WATERMASTER'S ANNUAL REPORT APR 18 2025

| From: March 15, 20 24 To: Movember 15, 20 24 |
|--|
| Water District No. 74-B |
| Water District Name: Kir-Hey Creek |
| Name of Watermaster: Orie Cockrell |
| Mailing Address: o. Cockrell a hotmail.com |

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 74-B, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Watermaster signature

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

| | WATER RIGHT OWNER | IDWR WATER RIGHT NO (S) | DIVERSION NAME / REMARKS |
|----------|---------------------------|-------------------------|-----------------------------|
| 1 | Steve Herbst/Clyde Nelson | | |
| 2 | Respond Cockall Carrily | | |
| 3 | LaMar Cookrell's Sons | | |
| 4 | Mike Lane | | |
| 5 | Kidd Youren | | |
| 6 | Charles Cookrell | | |
| 7 | James Burch | | |
| 8 | John Anderson | | |
| 9 | David Auwen | | |
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| Total 24-Hour | | П | Total Delivery | | See instruction no. 3, page 4 | | |
|---------------------------------|---------------|----------|-------------------------------|--------------------------|--|---------|--------|
| Sec Feet Delivered | 1,368.46 | | to water user 24-Hr Sec Ft | Water User Total Cost | Initial Assessment | Credits | Debits |
| Total Days Watermaster | Seusan | 1 | 285.8 | 376 97 | | | |
| days at \$ /day | \$ 800.00 | 2 | 644.43 | 850 00 | | | |
| Total Days Asst.Watermaster | Season | 3 | 121.75 | 16059 | | | |
| days at \$ /day | | 4 | 253.96 | .334 97 | | | |
| Other expenses charged pro rata | <u> </u> | 5 | 62,52 Min usc | 82 47 | | | |
| TOTAL COST Cost per 24-Hour | 1,000 | 6 | 1(11 %3) | 20 00 | | | |
| Sec Ft Delivered | \$ 1.3190009) | 7 | | 20 60 | | | |
| Notes and | | 8 | | 20 00 | | | |
| Calculations: | | 9 10 | | 20 00 | | | |
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