

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2025

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-4546	Yes ☒	Yes ☐		Yes ☐	Yes ☐
67-438	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-15523	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-15524	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Georgie +/or Newton Winfree
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Daniel and Lisa Long
New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

P.O. Box 36 / 783 Indian Valley Rd, Indian Valley ID 83632
Mailing address City State Zip

USA 541-729-9727
Telephone

LMLONG9727@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept 04, 2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

March 9, 2025
Date

DANIEL F. LONG
Print name

- Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

March 9, 2025
Date

LISA LONG
Print name

Received by KM

Date 3/11/25

For IDWR Office Use Only C120 312

Receipt No. C120 393

Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by

Processed by JMA

Date 4/24/2025

Prepared By

Name: Timberline Title & Escrow
Address: 104 Industrial Avenue, PO BOX 6, Council, ID
83612

Instrument # 145199

COUNCIL, ADAMS, IDAHO

9-13-2024 02:43:09 PM No. of Pages: 4

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 15.00

Space Above This Line for Recorder's Use

WARRANTY DEED

STATE OF IDAHO
ADAMS COUNTY

FOR VALUE RECEIVED

**Jacqueline A. Phillips and David Lee Phillips, Trustees of The Jacqueline A. Phillips Trust, dated
March 9, 2011, amended and restated Sept. 14, 2023**

GRANTOR(S), does (do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Daniel F. Long and Lisa M. Long, husband and wife

GRANTEE(S), whose current address is: 2647 Gay Street, Eugene, OR 97408

the following described real property in Adams County, Idaho, more particularly described as
follows, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns
forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s) that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances EXCEPT those to which this conveyance is expressly made subject and those made,
suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements,
rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation
and utility assessments, if any) for the current year, which are not yet due and payable and that
Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated 9/4/2024

Grantor:

The Jacqueline A. Phillips Trust, dated March 9, 2011, amended and restated Sept. 14, 2023

By: *Jacqueline A. Phillips*
Jacqueline A. Phillips, Trustee

By: *David Lee Phillips*
David Lee Phillips, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of El Dorado

Subscribed and sworn to (or affirmed) before me on this 4th
day of September, 2024, by Jacqueline A. Phillips
and David L Phillips
proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.

 Z. LAMOTHE
COMM. #2447478
NOTARY PUBLIC - CALIFORNIA
EL DORADO COUNTY
My Commission Expires 05/19/2027
(Seal) _____ Signature



Exhibit 'A'

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 14: S1/2NW1/4NW1/4

EXCEPTING THEREFROM a parcel of land in the NW1/4NW1/4 described as follows:

Commencing at the NW corner of Section 14;

Thence South 1158.25 feet along the West side of Section 14 to a point in the Indian Valley Road;

Thence East 25.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing East 161.64 feet to a point;

Thence North 20.00 feet to a point;

Thence East 66.33 feet to a point;

Thence South 180.44 feet to a point;

Thence West 227.97 feet to a point;

Thence North 160.44 feet to the POINT OF BEGINING.

WARRANTY DEED

For Value Received, JACQUELINE A. PHILLIPS, as surviving spouse of DANNY D. PHILLIPS, deceased

the grantor, does hereby grant, bargain, sell and convey unto JACQUELINE A. PHILLIPS, a widow

the grantee, whose current address is P.O. Box 328, Diamond Springs, CA 95916

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: July 1, 2010


JACQUELINE A. PHILLIPS,
as surviving spouse of
DANNY D. PHILLIPS, deceased

STATE OF)

: ss

COUNTY OF)

SEE ATTACHED CALIFORNIA NOTARY FORM 

On this day of July, in the year of 2010, before me, a Notary Public in and for said State, personally appeared JACQUELINE A. PHILLIPS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.

Notary Public
Residing at:
Commission expires:

EXHIBIT 'A'

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Section 14: S1/2NW1/4NW1/4

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Thence East 66.33 feet to a point;

Thence South 180.44 feet to a point;

Thence West 227.97 feet to a point;

Thence North 160.44 feet to the POINT OF BEGINING.

EXCEPTING County Road right-of-way.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

El Dorado

On July 2 2010

Date

before me,

Ruth Joyce Hensley, Notary Public

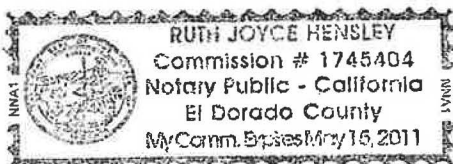
Here Insert Name and Title of the Officer

personally appeared

Jacqueline A. Phillips

Name(s) of Signer(s)

Jacqueline A. Phillips



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Ruth Joyce Hensley

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

July 1 2010

Number of Pages:

1

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

Jacqueline A. Phillips

☒ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

Signer's Name:

☐ Individual

☐ Corporate Officer — Title(s):

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



WARRANTY DEED

For Value Received NEWTON WINFREE and GEORGIE WINFREE, husband and wife

the grantors , do hereby grant, bargain, sell and convey unto
DANNY D. PHILLIPS and JACQUELINE A. PHILLIPS, husband and wife

the grantees, whose current address is, P.O. Box 328, Diamond Springs, CA 95916

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TOGETHER WITH seven (7) shares C. Ben Ross water.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warranty and defend the same from all lawful claims whatsoever.

Date: September 27, 1996

Newton Winfree
NEWTON WINFREE

Georgie Winfree
GEORGIE WINFREE

STATE OF Idaho)
COUNTY OF Adams) ss

On this 10th day of Oct in the year of 1996, before me
a Notary Public, personally appeared
NEWTON WINFREE & GEORGIE WINFREE
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 37 minutes past 11 o'clock AM.
this 10th day of Oct , 1996 in my
office, and duly recorded in Book
of Deeds at page

Christy A. Drury
Notary Public

Residing at Franklin, Idaho

Commission expires: 8/4/98

MICHAEL FISK

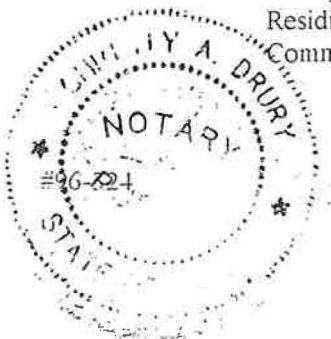
Ex-Officio Recorder

By: Leahy Pinkal

Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow



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Thence East 66.33 feet to a point;

Thence South 180.44 feet to a point;

Thence West 227.97 feet to a point;

Thence North 160.44 feet to the POINT OF BEGINNING.

EXCEPTING County Road right-of-way.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1996 which are a
lien but not yet due or payable.



Find by Parcel Number



Find by Owner Name



2 of 6

WaterRightPous: 67-4546



Zoom to

Owner: Georgia Winfree

Status: Active

Priority Date: May 4, 1940

Water Use: Irrigation

Source: Little Weiser River

RP14N01W109040
821 INDIAN VALLEY RD

RP14N01W116000
818 INDIAN VALLEY RD

RP14N01W109120

RP14N01W109320
811 INDIAN VALLEY RD

RP14N01W109241
HUNDY GULCH RD

RP14N01W116090

RP14N01W150001
797 INDIAN VALLEY RD

RP14N01W150060

RP14N01W143002
790 INDIAN VALLEY RD

RP14N01W143400

RP14N01W150482
785 INDIAN VALLEY RD

RP14N01W143505
783 INDIAN VALLEY RD

RP14N01W143475
776 INDIAN VALLEY RD

RP14N01W145551
777 INDIAN VALLEY RD

RP14N01W142400
2337 PETTY LN



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 24, 2025

DANIEL LONG
LISA LONG
PO BOX 36
INDIAN VALLEY ID 83632-0036

Re: Change in Water Right Ownership: 67-438 (Split into 67-438 and **67-15523**), 67-4546 (Split into 67-4546 and **67-15524**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at .

Sincerely,

Julie Adams

Julie Adams
Technical Records Specialist 1

Enclosure(s)

CC: NEWTON WINFREE, GEORGIA WINFREE

~~MARCH~~
~~FEBRUARY~~ 11, 2025

RECEIVED

MAR 13 2025

DEPARTMENT OF
WATER RESOURCES

To: IDWR

From: Daniel and Lisa Long

Subject: Water Rights for 67-4546 and/or 67-438.

Attachment #1 - IDWR Form 42-248, Notice of Change in Water Right Ownership

Attachment #2 - Copy of Warranty Deed dated September 27, 1996 transferring property from Newton & Georgie Winfree to Danny & Jacqueline Phillips.

Attachment #3 - Copy of Warranty Deed dated July 1, 2010 documents the property to Jacqueline Phillips only, Danny deceased.

Attachment #4 - Copy of Warranty Deed dated September 4, 2024 transferring property from Jacqueline A. Phillips Trust to Daniel & Lisa Long.

Attachment #5 - Copy of WaterRightPous Map for 67-4546, online map and documents show Georgie and ^{by} Newton Winfree as owners since Jacqueline Phillips never applied to have the water rights split into her name.

Our online research has 67-4546 cross-referenced to 67-438, also in Georgie and/or Newton Winfree's name. Based on the map and older documents, your assistance is appreciated to clarify 67-4546 and 67-438 as associated to our property,. Address is 783 Indian Valley Rd, Indian Valley, ID 83632 and Parcel number is RP14N01W143505A,

Included are two checks, one for each (67-438 and 67-4546) as applicable. Thanks in advance for your assistance.