

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Orie Cockrell as
Watermaster of Water District No. 74B Kirtley Creek from this day until the 2026 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 23rd
day of April, 2025.*

Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 23, 2025

ORIE COCKRELL
182 LEMHI RD
SALMON, ID 83467

RE: Watermaster Appointment – Water District 74B Kirtley Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 74B Kirtley Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Kortne Cockrell as
Treasurer of Water District No. 74B Kirtley Creek from this day until the 2026 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.*



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KORTNE COCKRELL
182 LEMHI RD
SALMON, ID 83467

RE: Treasurer Appointment – Water District 74B Kirtley Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 74B Kirtley Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Charles Cockrell as
Assistant Watermaster of Water District No. 74B Kirtley Creek from this day until the 2026 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such
rate of compensation as established by applicable law.*



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Director fixed at Boise, Idaho, this 23rd
day of April, 2025.*

Mathew Weaver
Director, IDWR



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April 23, 2025

CHARLES COCKRELL
185 KIRTLEY CREEK RD
SALMON, ID 83467

RE: Assistant Watermaster Appointment – Water District 74B Kirtley Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 74B Kirtley Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I