
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
 Title and Organization _____ Date _____

State of Idaho/or Idaho)
) SS.
 County of Canyon)

Subscribed and sworn (or affirmed) before me this 25 day of January 19 90

SEAL

Notary Public John K. Noyes
15470 Homedale Rd
 Residing at Caldwell, Idaho 83605
 My Commission Expires August 21, 1994

Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Runtz Ident. Number 02-2219B

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Copies White State, Yellow Claimant
 AUG 07 1992

Water Right Number - A02-02219B Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 31125

+ - - - - Last Name - - - + + - - - - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

*** O - ORIGINAL OWNER ***
NANPA LAND BANK

FARM DEVELOPMENT CORP.

RINGERT

W.F.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/26/1963 ERROR IN REGION 2 - SEE REMARKS

+ - - Source - - - + + - - Tributary - - - +
SNAKE RIVER COLUMBIA RIVER
SPLIT RIGHT

+ - - Point of Diversion - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01N	03W	16	NW NW	3	(27)	CANYON					
+ - - Description											
Code Description Period From Period To Water Use Diversion Rate Diversion Volume											
01 - IRRIGATION 03/15 11/15 54.720											
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +											
54.720 7959.0											
+ - - Place of Use - - - + + - - County											
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description				
01N	03W	4	NE NW	37.0	01	IRRIGATION	(27) CANYON				
01N	03W	4	NW NW	30.0	01	IRRIGATION	(27) CANYON				
01N	03W	4	SW NW	36.0	01	IRRIGATION	(27) CANYON				
01N	03W	4	SE NW	39.0	01	IRRIGATION	(27) CANYON				

MICROFILMED
AUG 07 1992

Water right number - A02-022198

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	03W	4	NE SW		36.0		01	IRRIGATION	(27) CANYON
01N	03W	4	NW SW		35.0		01	IRRIGATION	(27) CANYON
01N	03W	4	SW SW		39.0		01	IRRIGATION	(27) CANYON
01N	03W	4	NE SE		40.0		01	IRRIGATION	(27) CANYON
01N	03W	4	NW SE		39.0		01	IRRIGATION	(27) CANYON
01N	03W	4	SE SE		39.0		01	IRRIGATION	(27) CANYON
01N	03W	5	NE NE		25.0		01	IRRIGATION	(27) CANYON
01N	03W	5	SE NE		25.0		01	IRRIGATION	(27) CANYON
01N	03W	5	NE SE		10.0		01	IRRIGATION	(27) CANYON
01N	03W	9	NW NE		23.0		01	IRRIGATION	(27) CANYON
01N	03W	9	SW NE		20.0		01	IRRIGATION	(27) CANYON
01N	03W	9	NE NW		31.0		01	IRRIGATION	(27) CANYON
01N	03W	9	NW NW		2.0		01	IRRIGATION	(27) CANYON
01N	03W	9	SE NW		30.0		01	IRRIGATION	(27) CANYON
01N	03W	9	NE SW		33.0		01	IRRIGATION	(27) CANYON
01N	03W	9	SE SW		25.0		01	IRRIGATION	(27) CANYON
01N	03W	9	NE SE		40.0		01	IRRIGATION	(27) CANYON
01N	03W	9	NW SE		37.0		01	IRRIGATION	(27) CANYON
01N	03W	9	SW SE		39.0		01	IRRIGATION	(27) CANYON
01N	03W	9	SE SE		40.0		01	IRRIGATION	(27) CANYON
01N	03W	10	SW SW		40.0		01	IRRIGATION	(27) CANYON
01N	03W	10	SE SW		40.0		01	IRRIGATION	(27) CANYON
01N	03W	15	NE NW		40.0		01	IRRIGATION	(27) CANYON
01N	03W	15	SW NW		40.0		01	IRRIGATION	(27) CANYON
01N	03W	15	SE NW		40.0		01	IRRIGATION	(27) CANYON
01N	03W	15	NW SW		39.0		01	IRRIGATION	(27) CANYON
01N	03W	15	SW SW		17.0		01	IRRIGATION	(27) CANYON
01N	03W	15	SE SW		37.0		01	IRRIGATION	(27) CANYON
01N	03W	16	NE NE		40.0		01	IRRIGATION	(27) CANYON
01N	03W	16	NW NE		39.0		01	IRRIGATION	(27) CANYON
01N	03W	16	SW NE		20.0		01	IRRIGATION	(27) CANYON
01N	03W	16	SE NE		40.0		01	IRRIGATION	(27) CANYON
01N	03W	16	NE NW		11.0		01	IRRIGATION	(27) CANYON
01N	03W	16	NE SE		20.0		01	IRRIGATION	(27) CANYON
02N	03W	28	SW SW		39.0		01	IRRIGATION	(27) CANYON
02N	03W	28	SE SW		39.0		01	IRRIGATION	(27) CANYON
02N	03W	28	SW SE		39.0		01	IRRIGATION	(27) CANYON
02N	03W	29	NW NW		27.0		01	IRRIGATION	(27) CANYON
02N	03W	29	SW NW		39.0		01	IRRIGATION	(27) CANYON
02N	03W	29	SE NW		33.0		01	IRRIGATION	(27) CANYON
02N	03W	29	NE SW		39.0		01	IRRIGATION	(27) CANYON
02N	03W	29	NW SW		40.0		01	IRRIGATION	(27) CANYON
02N	03W	29	SW SW		37.0		01	IRRIGATION	(27) CANYON
02N	03W	29	SE SW		39.0		01	IRRIGATION	(27) CANYON
02N	03W	29	NE SE		40.0		01	IRRIGATION	(27) CANYON
02N	03W	29	SW SE		40.0		01	IRRIGATION	(27) CANYON

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AUG 07 1992

Twn		Rng	Sec	Tract	Lot	Place of Use		Description		County
						Acres	Code			
02N	03W	29	SE SE			40.0	01	IRRIGATION	(27)	CANYON
02N	03W	30	SE NE			4.0	01	IRRIGATION	(27)	CANYON
02N	03W	30	NE SE			34.0	01	IRRIGATION	(27)	CANYON
02N	03W	30	NW SE			2.0	01	IRRIGATION	(27)	CANYON
02N	03W	30	SW SE			33.0	01	IRRIGATION	(27)	CANYON
02N	03W	30	SE SE			39.0	01	IRRIGATION	(27)	CANYON
02N	03W	31	NE NE			37.0	01	IRRIGATION	(27)	CANYON
02N	03W	31	NW NE			5.0	01	IRRIGATION	(27)	CANYON
02N	03W	31	SE NE			5.0	01	IRRIGATION	(27)	CANYON
02N	03W	32	NE NE			40.0	01	IRRIGATION	(27)	CANYON
02N	03W	32	SE NE			40.0	01	IRRIGATION	(27)	CANYON
02N	03W	32	NE SW			8.0	01	IRRIGATION	(27)	CANYON
02N	03W	32	NE SE			39.0	01	IRRIGATION	(27)	CANYON
02N	03W	32	NW SE			31.0	01	IRRIGATION	(27)	CANYON
02N	03W	32	SE SE			35.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	NW NE			39.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	SW NE			39.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	NE NW			39.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	NW NW			40.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	SW NW			40.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	SE NW			39.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	NE SW			20.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	NW SW			25.0	01	IRRIGATION	(27)	CANYON
02N	03W	33	SW SW			15.0	01	IRRIGATION	(27)	CANYON

+ - - Diversion Means - PUMPS, PENSTOCK, CANAL, DISTRIBUTION PUMPS

+ - - Other Rights for Same Use - NONE

Remarks
THIS RIGHT HAS BEEN SPLIT:
A02-02219C = FARM DEVELOPMENT CORP.
A02-02219D = CHARLES PINTLER
THE ORIGINAL 02-02219 RT. WAS SPLIT:
02-02219A = BRANDT
02-02219B = FARM DEVELOPMENT CORP
DURING THE SNAKE R. '02' ADJUDICATION, 02-02219A & B BECAME:
A02-02219A = BRANDT (NO CHANGE)
A02-02219B = CHARLES PINTLER(THESE TWO RTS REPRESENT
A02-02219C = FARM DEVELOPMENT CORP... A SPLIT OF 02-02219B)

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AUG 07 1992

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POJ Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

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AUG 07 1992

5-9-69

DHV-1KK-282

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5-9-69

DHV-4KK-72

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5-9-69

DHV-4KK-128

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5-9-69

DH V-4KK-70

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4KK-832

LOGAN BRISTLE FILM

5-9-69

DHV-4KK-130

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5-9-69

DHV-4KK-76

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5-9-69

DH-4KK-74

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KODAK SAFETY FILM

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5-9-69

DHV-4KK-126

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5-9-69

DHV-4KK-42

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5-9-69

R3W

DHV-4KK-44

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5-9-69

DHV-1KK-280

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