

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2201
Date Received: 2/15/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARILYN I BRANDT Phone:

203 11TH AVE S
NAMPA ID USA 83651

2. Date of Priority: 02/01/1963

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
01N	03W	16	NW	NW	3	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	3.16	

7. Total Quantity Appropriated is:
3.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	03W	10	NE	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	38
Section Acres							158
Total Acres							158

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

\$198.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A02-02201
Date Received _____
Receipt Number _____

RECEIVED
FEB 15 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Marilyn I. Brandt Phone (205) 466-7821

Mailing Address 263 11th Ave S. Nampa, Id Zip 83651

2. Date of Priority (Only one (1) per claim) 2-1-1963

3. Source of water supply (a) Snake River
which is tributary to (b) Columbia

4. a. Location of existing point of diversion is: Township 1N Range 3W Section 16,
_____ 1/4 of N 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pumps + pipeline

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)
- For Irrigation purposes from 3-15 to 11-15 amount 3.16 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 3.16 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____
10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>1N</u>	<u>3W</u>	<u>1D</u>					<u>4D</u>					<u>4D</u>	<u>4D</u>	<u>38</u>					<u>158</u>

Total number of acres irrigated 158

11. In which county (ies) are lands listed above as place of use located? Canyon
12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()
14. Remarks:

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License Permit _____
Decree _____
If applicable provide IDWR Water Right Number 30939-02-2201
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Martyn Brandt Date 2-10-90
Date _____

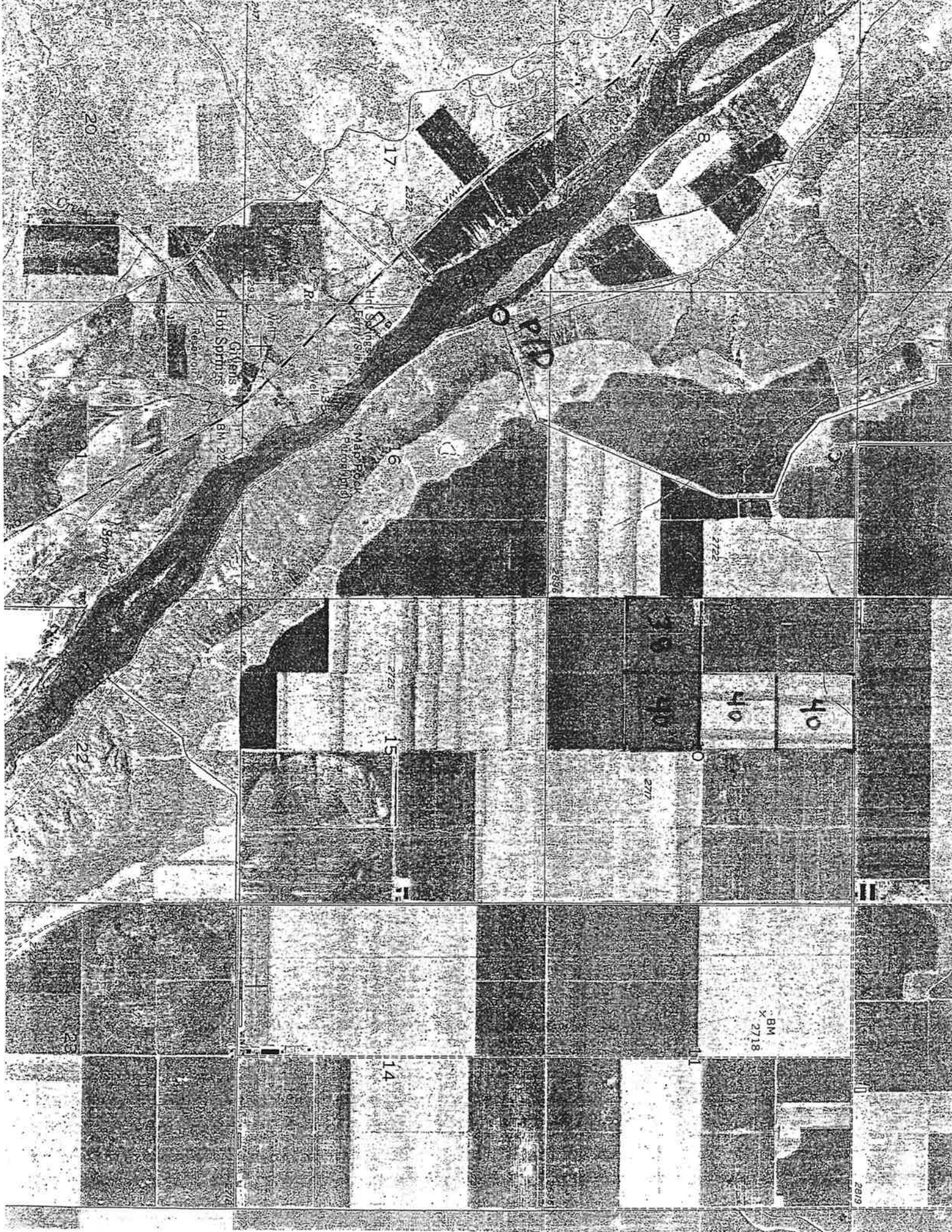
For Organizations: I do solemnly swear or affirm that I am _____ Title _____ of _____ Organization _____, that I have signed the foregoing document in the space below as _____ Title _____ of _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) ss. 544-54-9316
Subscribed and sworn (or affirmed) before me this 10th day of February 19 91
SEAL Notary Public Arnetta Anderson
Residing at Nampa, Idaho
My Commission Expires 7-2-91
Please Print Name _____

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____



17

8

ppp

16

Hot Springs

Maple Rock Pasture (PT 3)

BM 220

15

40

40

40

277

22

14

BM x 2718

289

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT AUG 4 1981



IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Snake River from the Meadows to beyond TO A DRAINAGE BASIN WATER RIGHT

03-2261 I.D. No. Map No. 19534 Fee Paid \$18 Receipt No.

Department of Water Resources Western Regional Office

Notice is hereby given that

Marilyn I Brandt (Name of Claimant)

203 11th Ave S, Nampa, Id, 83851 (Mailing Address) Telephone No. 466-2821 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2-1-1963

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Snake River tributary to Columbia

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: 3-15 To 11-15

Quantity 346 cfs Use Irrigation (Domestic, Irrigation, stock, etc.) Period of Use From 3-15 To 11-15 (Mo., Day) (Both dates inclusive)

Quantity Use (Domestic, Irrigation, stock, etc.) Period of Use From To (Mo., Day) (Both dates inclusive)

Quantity Use (Domestic, Irrigation, stock, etc.) Period of Use From To (Mo., Day) (Both dates inclusive)

Quantity Use (Domestic, Irrigation, stock, etc.) Period of Use From To (Mo., Day) (Both dates inclusive)

(4) 346 (cfs, gpd, af) Use (Domestic, Irrigation, stock, etc.) Period of Use From To (Mo., Day) (Both dates inclusive)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 1 1/2 Sec. 16, Twp. 1N, Rge. 3W, B.M., Canyon 1N % 1N % County

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pump & pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Table with columns T, R, SEC., NE%, NW%, SW%, SE%, and TOTAL. Row 1: 1N 3W 10, 40, 40, 38, 158

Total no. of acres 158



(7) If you are claiming water as a member of an organization, list name of organization:

JUL 7 1981

(8) Remarks

(9) Basis of claim (Check one) A) Right based on diversion and beneficial use. B) Right decreed by court, cite title of case. C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 30939-02-2201

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

2-6-81 (Date) Marilyn I Brandt (Signature of Claimant)

State of IDAHO Organization (Signature of Spouse)

County of CANYON ss. Seal (Signature of Authorized Agent)

On this 3rd day of August 1981 in the year 1981 before me My commission expires May 17, 1983 Notary Public residing at

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by PKY Date 11/29/53

Right No. 02-2201 Claimant PP

Recommendation differs from claim: Yes No Disallow
(Document any differences)

Claim Details Verified Against:
Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

License

Previous Statutory Claim.

Permits, valid or lapsed. Number(s) if different than above _____

Decree. Name & date _____

Conveyance Loss Calculations. See printout included.

Title abstract. In file. Or, Name & location _____

County records. In file. Or, Name & location _____

Affidavits. In file.

Posted Notices, Water Locations Notices. In file.

Deed Records. In file. Or, Name & location _____

Patent Records. In file. Or, Name & location _____

Metzker Maps. Identify _____

A.S.C.S. Records. Year & Photograph No. 1977

Irrigation Company/District Records. In file. Or Name & location _____

Historical Books. Name(s) & location _____

Interview(s). Attach conversation memorandum.

Other _____

Field Exam Made: Yes No Date _____

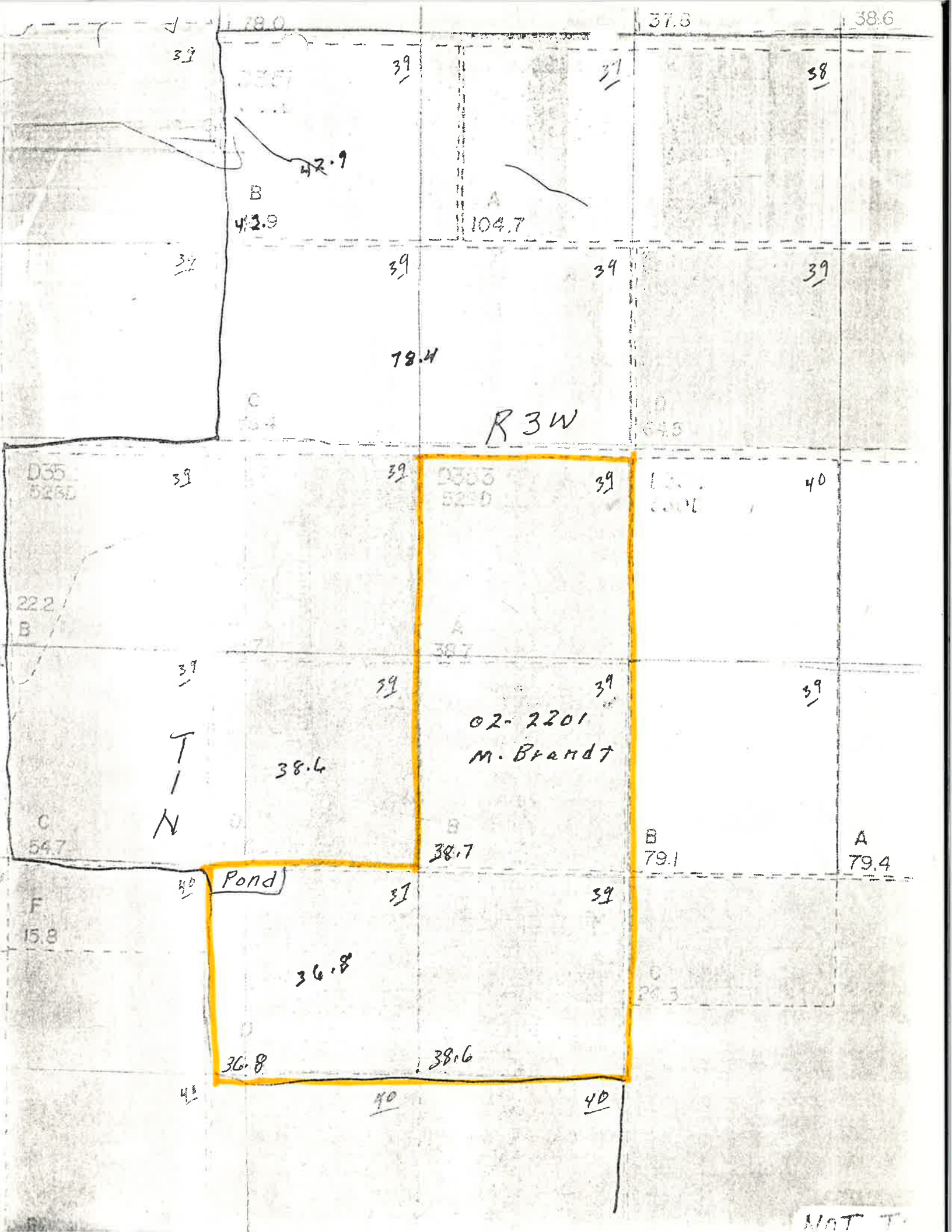
Adj. Report in file Beneficial Use Report in License (S.O.) File

Measurement _____ cfs. Amount recommended 3,08 cfs.
Type of measuring device: _____ Meter No. _____
Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____
Field Photographs Taken Yes No

Memorandum in file Yes No

Remarks _____



State of Idaho License and Certificate of Water Right

Water License No. 30939

Amount 3.16 c.f.s.

Water District No.

Priority Feb. 1, 1963

THIS IS TO CERTIFY that MARIYNN I. BRANDT

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 1, 1963; that Permit No. 30939 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.16 second feet, was issued thereunder on July 24, 1964, showing that said works were completed on the 4th day of January, 1964; and that on the 4th day of January, 1964, MARIYNN I. BRANDT

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation

, under Use Permit No. 30939 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7887, on the 24 day of July, 1964;

The right hereby confirmed dates from February 1, 1963;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 16, Tp. 1 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	3 W.	10	E 1/2 NW 1/4 NE 1/2 SW 1/4 NW 1/2 SW 1/4	80 40 40	80 40 38
Total number of acres to be irrigated:				158	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 24th day of July, 1964.

RALEIGH M. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

22 2211

OK To Process



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

July 31, 1981

John H. Brandt
215 Eleventh Avenue South
Nampa, ID 83651

Re: 02-2193, 02-2201

Dear Mr. Brandt:

The Department has received the above referenced claims from you. The claims must be returned, however, because the signatures must be notarized. Processing of the claims will continue when they are returned.

The only recorded water rights found in Township 3 North, Range 2 West, Section 10, are from wells. No Snake River water rights were found in a search of our records. Only Snake River rights must be claimed in the current adjudication. If the above legal description is in error, another search can be made of the correct location.

Thank you for your cooperation.

Regards,


DONALD V. SHAFF

Adjudication Section Supervisor

Correct
~~correct~~

DVS:aje

Enclosures

RECEIVED
AUG 4 1981

Department of Water Resources
Western Regional Office

oh

WRD437

ADJUDICATION PROOF READING REPORT

11/09/84

PAGE 1

WATER RIGHT NUMBER 02-2201

OWNER LAST NAME - BRANDT FIRST NAME - MARILYN I. ORIG OWNER -
 ADDRESS LINE 1 - 203 11TH AVE S. ADDRESS LINE 2 -
 ADDRESS LINE 3 - CITY - NAMPA STATE - ID ZIP CODE - 83651
 SOURCE - SNAKE RIVER TRIBUTARY OF - COLUMBIA RIVER
 STAGE - STATUS - PRIORITY - 02-01-1963 COUNTY - CANYON TOTAL DIV. RATE - 3.0800 -CFS
 TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - 02 DLE/CAREY ACT - RIGHT BASIS - E
 DIVERSION POINT - NWNW 16 01N 03W LOT 03 REDIV -
 FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 3.0800 CFS USE DIV. VOLUME - .00 AFA
 USE - IRRIGATION PLACE OF USE - TWN 01N RNG 03W SEC 10 TRACT NENW LOT AC 39 TRACT SENW LOT AC 39
 TRACT NESW LOT AC 39 TRACT NWSW LOT AC 37

DECREE NAME - DATE - TOTAL ACRES 154 ✓
 REMARKS -
 NON IRRIG USE -
 OTHER RIGHTS FOR SAME USE -
 PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
 PROOF MADE - FLD EXAM - COND. OF APPROVAL -
 DIVERSION MEANS - PUMP & PIPELINE.