

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-02086
Date Received: 1/16/1989
Receipt No: W001968
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOM HOOK 208-495-2712
Address: HC 88 BOX 1095
MURPHY ID 83650

2. Date of Priority: JAN 23, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	03W	36	NW	NW	SW	4	OWYHEE

5. Description of diverting works:
20 HP PUMP, CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.930		

7. Total Quantity Appropriated is:
1.930 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 574.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	03W	36	NW	SW	4	IRR	21.0
			SE	SW	3	IRR	47.0
			SW	SE	2	IRR	40.0
			SE	SE	1	IRR	13.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	121.0	
01S	03W	1	NW	NE	2	IRR	33.0
			NE	NW	3	IRR	10.0
					Section Acres	43.0	
					Total Acres	164.0	

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
02-02061, 57-00276

14. Remarks:
OWNERSHIP CHANGED BY LH 6/5/97.

15. Basis of Claim: LICENSE

Water Right Number: 21871

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 18 1997

Department of Water Resources

RECEIVED

MAY 21 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) 57-01031, 57-00278, 57-00276, 02-02086
02-02061
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Dan + Rose Muller
Wilson Rt. Melba Idaho
4. New Owner/Claimant(s) Tom Hook
New Mailing Address HC 88 Box 1095
City, State and ZIP Code Murphy Idaho 83650
New Telephone Number (208) 495-2712
5. Date you acquired the property Mar 2, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 188 Number and type of stock 150
Diversion rate in CFS 4.18 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Signature of New Owner/Claimant(s) Tom Hook Date Feb. 14, 1997

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

MAY 2 1 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received

DAN E. MULLER and ROSE M. MULLER, husband
and wifethe grantors, do hereby grant, bargain, sell and convey unto
THOMAS B. HOOK, a married manthe grantee, whose current address is, HC 88 Box 1095, Murphy, ID 83650
the following described premises, to-wit:IN TOWNSHIP 1 NORTH, RANGE 3 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 36: Lots 1, 2, 3, and 4IN TOWNSHIP 1 SOUTH, RANGE 3 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 1: Lot 2, AND a parcel of land in Lot 3; described as
follows: BEGINNING at the Southeast corner of Lot 3 in
Section 1, T1S, R3W, B.M, Owyhee County, Idaho; thence West along
the South boundary line of said Lot, 330 feet; thence North
parallel with the East boundary line of said Lot, 1320 feet to
the North boundary line of said Lot; thence East along said North
boundary line, 330 feet to the Northeast corner of said Lot;
thence South along the East boundary line of said Lot, 1320 feet
to the POINT OF BEGINNING.Subject to exceptions and reservations contained in patents from
the United States.Subject to all easements, restrictions and reservations of record
and of use.REQUEST OF
DANIEL M. HOOK, JR.
REC'D 6-17JIM HARTLEY JR.
6-17-97

55 JUN 7 PM 4 01

FILED - RECORDS

215069

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the year 1995
and subsequent years.and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: March 7, 1995Dan E. Muller
Dan E. MullerRose M. Muller
Rose M. Muller

STATE OF IDAHO, COUNTY OF

On this 7th

before me, a notary public in and for said State, personally
appearedDan E Muller
Rose M Mullerknown to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.Notary Public
, IdahoResiding at Meridian
Comm. Expires 4-25-2000

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request ofat _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.

MAY 21 1997

WATER RESOURCES
WESTERN REGIONAttachment to Warranty Deed
Muller /Hook

Together with:

1 Pump (#24103) U.S., 40 Hp Motor #1105111, and all other pumps, controls & associated lines and equipment presently located on the lands here-in conveyed.

Also together with:

all water and water rights, ditches and ditch rights used thereon or appertenant thereto, including but not limited to water and ditch rights under the West Reynolds Irrigation District, and the following water rights:

57-01031
57-00278
57-00276
02-02086
02-02061

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CIVIL CASE NUMBER: 39576

Ident. Number: A02-02086
Date Received: 11/08/1988
Receipt No: W001968
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN E. MULLER 208-495-2807
Address: HC 79, BOX 90
MELBA, ID 83641

AND/OR

Name: ROSE M. MULLER 208-495-2807
Address: HC 79, BOX 90
MELBA, ID 83641

2. Date of Priority: JAN 23, 1956

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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Received By: rdh



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Department of Water Resources
Western Regional Office

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MELBA, ID 83641

AND/OR

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dan P. Muller

Date:

Nov/14/88

Date: _____

State of Idaho)

) SS.

County of

Canyon

Subscribed and sworn (or affirmed) before me this 14 day

of November 19 88

Notary Public

Seal

15476 Homedale Rd

Residing at

Caldwell, Idaho

My Commission Expires

Sept 21, 1994

Dan Muller

57-00278 in West Reynolds Jrr. District
1- Jrr \$50

57-00276 on West Reynolds Jrr. D
1- Jrr \$50

02-02061 acres covered in #02-02086
1- Jrr \$50

02-02086 164A 164

1- ITH \$50 → 200

48A

2 domestics

364
\$50
\$414

MICROFILM
AUG 07 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME MULLER

CLAIM IDENT. NO.

A 02-02086DATE RECEIVED 11-15-88CK # 831AMOUNT \$ 414.00

YES

NO

Required
Info?

1. Is the name and address complete with zip code? X *
2. Is a priority date entered? *
- Is the priority date acceptable in view of mandatory filing dates? *
3. (a) Is a source entered? *
- (b) Is a tributary to entered? (if required) N/A *
4. Is the legal description of the p.d. sufficient? *
5. Is there a description of the diverting works? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. *
- Is the period of use included? *
- Is a quantity claimed for each use? *
7. Is a total quantity claimed entered? *
8. If required is a consumptive use entered? N/A *
- Is the consumptive use correct? N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? *
11. Is (are) the county(ies) entered? *
12. Is the ownership of p.u. checked? *
13. Are other water rights listed or "none" indicated? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A *
15. Is the basis of the claim indicated? *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) *
17. Is the claim signed by the claimant, and is the signature appropriate? *
18. Has the claim been signed, sealed, and dated by a notary? *
19. Was this claim filed on time, or was an extension granted? *
20. Is the fee enclosed correct? Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? N/A *
22. Should this claim be receipted and data entered? X *

Claim checked by: VERIFIED RDH Date: 12-23-88Claim must be returned to claimant: (Yes) ? (No)Claimant must be sent a copy of amended claim for approval: (Yes) (No)Receipt Prepared by: Claim data entered by: Sent to claimant by: Date: Date: Date: Checked by: Date: Comments: \$50 + 164 = 214.00

MICROFILMED

AUG 07 1992