

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2175D
Date Received: 1/17/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DONALD BRANDT Phone: (208)466-7821

203 11TH AVE S
NAMPA ID USA 83651

JOHN H BRANDT Phone: (208)466-7821

203 11TH AVE S
NAMPA ID USA 83651

2. Date of Priority: 02/15/1962

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	03W	36	SW NE 7	CANYON	

5. Description of diverting works:

PUMPS, PENSTOCK, CANAL & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.86	

7. Total Quantity Appropriated is:
2.86 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	03W	25	NE	NE	IRRIGATION	5
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	5
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	24
Section Acres						194
01N	03W	26	NE	NE	IRRIGATION	40
					Section Acres	40
Total Acres						234

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 POINTS OF DIVERSION IN P/D.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

12451N
12

\$28400

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02175D
Date Received: 1/17/1990-2-13-90
Receipt No: _____
Received By: _____

RECEIVED

FEB 13 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: Regional Office JOHN H. BRANDT 208-466-7821
Address: 203 11TH AVE S. 83651
NAMPA, ID
OR
Name: DONALD BRANDT 208-466-7821
Address: 203 11TH AVE. S. 83651
NAMPA, ID

2. Date of Priority: FEB 15, 1962
3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	36	SW	NE		7	CANYON

5. Description of diverting works:
PUMPS, PENSTOCK, CANAL & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.860		

7. Total Quantity Appropriated is:
2.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dora Brandt* Date: 1-22-90
John F. Brandt Date: 1-22-90

State of Idaho)
County of Campbell) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of February 1990

Cornelia Anderson
Notary Public

Seal

Residing at *Kanaga Falls*

My Commission Expires 7/2/91

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	03W	25	NE	NE		IRR	5.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	5.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SE	NW		IRR	19.0 24
			Section Acres				
	26	NE	NE		IRR	40.0	
Section Acres						40.0	
Total Acres						229.0 234	

11. Place of use in counties: CANYON

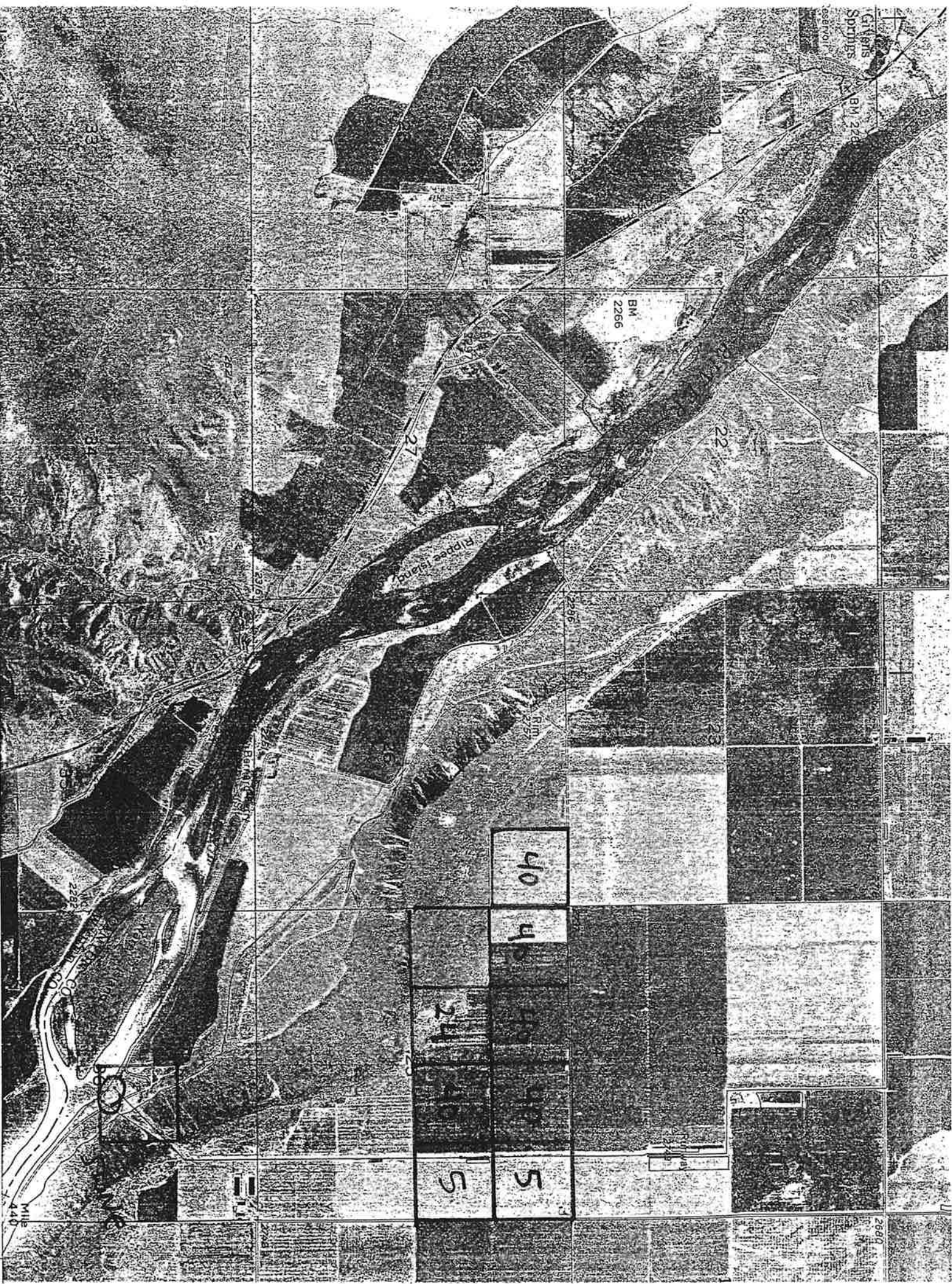
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 POINTS OF DIVERSION IN P/D.

15. Basis of Claim: LICENSE

2' 30" 24 25 26 4.3 MI. TO IDAHO 45 28 28 R. 3 W. R. 3 W. E



Water Right Number - 02-02175

Prefix Translation:

WATER RIGHT

Old (D) Number - 30635

*** C - CURRENT OWNER ***
BASIN LAND CO. INC.

1 -
2 -
3 -
City- CALDWELL
Phone -

State- ID Zip- 83605

Priority Date - 02/15/1962

Region - ERROR IN REGION

Stage - L - LICENSE

Status -

Source - SNAKE RIVER

Tributary - COLUMBIA RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)	Diversion Rate	Diversion Volume
01N	03W	36	SW NE	7		(27) CANYON		272.0		439.5

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		49.020	12600.00

+ - Total Div. Rate - 49.020 + - Total Div. Volume - 12600.00 + - Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	02W	20	NE NW		38.0	01 IRRIGATION		(27) CANYON	
01N	02W	20	NW NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	20	SE NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	20	SE NW		31.0	01 IRRIGATION		(27) CANYON	
01N	02W	29	SW NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	NE NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	NW NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	SW NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	SE NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	NE NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	NW NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	SW NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	30	SE NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	NE NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	NW NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	SW NE		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	SE NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	SW NW		27.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	SE NW		40.0	01 IRRIGATION		(27) CANYON	
01N	02W	31	NE NW		6.0	01 IRRIGATION		(27) CANYON	
01N	02W	32	NE NW		40.0	01 IRRIGATION		(27) CANYON	

WATER RIGHT

Total Acres: 1801.0

+ - - - -	Decree Plaintiff	- - - +	+ - - - -	Decree Defendant	- - - +	+ - Decree Date -
						00/00/0000

WATER RIGHT

- - - Comments - - -
No Comments Found

CONVERT

Field Exam Fee	-
Swan Falls	-
Temporary Right	-
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

Water Right Number - A02-02175D		Prefix Translation:		ADJUDICATION CLAIM		Old (D) Number -	
+ - - - - Last Name - - - - +		+ - - - - First Name - - - +		+ - - - - Address - - - - -		+ - - - -	
*** C - CURRENT OWNER ***		JOHN H.		1 - 215 11TH AVE. SOUTH			
BRANDT				2 -			
				3 -			
				City- Nampa		State- ID Zip- 83651	
				Phone -			
				1 - 215 11TH AVE. SOUTH			
				2 -			
				3 -			
				City- Nampa		State- ID Zip- 83651	
				Phone -			
+ - - Priority Date - - +		+ - - - Region - - - +		+ - - - Stage - - - +		+ - - - Status - - - +	
02/15/1962		ERROR IN REGION		L - LICENSE			
+ - - - - Source - - - - +		+ - - - - Tributary - - - - +		+ - - - - COLUMBIA RIVER		+ - - - -	
SNAKE RIVER							
+ - - - - Point of Diversion - - - - +		+ - - - - Stream Index (Blank if no Index Code)		+ - - - -		+ - - - -	
TwN Rng Sec Tract Lot RFlg County							
01N 03W 36 SW NE 7		(27) CANYON		272.0		439.5	
+ - - - - Description - - - - +		+ - - - - Water Use - - - - +		+ - - - - Diversion Rate - - - - +		+ - - - - Diversion Volume - - - - +	
Code		Period From Period To		Diversion Rate		Diversion Volume	
01 - IRRIGATION		03/15 11/15		2.860			
+ - - Total Div. Rate - +		+ - - Total Div. Volume - +		+ - - Total Div. Capacity - +		+ - -	
2.860							
+ - - - - Place of Use - - - - +		+ - - - - Acres - - - - +		+ - - - - Description - - - - +		+ - - - - County - - - - +	
TwN Rng Sec Tract		Lot		Code		County	
01N 03W 25 NE NE		5.0		01 IRRIGATION		(27) CANYON	
01N 03W 25 NW NE		40.0		01 IRRIGATION		(27) CANYON	
01N 03W 25 SW NE		40.0		01 IRRIGATION		(27) CANYON	
01N 03W 25 SE NE		5.0		01 IRRIGATION		(27) CANYON	
01N 03W 25 NE NW		40.0		01 IRRIGATION		(27) CANYON	
01N 03W 25 NW NW		40.0		01 IRRIGATION		(27) CANYON	
01N 03W 25 SE NW		19.0		01 IRRIGATION		(27) CANYON	
01N 03W 26 NE NE		40.0		01 IRRIGATION		(27) CANYON	
Total Acres:		229.0					
+ - - Diversion Means - PUMPS, PENSTOCK, CANAL & PIPELINES.							
+ - - Non-Irrigation Use -							
+ - - Other Rights for Same Use -							

+

+

+

+ - Decree Date - +
00/00/0000

+

+