

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 10 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-16961	Yes ☐	Yes ☐		Yes ☐	Yes ☐
7216962	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Michael Jasper Holland
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Virginia McIntire
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 255 Challis ID 83226
Mailing address City State Zip
- 317-507-1329 ginny@soartisan.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-12-24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 72-16961

8. Signature: Virginia McIntire Title, if applicable: _____ Date: 12-6-24
 Signature of new owner/claimant
 Virginia McIntire
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

Print name

Received by: SG Date: 12-10-2024 Receipt No. 5040479 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 1-17-2025

WARRANTY DEED

For Value Received, I, MICHAEL J. HOLLAND, also known of record as MICHAEL JASPER HOLLAND, do hereby grant, bargain, sell and convey unto VIRGINIA MCINTIRE, an unmarried person, whose address is:
3800 Stockman Rd., Unit A, Pocatello, Idaho 83204

the following described premises in CUSTER County, Idaho, to-wit:

Lot 10, Mountain Vista Ranch Subdivision, as shown by the official Plat filed July 25, 2005, as instrument No. 231786, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners of said premises; and that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

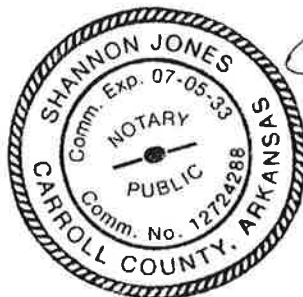
Dated: 11-12-2024

MICHAEL JASPER HOLLAND BY ALEX HOLLAND, POA

MICHAEL J. HOLLAND, also known of
record as MICHAEL JASPER HOLLAND

STATE OF Ark }
COUNTY OF Carroll } ss.

On this 12th day of November in the year 20 24
before me, a Notary Public, personally appeared Alexander Holland, known or
identified to me to be the person whose name is subscribed to the within instrument as the
attorney in fact of MICHAEL J. HOLLAND and acknowledged to me that he subscribed the
name of MICHAEL J. HOLLAND, thereto as principal, and his own name as attorney in fact.



Shannon Jones
Notary Public
Residing at Carroll County
Commission Expires: 7.5.33



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 17, 2025

VIRGINIA MC INTIRE
PO BOX 255
CHALLIS ID 83226-0255

Re: Change in Ownership for Water Right No(s): 72-16961 & 72-16962

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water district 72A

1/8/25

RECEIVED

JAN 13 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notified I needed to pay an additional \$25.00 since 2 water rights transferring.

72-16961

72-16962

1st 25.00 pd 12/4/24 CK 2994

2nd 25.00 enclosed CK 3004

Pls call if questions

Virginia McIntire

317-507-1329