

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 09 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-10385	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: A. Bruce Clarke
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): John E. Martin
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
624 Hankins Rd. N. Twin Falls ID 83301
Mailing address City State Zip
208-404-2630 johnmartincpa@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 14, 2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9-9-2024
Signature of new owner/claimant Title, if applicable Date
John E. Martin

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by DM Date 9-9-2024 For IDWR Office Use Only: Receipt No. 5040358 Receipt Amt. \$25-
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by KA Date 11-01-2024



TWIN FALLS COUNTY
RECORDED FOR:
ALLIANCE TITLE - TWIN FALLS OF
10:01:11 AM 09-20-2021
2021022264
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:580492

FOR VALUE RECEIVED

Carma A McKinnon and Michael McKinnon, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John E. Martin, a married man

whose current address is

624 Hankins Road N., Twin Falls, ID 83301

the grantee(s), the following described premises, in Twin Falls County, Idaho, TO WIT:

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

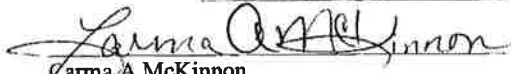
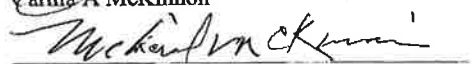
**Section 13: The South One-Half of a parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
described as follows:**

**BEGINNING at the Southeast corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North 89°30'00" West a distance of 197.00 feet along the Southerly
boundary of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE North 0°02'36" West a distance of 437.00 feet parallel with the Easterly
boundary of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE South 89°30'00" East a distance of 197.00 feet parallel with the Southerly
boundary of said E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ to a point on the Easterly boundary of said
E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;
THENCE South 0°02'36" East a distance of 437.00 feet along said Easterly
boundary to the TRUE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

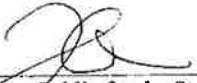
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 2021

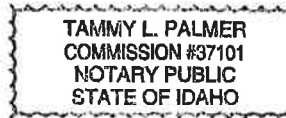

Carma A McKinnon

Michael McKinnon

State of Idaho } ss
County of Twin Falls}

On this 15th day of September, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Carma A. McKinnon and Michael McKinnon, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Kimberly ID
Commission Expires: 11.14.2025



TWIN FALLS COUNTY

Recorded for:

CLARKE, JOYCE ANN

11:23:26 am

02-22-2006

2006-004284

No. Pages: 3

Fee: \$ 9.00

KRISTINA GLASCOCK

County Clerk

Deputy: CKULIK

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: 2-22-06

Reference Number of Any Related Documents: _____

Grantor:

Name

Joyce Ann Clarke

Street Address

3848 East 3800 N PO Box 403

City/State/Zip

Hansen, Idaho 83334

Grantee:

Name

Carma A McKinnon / reserving a life estate

Street Address

1076 E 2500 S

for Joyce Ann Clarke

City/State/Zip

Hagerman, ID 83337

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): see exhibit "A"

Assessor's Property Tax Parcel/Account Number(s): RA10518E136601A

THIS QUITCLAIM DEED, executed this _____ day of _____, 20____, by first party, Grantor, _____, whose mailing address is _____, to second party, Grantee, _____, whose mailing address is _____.

WITNESSETH that the said first party, for good consideration and for the sum of Love & affection Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of _____, State of _____
to wit: _____

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness _____

Print Name of Witness _____

Signature of Witness _____

Print Name of Witness _____

Signature of Grantor Joyce A. Clarke

Print Name of Grantor Joyce A. Clarke

State of Idaho

County of Twin Falls

On Feb. 22, 2006, before me, Cheryl D. Kulik, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cheryl D. Kulik
Signature of Notary



My Commission Expires On
June 28, 2008

Affiant Known ☒ Produced ID
Type of ID Idaho Drivers License
(Seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 01, 2024

JOHN E MARTIN
624 HANKINS RD N
TWIN FALLS ID 83301-8425

Re: Change in Ownership for Water Right No: 47-10385

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9916.

Sincerely,

Kent Aasa
Water Resource Agent, Senior

Enclosure(s)