

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 14 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7403	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mike LaPrade
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Alan LaPrade & William LaPrade
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- P.O. Box 1329
Mailing address
(307) 690-6061
Telephone
- Jackson
City
WY
State
83001
Zip
allyups7@icloud.com
Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 26, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 4/7/2025
Signature of new owner/claimant
Print name: Alan LaPrade

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name: William LaPrade

Received by: [Signature] Date: 4/14/2025 Receipt No. E050793 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] W-9 received? Yes ☐ No ☐
Date: 4/21/2025

For IDWR Office Use Only:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

Water Right Number(s): 22-7403Name(s): Alan LaPrade
William LaPradeOld Mailing Address: 4050 S. 500 W.
Victor, Idaho 83455New Mailing Address: Alan LaPrade
P.O. Box 1329
Jackson, WY 83001Telephone Number: (307) 690-6061Email: alltypes1@icloud.comSignature(s) of Owner(s) Alan LaPrade

(Include your title if on behalf of company or organization.)

Date: 4/7/2025

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

MURDOCK ACRES

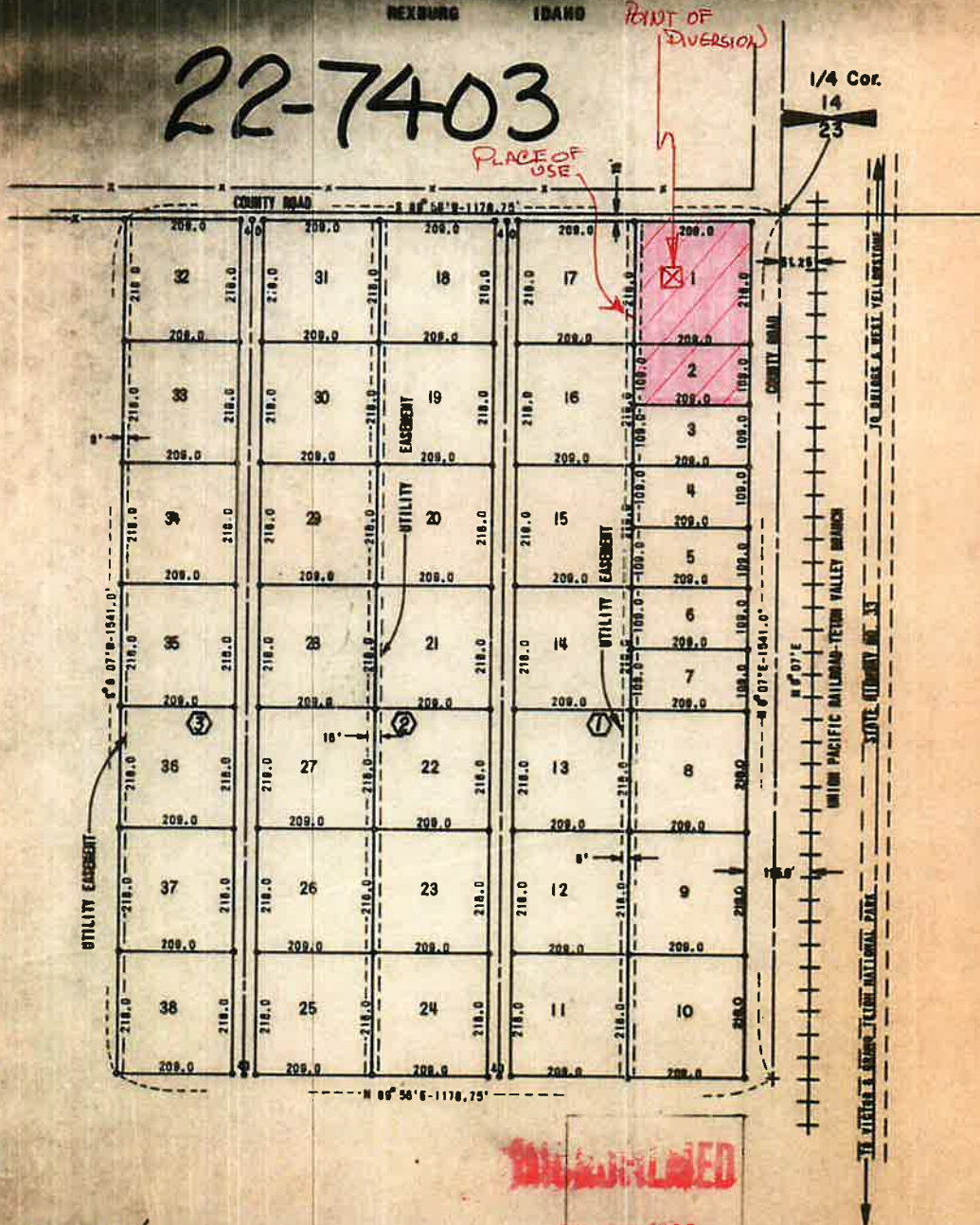
TETON COUNTY, IDAHO

E 1/2 NW 1/4 SEC. 23, T.4N., R.45E., B.M.

FORSYTH, PERKINS & ASSOCIATES P.A.
CONSULTING ENGINEERS
REXBURG IDAHO

22-7403

* Stock trough
should be 1600'
west of pt.
HWT



73644

COUNTY RECORDER'S NO.

State of Idaho, County of Teton
Recorded and filed at the request of:
Russell C. Murdock
Date Dec 13 1973
Filed 4:00 P.M. 25

Dwight C. Stone
COUNTY RECORDER

COUNTY APPROVAL

Attest: [Signature] County Board of County
A.D. 19 73, at which time this subdivision was approved and

Attest: [Signature]

CITY CONTRACT APPROV



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:544975

FOR VALUE RECEIVED

Michael W La Prade, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**William Curtis La Prade, a single person and Alan David La Prade, a married man
as his sole and separate property**

whose current address is

PO Box 1329
Jackson, WY 83001

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

**Lot 2 in Block 1 of Murdock Acres Subdivision, Teton County, Idaho, as per the
plat recorded December 13, 1973 as Instrument No. 73644.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26, 2021

Michael W. LaPrade
Michael W La Prade

State of Idaho } ss
County of Teton }

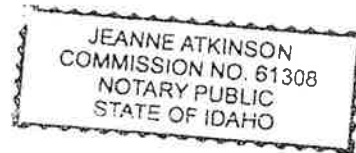
On this 29th day of March, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Michael W. LaPrade, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeanne Atkinson

Notary Public for the State of Idaho

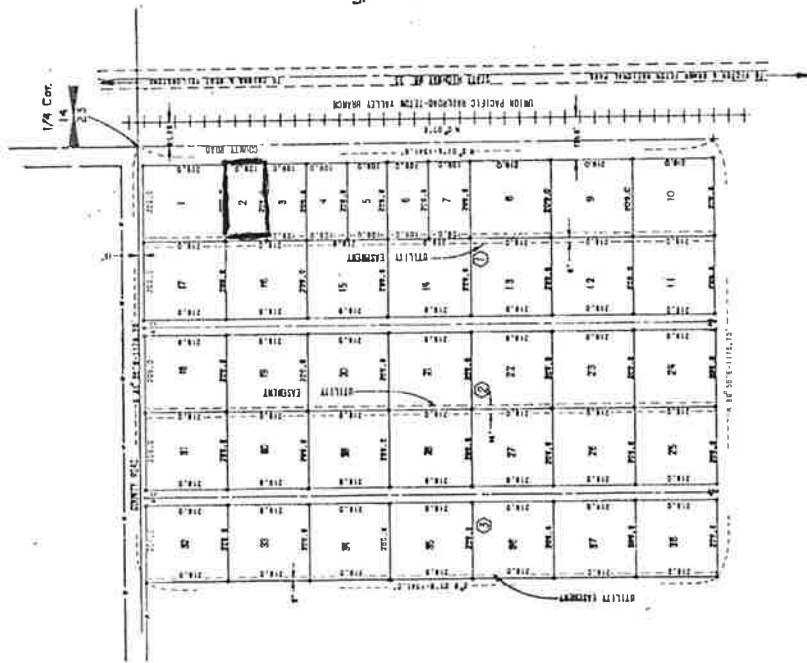
Residing at: _____

Commission Expires: Teton County, ID
March 21, 2025



E 1/2 NW 1/4 SEC. 23, T. 4 N., R. 45 E., B. 1 M.

FORSgren PERKINS & ASSOCIATES P.A.
CONSULTING ENGINEERS
REXBURG IDAHO



LEGEND:

- 3/8 x 24" Street Rod
- ③ Block Numbers
- Lot Numbers
- Utility Easement

Sanitary Restrictions in force under
Title 50, Chapter 13, Idaho Code.
Parties named Dec. 6, 1973
Wm. Bruce Russell
March 7 the 1st Regt.

75849

COUNTY RECORDERS' NO.

State of Maine, County of Tate Recorded and Filed at the request of:
Russell C. Morduck on Dec 18 - 1919
4:00 PM on 25th Joseph L. Howe
 Notary Public for Maine

ENGINEERS' APPROVAL

Charles F. Ferguson

While plot examined and find that it is correct and acceptable.

I verify that I have had this plot measured and that said it is correct and acceptable.

73 Charles F.

SOCIETY APPROVAL AND ACCEPTANCE

Approved to the Trusts County Board of County Commissioners this 11 day of Dec.
A.D. 1912, at which time this instrument was approved and accepted.

DATE: 11/19/2011

Presented to the _____ City Council this _____ day of _____, A.D. 19____, at which time this authorization was approved and accepted.

Attest: _____

BUYER

ENGINEER'S CERTIFICATE

I, James W. Keller, do hereby certify that I am a Registered Civil Engineer, and that I hold Certificate No. 2334, as prescribed under the laws of the State of Idaho. I further certify that by authority of the board I have made a survey of the apex of said stream in the past, and described below and have subdivided said tract of land into blocks, lots and acreage, hereunto to be known as: MUDUCK ACRES

Case	Therapy	Remarks
		Continued at the NE corner of the NW 1/4 Section 33
		1. N. 1/4, 2. S. 1/4, 3. E. 1/4, 4. E. 1/4, 5. E. 1/4, 6. E. 1/4, 7. E. 1/4, 8. E. 1/4, 9. E. 1/4, 10. E. 1/4, 11. E. 1/4, 12. E. 1/4, 13. E. 1/4, 14. E. 1/4, 15. E. 1/4, 16. E. 1/4, 17. E. 1/4, 18. E. 1/4, 19. E. 1/4, 20. E. 1/4, 21. E. 1/4, 22. E. 1/4, 23. E. 1/4, 24. E. 1/4, 25. E. 1/4, 26. E. 1/4, 27. E. 1/4, 28. E. 1/4, 29. E. 1/4, 30. E. 1/4, 31. E. 1/4, 32. E. 1/4, 33. E. 1/4, 34. E. 1/4, 35. E. 1/4, 36. E. 1/4, 37. E. 1/4, 38. E. 1/4, 39. E. 1/4, 40. E. 1/4, 41. E. 1/4, 42. E. 1/4, 43. E. 1/4, 44. E. 1/4, 45. E. 1/4, 46. E. 1/4, 47. E. 1/4, 48. E. 1/4, 49. E. 1/4, 50. E. 1/4, 51. E. 1/4, 52. E. 1/4, 53. E. 1/4, 54. E. 1/4, 55. E. 1/4, 56. E. 1/4, 57. E. 1/4, 58. E. 1/4, 59. E. 1/4, 60. E. 1/4, 61. E. 1/4, 62. E. 1/4, 63. E. 1/4, 64. E. 1/4, 65. E. 1/4, 66. E. 1/4, 67. E. 1/4, 68. E. 1/4, 69. E. 1/4, 70. E. 1/4, 71. E. 1/4, 72. E. 1/4, 73. E. 1/4, 74. E. 1/4, 75. E. 1/4, 76. E. 1/4, 77. E. 1/4, 78. E. 1/4, 79. E. 1/4, 80. E. 1/4, 81. E. 1/4, 82. E. 1/4, 83. E. 1/4, 84. E. 1/4, 85. E. 1/4, 86. E. 1/4, 87. E. 1/4, 88. E. 1/4, 89. E. 1/4, 90. E. 1/4, 91. E. 1/4, 92. E. 1/4, 93. E. 1/4, 94. E. 1/4, 95. E. 1/4, 96. E. 1/4, 97. E. 1/4, 98. E. 1/4, 99. E. 1/4, 100. E. 1/4, 101. E. 1/4, 102. E. 1/4, 103. E. 1/4, 104. E. 1/4, 105. E. 1/4, 106. E. 1/4, 107. E. 1/4, 108. E. 1/4, 109. E. 1/4, 110. E. 1/4, 111. E. 1/4, 112. E. 1/4, 113. E. 1/4, 114. E. 1/4, 115. E. 1/4, 116. E. 1/4, 117. E. 1/4, 118. E. 1/4, 119. E. 1/4, 120. E. 1/4, 121. E. 1/4, 122. E. 1/4, 123. E. 1/4, 124. E. 1/4, 125. E. 1/4, 126. E. 1/4, 127. E. 1/4, 128. E. 1/4, 129. E. 1/4, 130. E. 1/4, 131. E. 1/4, 132. E. 1/4, 133. E. 1/4, 134. E. 1/4, 135. E. 1/4, 136. E. 1/4, 137. E. 1/4, 138. E. 1/4, 139. E. 1/4, 140. E. 1/4, 141. E. 1/4, 142. E. 1/4, 143. E. 1/4, 144. E. 1/4, 145. E. 1/4, 146. E. 1/4, 147. E. 1/4, 148. E. 1/4, 149. E. 1/4, 150. E. 1/4, 151. E. 1/4, 152. E. 1/4, 153. E. 1/4, 154. E. 1/4, 155. E. 1/4, 156. E. 1/4, 157. E. 1/4, 158. E. 1/4, 159. E. 1/4, 160. E. 1/4, 161. E. 1/4, 162. E. 1/4, 163. E. 1/4, 164. E. 1/4, 165. E. 1/4, 166. E. 1/4, 167. E. 1/4, 168. E. 1/4, 169. E. 1/4, 170. E. 1/4, 171. E. 1/4, 172. E. 1/4, 173. E. 1/4, 174. E. 1/4, 175. E. 1/4, 176. E. 1/4, 177. E. 1/4, 178. E. 1/4, 179. E. 1/4, 180. E. 1/4, 181. E. 1/4, 182. E. 1/4, 183. E. 1/4, 184. E. 1/4, 185. E. 1/4, 186. E. 1/4, 187. E. 1/4, 188. E. 1/4, 189. E. 1/4, 190. E. 1/4, 191. E. 1/4, 192. E. 1/4, 193. E. 1/4, 194. E. 1/4, 195. E. 1/4, 196. E. 1/4, 197. E. 1/4, 198. E. 1/4, 199. E. 1/4, 200. E. 1/4, 201. E. 1/4, 202. E. 1/4, 203. E. 1/4, 204. E. 1/4, 205. E. 1/4, 206. E. 1/4, 207. E. 1/4, 208. E. 1/4, 209. E. 1/4, 210. E. 1/4, 211. E. 1/4, 212. E. 1/4, 213. E. 1/4, 214. E. 1/4, 215. E. 1/4, 216. E. 1/4, 217. E. 1/4, 218. E. 1/4, 219. E. 1/4, 220. E. 1/4, 221. E. 1/4, 222. E. 1/4, 223. E. 1/4, 224. E. 1/4, 225. E. 1/4, 226. E. 1/4, 227. E. 1/4, 228. E. 1/4, 229. E. 1/4, 230. E. 1/4, 231. E. 1/4, 232. E. 1/4, 233. E. 1/4, 234. E. 1/4, 235. E. 1/4, 236. E. 1/4, 237. E. 1/4, 238. E. 1/4, 239. E. 1/4, 240. E. 1/4, 241. E. 1/4, 242. E. 1/4, 243. E. 1/4, 244. E. 1/4, 245. E. 1/4, 246. E. 1/4, 247. E. 1/4, 248. E. 1/4, 249. E. 1/4, 250. E. 1/4, 251. E. 1/4, 252. E. 1/4, 253. E. 1/4, 254. E. 1/4, 255. E. 1/4, 256. E. 1/4, 257. E. 1/4, 258. E. 1/4, 259. E. 1/4, 260. E. 1/4, 261. E. 1/4, 262. E. 1/4, 263. E. 1/4, 264. E. 1/4, 265. E. 1/4, 266. E. 1/4, 267. E. 1/4, 268. E. 1/4, 269. E. 1/4, 270. E. 1/4, 271. E. 1/4, 272. E. 1/4, 273. E. 1/4, 274. E. 1/4, 275. E. 1/4, 276. E. 1/4, 277. E. 1/4, 278. E. 1/4, 279. E. 1/4, 280. E. 1/4, 281. E. 1/4, 282. E. 1/4, 283. E. 1/4, 284. E. 1/4, 285. E. 1/4, 286. E. 1/4, 287. E. 1/4, 288. E. 1/4, 289. E. 1/4, 290. E. 1/4, 291. E. 1/4, 292. E. 1/4, 293. E. 1/4, 294. E. 1/4, 295. E. 1/4, 296. E. 1/4, 297. E. 1/4, 298. E. 1/4, 299. E. 1/4, 300. E. 1/4, 301. E. 1/4, 302. E. 1/4, 303. E. 1/4, 304. E. 1/4, 305. E. 1/4, 306. E. 1/4, 307. E. 1/4, 308. E. 1/4, 309. E. 1/4, 310. E. 1/4, 311. E. 1/4, 312. E. 1/4, 313. E. 1/4, 314. E. 1/4, 315. E. 1/4, 316. E. 1/4, 317. E. 1/4, 318. E. 1/4, 319. E. 1/4, 320. E. 1/4, 321. E. 1/4, 322. E. 1/4, 323. E. 1/4, 324. E. 1/4, 325. E. 1/4, 326. E. 1/4, 327. E. 1/4, 328. E. 1/4, 329. E. 1/4, 330. E. 1/4, 331. E. 1/4, 332. E. 1/4, 333. E. 1/4, 334. E. 1/4, 335. E. 1/4, 336. E. 1/4, 337. E. 1/4, 338. E. 1/4, 339. E. 1/4, 340. E. 1/4, 341. E. 1/4, 342. E. 1/4, 343. E. 1/

10/22/73



QUESTIONS

Consent to use by these persons that we, the undersigned members of the above described Board of Trust having placed the same to be published in the News, hold and stands to be known that we have not and do hereby warrant and agree the City herefrom from any statements and do hereby give, grant and deliver for the perpetual use of the public all persons of land shown on this plat as intended for public use.

day of _____ A.D. 19____

[illegible]

APPENDIX

State of Idaho
County of Blaine
On this 18 day of Dec.
I, the undersigned, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same is now on file in my office.
Witness my hand and the seal of said County at the City of Boise, Idaho, this 18th day of December, 1909.

My Contribution Payable _____ 9-20 _____ 1975
Deborah C. Quigley
 POTTERY FURN.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 24 2007

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

needs
NCAP

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7403					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

? INVESTOR'S FINANCIAL LP
 PO. Box 8507 BOISE, ID 83707

4. New Owner/Claimant(s)

MICHAEL W LAPRADE
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

408 S. 50 W.

City, State and ZIP Code

UICTOR, ID 83455

New Telephone Number

Boi 413-9043

5. Date you acquired the property

11-30-05

✓
 CM 5-2-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael LaPrade
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

Order No.: 3050514177TD

FOR VALUE RECEIVED

Investors Financial Limited Partnership, an Idaho Limited Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael W. La Prade, an unmarried person

whose current address is

P.O. Box 1329 Jackson, WY 83001

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Lot 2 in Block 1 of Murdock Acres, Teton County, Idaho, as per the recorded plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11-30-05

Investors Financial Limited Partnership, an Idaho Limited Partnership

By: Investors Fin. Corp. An ID Corp., Gen. Partner,
By: S.R. Taylor, President & COO

Instrument # 173040

DRIGGS, TETON, IDAHO

2005-11-30 04:06:09 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

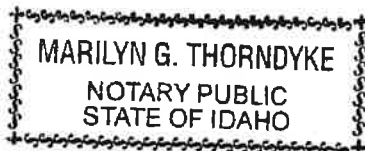
Index to: DEED, WARRANTY

State of Idaho

County of Ada

On this 30th day of November, 2005, before me, a Notary Public in and for said state, personally appeared S.R. Taylor, known or identified to me to be the President and COO that executed the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of
Residing at: Boise, Idaho
Commission Expires: 4-14-2010

173040

MAY 14 1993

112804

American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

For Value Received

Russell C. Murdock and Bertha Murdock, HUSBAND AND WIFE.

the grantors, do hereby grant, bargain, sell and convey unto

Arthur George Denton and Paula Christine Denton, HUSBAND AND WIFE.

whose current address is

P.O. Box A, Jackson, WY 83001

the grantees, the following described premises, in Teton County Idaho, to wit:

Lot 1, in Block 1 of Murdock Acres, Teton County, Idaho, as per the recorded plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 14, 1993

Russell C. Murdock
Russell C. Murdock

Bertha Murdock
Bertha Murdock

STATE OF IDAHO, COUNTY OF Teton
On this 14th day of MAY, 1993,
before me, a notary public in and for said State, personally appeared

Russell C. Murdock
Bertha Murdock
HUSBAND AND WIFE

known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at Teton, Idaho
Comm. Expires 6-28-97

112804

FILED

AT THE REQUEST OF

American Land

AT 15 MINUTES PAST 3 P M

DATE May 14, 1993

Asa J. Drake
CLERK OF RECORDER

BY *Nora Rigby*
DEPUTY

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

RECEIVED

139507

SEP 18 2000

TETON CO. ID
CLERK RECORDER
Order No.:3050010507-R

WARRANTY DEED

ALLIANCE TITLE & ESCROW CORP., INC.
P.O. BOX 644 / 78 N. MAIN STREET
DRIGGS, IDAHO 83422

FOR VALUE RECEIVED

Arthur George Denton and Paula Christine Denton, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard Louis Lagana and Linda Lee Lagana, Husband and Wife

whose current address is

404 South 50 West, Victor, ID 83455

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Lot 1 in Block 1 of Murdock Acres, Teton County, Idaho, as per the recorded plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/14/2000

Arthur George Denton Paula Christine Denton
Arthur George Denton Paula Christine Denton

State of Idaho

County of Teton

On this 15th day of September 2000, before me, a Notary Public in and for said state, personally appeared Arthur George Denton and Paula Christine Denton

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Maria Gonzales
Notary Public for the State of Idaho
Residing at: Tetona
Commission Expires: 2-01-06

Instrument # 139507

DRIGGS TETON, IDAHO
2000-09-18 02:59:18 No. of Pages: 1
Recorded for: ALLIANCE TITLE & ESCROW
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy Smith
Index to: DEED, WARRANTY



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 21, 2025

ALAN LAPRADE
PO BOX 1329
JACKSON WY 83001-1329

WILLIAM CURTIS LA PRADE
PO BOX 1329
JACKSON WY 83001-1329

Re: Change in Ownership for Water Right No(s): 22-7403

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)