



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 23, 2025

REPUBLIC SERVICES INC
PO BOX 400
GRAND VIEW ID 83624-0400

RE: Change in Ownership Water Right No(s): 2-7065D

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 8, 2025 for the above referenced water rights. The Notice could not be processed because the water right is in the name of US Ecology Idaho, Inc.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to US Ecology Holdings, Inc under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

RECEIVED

APR 08 2025

RETURNED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-7065 D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Enviro Safe Services Inc
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Republic Services, Inc / USE Ecology Idaho, Inc
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

PO Box 400
Mailing address

Grand View ID 83624
City State Zip

208-834-2275 ext 142330
Telephone

imagery@RepublicServices.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2012

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Judy Magers
Signature of new owner/claimant
Judy Magers
Print name

DRS Support Administrator 3/19/2025
Title, if applicable Date

Signature: _____
Signature of new owner/claimant
Print name

Title, if applicable Date

Received by KM Date 4.8.25 For IDWR Office Use Only: Receipt No. C120740 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☒ No ☐

Name on W-9 Republic Services Inc Approved by _____ Processed by _____ Date _____

RETURNED

OFFICER'S CERTIFICATE

The undersigned, Senior Vice President and Assistant Secretary of **REPUBLIC SERVICES, INC.**, a Delaware corporation (the "Company"), does hereby certify that:

- (i) effective May 2, 2022, the Company acquired all of the outstanding shares of stock of US Ecology, Inc., a Delaware corporation ("USE");
and
- (ii) USE is now a direct subsidiary of the Company.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand effective as of the 2nd day of September, 2022.



Adrienne W. Wilhoit
Senior Vice President
and Assistant Secretary

RETURNED

The United States of America
To all to whom these presents shall come, Greeting:

IDI-33354

WHEREAS

US Ecology Idaho, Inc., a Delaware corporation

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

RP04501E137200

T. 4 S., R. 1 E.,
Section 13, E $\frac{1}{2}$ SE $\frac{1}{4}$

RP04502E184800

T. 4 S., R 2 E.,
Section 18, Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Containing 309.47 acres

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto US Ecology Idaho, Inc., a Delaware corporation, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto US Ecology Idaho, Inc., a Delaware corporation and to its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES a right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the nineteenth day of October in the year of our Lord two thousand and five and of the Independence of the United States the two hundred and THIRTIETH.

By

Jimmie Buxton

Chief, Branch of Lands, Minerals and Water Rights
Resource Services Division

Patent No. 11-2006-0002

Instrument # 253876

MURPHY, OWYHEE, IDAHO

2005-10-21

04:19:13 No. of Pages: 1

Recorded for : PIONEER TITLE CO

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy

Index to: PATENT, LAND

Fee: 3.00

PO 7011

RETURNED

WARRANTY DEED

FOR VALUE RECEIVED aka Russell Johnson
 Russell E. Johnson, a single man, An Incapacitated Person under Case No
 SP-04-02023, Wherein Marie Hipwell as appointed Guardian/ Conservator under
 Third Judicial District Of Owyhee County

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
 US Ecology Idaho, Inc., A Delaware Corporation

GRANTEE(S), whose current address is: 330 East Mallard Dr. Ste 300 Boise, ID 83706
 the following described real property in Owyhee County, State of Idaho,
 more particularly described as follows, to wit:

SEE ATTACHED

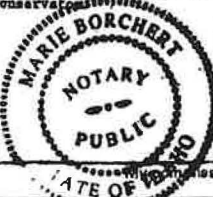
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
 Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
 Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
 encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
 by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
 (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
 current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
 lawful claims whatsoever. , except those of record.

Dated: July 6, 2005

Russell Johnson - *Marie Hipwell - Guardian*
 Russell Johnson by Marie Hipwell
 Guardian/Conservator

State of Idaho
 County of Elmore

On this 7th day of July , in the year of 2005 before
 me, a Notary Public, personally appeared
 Marie Hipwell known or identified to me to be the person
 or persons whose name(s) subscribed to the
 within instrument as the conservator (conservators) of
 a protected person, and
 acknowledged to me that she executed the same as such
 conservator.



Marie Borchert
 Notary Public
 My Commission Expires
 MAY 18, 2011
 MARIE BORCHERT
 RESIDES AT
 MOUNTAIN HOME

Instrument # 252574

MURPHY, OWYHEE, IDAHO
 2005-07-13 04:36:10 No. of Pages: 2
 Recorded for: PIONEER TITLE COMPANY Fee: \$6.00
 CHARLOTTE SHERBURN
 Ex-Officio Recorder Deputy *C. Sherburn*
 Index to DEED, WARRANTY

RETURNED

PO7011

Exhibit "A"

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho

SECTION 29: Northwest Quarter Southeast Quarter less the following parcel:

All that portion of the following described strip of land being 60 feet in width, being 30 feet wide on each side of the following described center line:

Beginning at a point lying on the existing center line of the right of way of the Murphy-Grandview Highway as the same is located and constructed over and across said above subdivision, which point lies

South 39° 47' 53" East, a distance of 4853.06 feet from the Northwest corner of said Section 29; thence

North 20° 50' 28" West a distance of 41.66 feet; and thence

North 20° 50' 34" West, a distance of 1200 feet to a point lying Northerly of the North line of said subdivision and a point of terminus of the above described center line.

RP04502E297800

RETURNED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AT-5100312239

WARRANTY DEED

IDI-34727

For the true and actual consideration of \$84,000.00

U.S. ECOLOGY IDAHO, Inc., a Delaware Corporation

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (43 U.S.C. 1715), the following described real property situated in the County of Owyhee, State of Idaho, to wit:

Parcel I

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.
Section 28: the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Northwest Quarter of the Southeast Quarter.

Parcel II

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.
Section 29: the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter.

Parcel III

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.
Section 32: the Northeast Quarter of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter.

The parcel of land to which the above description applies contains 280 acres, more or less.

Grantor retains ownership of all existing water rights associated with the property, including, without limitation, Snake River water right number 02-07065C.

The acquiring agency is the United States Department of the Interior, Bureau of Land Management.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

IDI-34727

Page 1 of 2

Acknowledgement on Page 2

Instrument # 250279

MURPHY, OWYHEE, IDAHO

2004-12-15

04:21:53 No. of Pages: 2

Recorded for : ALLIANCE TITLE COMPANY

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy

Index to DEED, WARRANTY

B. E. E. E. E. Fee: 6.00

RETURNED

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 13 day of Dec , 2004

U.S. Ecology Idaho, Inc., a Delaware Corporation.

By

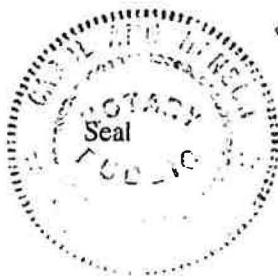
Stephen A. Romano
President

CORPORATE ACKNOWLEDGMENT

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

On this 13 day of Dec , 2004 before me personally appeared Stephen Romano to me known to be the President of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol Ann Jensen
Notary Public in and for the
State of IDAHO
Residing at Boise
My commission expires: 29 July, 2005

RETURNED

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

ENVIROSAFE SERVICES OF IDAHO, INC., a Delaware corporation

a corporation duly organized and existing under the laws of the State of Idaho ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto

US Ecology Idaho, Inc., a Delaware corporation

("Grantee") whose current address is 805 West Idaho, Suite 200, Boise, Idaho 83702-8916, the following described real property in Owyhee County, State of Idaho, more particularly described as follows, to wit:

See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 6th day of August, in the year of 2001.

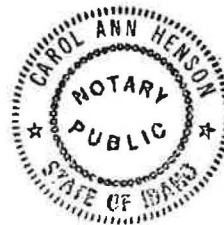
Envirosafe Services of Idaho, Inc.

By: Stephen A. Romano
Stephen A. Romano President

Attest: Jeanette Norris Green
Jeanette Norris Green Asst. Secretary

STATE OF Idaho, County of _____, ss.

On this 6th day of August in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Stephen A. Romano known or identified to me to be the President of the corporation that executed the instrument or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Signature: Carol Ann Henson
Name: Carol Ann Henson
Residing at: Boise
My commission expires: 7/24/05

Stoil Davis
1/20/02

FILED - RECORDED
01 AUG 13 AM 10:58

OWYHEE COUNTY CLERK
BY: C. Christ
DEPUTY

RETURNED

23675477

EXHIBIT "A"
to Corporate Warranty Deed

PROPERTY 1

PARCEL I:

A PARCEL OF LAND LYING IN THE NORTH ONE-HALF OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1 1/2" IRON PIPE WITH A SCREW AND WASHER SET IN THE TOP, SAID PIPE MARKING THE QUARTER CORNER COMMON TO SECTIONS 19 AND 20, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO; THENCE

NORTH 00°30'09" EAST 2641.82 FEET TO A BRASS CAP MARKING THE CORNER COMMON TO SAID SECTIONS 20 AND 19, AND SECTIONS 18 AND 17; THENCE

SOUTH 89°45'56" WEST 1321.40 FEET TO A BRASS CAP MARKING THE EAST 1/16 CORNER COMMON TO SAID SECTIONS 18 AND 19, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE

SOUTH 00°30'33" WEST 2640.04 FEET TO AN ALUMINUM CAP MARKING THE EAST 1/16 CORNER OF SAID SECTION 19; THENCE

SOUTH 89°50'38" WEST 1321.63 FEET TO AN IRON PIN MARKING THE CENTER QUARTER CORNER OF SAID SECTION 19; THENCE

SOUTH 89°49'45" WEST 662.56 FEET ALONG THE LATITUDINAL CENTER LINE TO AN ALUMINUM CAP; THENCE

NORTH 00°35'55" EAST 2636.72 FEET TO AN ALUMINUM CAP ON THE LINE COMMON TO SAID SECTIONS 18 AND 19; THENCE

NORTH 89°41'49" EAST 658.53 FEET TO A BRASS CAP MARKING THE QUARTER CORNER COMMON TO SAID SECTIONS 18 AND 19; THENCE

NORTH 89°45'56" EAST 1321.59 FEET TO THE REAL POINT OF BEGINNING.

2P04502E190600

PARCEL II:

BOISE MERIDIAN, IDAHO, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SECTION 19, LOTS 1 TO 4, INCLUSIVE, EAST ONE-HALF OF THE NORTHEAST QUARTER, WEST ONE-HALF OF THE EAST ONE-HALF OF THE NORTHWEST QUARTER, EAST ONE-HALF OF THE SOUTHWEST QUARTER, AND SOUTHEAST QUARTER

2P04502E190700

PARCEL III:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, SECTION 20:

SOUTH ONE-HALF OF THE NORTH ONE-HALF, NORTH ONE-HALF OF THE SOUTH ONE-HALF

2P04502E201200

PARCEL IV:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO

SECTION 28: SOUTH ONE-HALF OF THE NORTHWEST QUARTER, NORTH ONE-HALF OF THE SOUTHWEST QUARTER, NORTHWEST QUARTER OF THE SOUTHEAST QUARTER

2P04502E283601

RETURNED

236754

low under U.S.A.
except NESE

low under U.S.A.

SECTION 29: SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER,
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, [NORTHEAST QUARTER
OF THE SOUTHEAST QUARTER]

SECTION 32: NORTHEAST QUARTER OF THE NORTHWEST QUARTER,
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER

- UNDER U.S. Ecology
RP04502E2916001

PARCEL V:

A PARCEL OF LAND LYING IN THE EAST ONE-HALF OF SECTION 4, TOWNSHIP 9
SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, SAID
PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE CORNER COMMON TO SECTIONS
33 AND 34, TOWNSHIP 8 SOUTH, RANGE 5 EAST, SAID SECTIONS 3 AND 4,
TOWNSHIP 9 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY,
IDAHO; THENCE

SOUTH 00°27'35" WEST 2308.98 FEET ALONG THE LINE COMMON TO SAID
SECTIONS 3 AND 4 TO AN IRON PIN, SAID POINT BEING THE REAL POINT OF
BEGINNING; THENCE

SOUTH 00°12'43" WEST 329.79 FEET TO THE BRASS CAP MARKING THE QUARTER
CORNER COMMON TO SAID SECTIONS 3 AND 4; THENCE

SOUTH 00°17'58" WEST 1982.81 FEET ALONG SAID LINE COMMON TO SECTIONS 3
AND 4 TO AN IRON PIN; THENCE

SOUTH 89°54'11" WEST 1317.73 FEET; THENCE

NORTH 00°19'38" EAST 331.26 FEET TO AN IRON PIN; THENCE

NORTH 89°49'38" WEST 327.73 FEET TO AN IRON PIN; THENCE

NORTH 00°14'55" EAST 1655.60 FEET TO AN IRON PIN; THENCE

SOUTH 89°54'63" EAST 329.33 FEET TO AN IRON PIN; THENCE

NORTH 00°17'33" EAST 329.87 FEET TO AN IRON PIN; THENCE

SOUTH 89°53'43" EAST 1316.95 FEET TO THE REAL POINT OF BEGINNING.

RP09S05E041800

2
Descriptions
Same
parcel

RP09S05E041800

PROPERTY 2

IN TOWNSHIP 9 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO:

SECTION 4: S ½ S ½ SE ¼ NE ¼; NE ¼ SE ¼;

E ½ E ½ NW ¼ SE ¼; NE ¼ NE ¼ SW ¼ SE ¼;

N ½ SE ¼ SE ¼;

TOGETHER WITH THE JOINT USE OF EXISTING ACCESS ROAD WHICH CONNECTS
THE ABOVE DESCRIBED TRACT OF LAND WITH IDAHO STATE HIGHWAY NO. 51,
AS GRANTED BY DEED FROM THE UNITED STATES OF AMERICA RECORDED
FEBRUARY 5, 1970 AS INSTRUMENT NO. 124954, OWYHEE COUNTY RECORDS.

SUBJECT TO ALL RESERVATIONS AND RIGHTS OF WAY OF RECORD.

PROPERTY 3

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B.M., OWYHEE COUNTY, IDAHO:

SECTION 19: W ½ NE ¼; E ½ E ½ NW ¼;

TOGETHER WITH A PERPETUAL ASSIGNABLE EASEMENT DESCRIBED AS
FOLLOWS:

RP04502E190600

Also described as

Property 1

Parcel 1 in this deed

RETURNED

23675477

This
describes
Lemley Rd.

ALL THAT PORTION OF THE FOLLOWING DESCRIBED STRIP OF LAND LYING WITHIN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 2 EAST, B.M., OWYHEE COUNTY, IDAHO, SAID STRIP OF LAND BEING 60 FEET IN WIDTH, BEING 30 FEET WIDE ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

BEGINNING AT A POINT LYING ON THE EXISTING CENTER LINE OF THE RIGHT-OF-WAY OF THE MURPHY-GRAND VIEW HIGHWAY AS THE SAME IS LOCATED AND CONSTRUCTED OVER AND ACROSS SAID SUBDIVISION, WHICH POINT LIES SOUTH $39^{\circ}47'53''$ EAST, A DISTANCE OF 4853.06 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 29; THENCE NORTH $20^{\circ}50'28''$ WEST, A DISTANCE OF 41.66 FEET; AND THENCE NORTH $20^{\circ}50'34''$ WEST A DISTANCE OF 1200 FEET TO A POINT LYING NORTHERLY OF THE NORTH LINE OF SAID SUBDIVISION AND THE POINT OF TERMINUS OF THE ABOVE DESCRIBED CENTERLINE; AS GRANTED BY THE UNITED STATES OF AMERICA BY EASEMENT RECORDED DECEMBER 10, 1959 IN BOOK 52 OF DEEDS, PAGE 131, AS INSTRUMENT NO. 101333, OWYHEE COUNTY RECORDS.

SUBJECT TO ALL RESERVATIONS AND RIGHTS OF WAY OF RECORD.

Parcel Inquiry - UAD
RETURNED**Parcel Inquiry****Parcel:****Legal Party:**

us ecolo

Situs:

Street No. **Suffix** **Pre-Direction** **Street Name** **Street Type** **Post-Direction** **Unit**
 Any Any Any Any Any Any
City **Postal Code**

10 results returned. ☐ Include terminated parcels?

	<u>Parcel</u>	<u>Status</u>	<u>Owner Name</u>	<u>Effective</u>	<u>Situs</u>
☒ <u>Select</u>	RP04S02E201200	A	US ECOLOGY IDAHO INC	01/01/2016	20646 LEMLEY RD, GRAND VIEW, ID 83624
☒ <u>Select</u>	RP04S02E296601	A	US ECOLOGY IDAHO INC	01/30/2005	
☒ <u>Select</u>	RP09S05E041800	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u>	RP04S02E297800	A	US ECOLOGY IDAHO INC	01/01/2009	
☒ <u>Select</u>	PP5901743 *	A	US ECOLOGY IDAHO INC	04/03/2008	
☒ <u>Select</u>	RP04S01E137200	A	US ECOLOGY IDAHO INC	01/01/2006	20400 LEMLEY RD, GRAND VIEW, ID 83624
☒ <u>Select</u>	RP04S02E190700	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u>	RP04S02E184800	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u>	RP04S02E283601	A	US ECOLOGY IDAHO INC	01/30/2005	
☒ <u>Select</u>	RP04S02E190600	A	US ECOLOGY IDAHO INC	01/01/2008	

* Personal Property

Water Right Owners

Water Right Status

Water Source

Points Of Diversion (Location)

Water Uses

Places of Use

Printable View | Page 8 View

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04S	02E	19			NW	NE	
04S	02E	19			SW	NE	
04S	02E	19			NE	NW	
04S	02E	19			SE	NW	

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Other Information

© 2021 - Extended Data Table 1

Water District No. 2

PO Box 147

Mountain Home, Id. 83647

RETURNED

3000784

Invoice

Date	Invoice #
2/16/2022	1193

Bill To
US Ecology Idaho Inc PO Box 400 Grand View, Id. 83624-0400

P.O. No.	Terms	Project
	April 1, 2022	

Quantity	Description	Rate	Amount
	Minimum charge Snake River Water Right #2-7065D Vendor V004711 Per 4-1-2021 e-mail from Lynn Joppich PO not needed for yearly assessment.	50.00	50.00
If you have questions about the bill, please call Chris Alzola (208) 587-2789. For any other questions, please call Watermaster Rob Whitney (208) 287-4924 or (208) 859-2003. Refer to IDWR website idwr.idaho.gov for Resolution and Minutes. Advisory Board Members: Mark Frost, Lynn "Rusty" Johnson, Vic Conrad, Billy Wolfe, Jeff Blanksma, Justin Wootan, Kresta Davis, Nate Jones and John Hafen			
Please make checks payable to: Water District No. 2 Mail to: PO Box 147, Mtn. Home, Id. 83647		Total	\$50.00

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, April 23, 2025 2:40 PM
To: IdwrPayable
Subject: refund for US Ecology
Attachments: US Ecology Holdings C120740.docx

Please process the attached refund. thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

Idaho Department of Water Resources Receipt

Receipt ID: C120740

Payment Amount	\$25.00	Date Received	4/8/2025	Region	STATE
Payment Type	Check	Check Number	142584		
Payer	US ECOLOGY HOLDINGS, INC				
Comments	CHANGE OF OWNERSHIP WR # 2-7065 D PREVIOUS OWNER'S: ENVIRO SAFE SERVICES INC NEW OWNERS: REPUBLIC SERVICES, INC / US ECOLOGY IDAHO, INC DOCUMENT NUMBER: D68241				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155

Signature Line (Department Representative)

Please refund \$25 to

US ECOLOGY HOLDINGS INC
PO BOX 400
GRAND VIEW ID 83624

Ownership change was returned unprocessed.

Jean

Hersley, Jean

From: Magers, Judy <JMagers@republicservices.com>
Sent: Wednesday, April 23, 2025 2:10 PM
To: Hersley, Jean
Subject: RE: Additional information needed for ownership change

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Thank you!

Judy Magers

Operations Support Administrator

Required Action by EPA: All LQGs and SQGs must create a RCRA e-manifest account by Jan 22 to access final manifests. Click here to [learn](#) more or register.

20400 Lemley Road

Grand View, ID 83624

e JMagers@republicservices.com

o 208.506-7345

c 208.599.1171

f 208.834.2919

w RepublicServices.com



Sustainability in Action

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Sent: Wednesday, April 23, 2025 2:06 PM
To: Magers, Judy <JMagers@republicservices.com>
Subject: RE: Additional information needed for ownership change

This Message Is From an External Sender

This message came from outside your organization.

Report Suspicious

The attorney is listed as Envirosafe Services of Idaho. But after looking through the previous documents, Envirosafe should be the previous owner. When US Ecology file a name change in 2003 somehow Envirosafe's status was changed to attorney.

I have updated the status'. I will return your ownership change and request a refund.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942

From: Magers, Judy <JMagers@republicservices.com>
Sent: Wednesday, April 23, 2025 1:58 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Additional information needed for ownership change

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

The water right show Enviro Safe, how can we get that name changed?

Judy Magers

Operations Support Administrator

Required Action by EPA: All LQGs and SQGs must create a RCRA e-manifest account by Jan 22 to access final manifests. Click here to [learn](#) more or register.

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f 208.834.2919



Sustainability in Action

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Sent: Wednesday, April 23, 2025 1:56 PM
To: Magers, Judy <JMagers@republicservices.com>
Subject: RE: Additional information needed for ownership change

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Report Suspicious

Then I will return your request and refund \$25.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

From: Magers, Judy <JMagers@republicservices.com>
Sent: Wednesday, April 23, 2025 1:54 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Additional information needed for ownership change

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

It should be in US Ecology, Inc name.

Judy Magers

Operations Support Administrator

Required Action by EPA: All LQGs and SQGs must create a RCRA e-manifest account by Jan 22 to access final manifests. Click here to [learn](#) more or register.

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Sustainability in Action

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Sent: Wednesday, April 23, 2025 1:46 PM
To: Magers, Judy <JMagers@republicservices.com>
Subject: RE: Additional information needed for ownership change

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Report Suspicious

The water right is in the name of US Ecology Idaho, Inc. If you want the water right to be in the name of Republic Services, Inc., US Ecology Idaho, Inc. will need to quitclaim the water right to Republic Services.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

From: Magers, Judy <JMagers@republicservices.com>
Sent: Wednesday, April 23, 2025 1:36 PM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Additional information needed for ownership change

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Republic Services, Inc. became the ultimate parent entity as a result of the acquisition. It would still be owned by the subsidiary entity US Ecology Idaho, Inc. We just need the water right changed to US Ecology Idaho, Inc.

Judy Magers

Operations Support Administrator

Required Action by EPA: All LQs and SQs must create a RCRA e-manifest account by Jan 22 to access final manifests. Click here to [learn](#) more or register.

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w RepublicServices.com



Sustainability in Action

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>

Sent: Wednesday, April 23, 2025 12:09 PM

To: Magers, Judy <JMagers@republicservices.com>

Subject: RE: Additional information needed for ownership change

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Report Suspicious

Unfortunately, no. The Department will need a copy of the acquisition agreement or a deed that documents Republic Services fully acquiring US Ecology Idaho's real property, including water rights or land that is appurtenant to a water right.

In Idaho, water rights are considered real property (. *Olsen v. Idaho Dept. of Water Res.*, 105 Idaho 98, 101, 666 P.2d 188, 191 (1983) and therefore changes in ownership of a water right must be supported by "deeds, court decrees, or other evidence of conveyance of the water right. (Idaho Code §42-248(5).



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

From: Magers, Judy <JMagers@republicservices.com>
Sent: Monday, April 21, 2025 11:05 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Subject: RE: Additional information needed for ownership change

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hello,
Will any of these documents be suitable for the application?

Judy Magers

Operations Support Administrator

Required Action by EPA: All LQGs and SQGs must create a RCRA e-manifest account by Jan 22 to access final manifests. Click here to [learn](#) more or register.

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c 208.599.1171

f 208.834.2919

w RepublicServices.com



Sustainability in Action

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Sent: Thursday, April 10, 2025 1:08 PM
To: Magers, Judy <JMagers@republicservices.com>
Subject: Additional information needed for ownership change

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Report Suspicious

Please see the attached correspondence.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 10, 2025

REPUBLIC SERVICES INC
PO BOX 400
GRAND VIEW ID 83624-0400

RE: Change in Ownership Water Right No(s): 2-7065D

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy conveyance document- warranty deed, quitclaim deed, etc. The conveyance document must include a legal description of the property or description of the water right if no land is conveyed. The Officer's Certificate you provided that states Republic Services, Inc acquired all the outstanding shares of stock of US Ecology, Inc. is not enough evidence to update the ownership. The Department will need a copy of the documentation that supports this statement.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments, and your notice will not be processed. You can provide the requested information by sending to the address above, Attn: Jean or email to jean.hersley@idwr.idaho.gov.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Jean Hersley
Technical Records Specialist 2

Enclosure(s)