

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/21/2025

Water Right 75-14323 *After Split*

**Owner Type**      **Name and Address**  
Current Owner      SANDY H SIMS  
                                 PO BOX 686  
                                 SALMON, ID 83467  
                                 (208) 756-6133

**Priority Date:** 5/11/1893

**Basis:** Decreed

**Status:** Active

|                                            |                               |                                        |                                           |                      |  |
|--------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|----------------------|--|
| <b><u>Source</u></b><br>SALMON RIVER       |                               | <b><u>Tributary</u></b><br>SNAKE RIVER |                                           |                      |  |
| <b><u>Beneficial Use</u></b><br>IRRIGATION | <b><u>From</u></b><br>04/01   | <b><u>To</u></b><br>11/01              | <b><u>Diversion Rate</u></b><br>0.460 CFS | <b><u>Volume</u></b> |  |
|                                            | <b><u>Total Diversion</u></b> |                                        | 0.460 CFS                                 |                      |  |

**Source and Point(s) of Diversion:**  
SALMON RIVER      L1(SESE)      Sec. 12, Twp 20N, Rge 21E, LEMHI County

**Place Of Use:**  
IRRIGATION within LEMHI County

|     |     |     | NE        |           |     |    | NW        |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|-----------|-----------|-----|----|-----------|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE        | NW        | SW  | SE | NE        | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 20N | 22E | 6   | 9.0<br>L2 | 4.8<br>L3 | 8.4 |    | 2.0<br>L4 |    |    |    |    |    |    |    |    |    |    |    | 24.2   |

POU Total Acres: 24.2

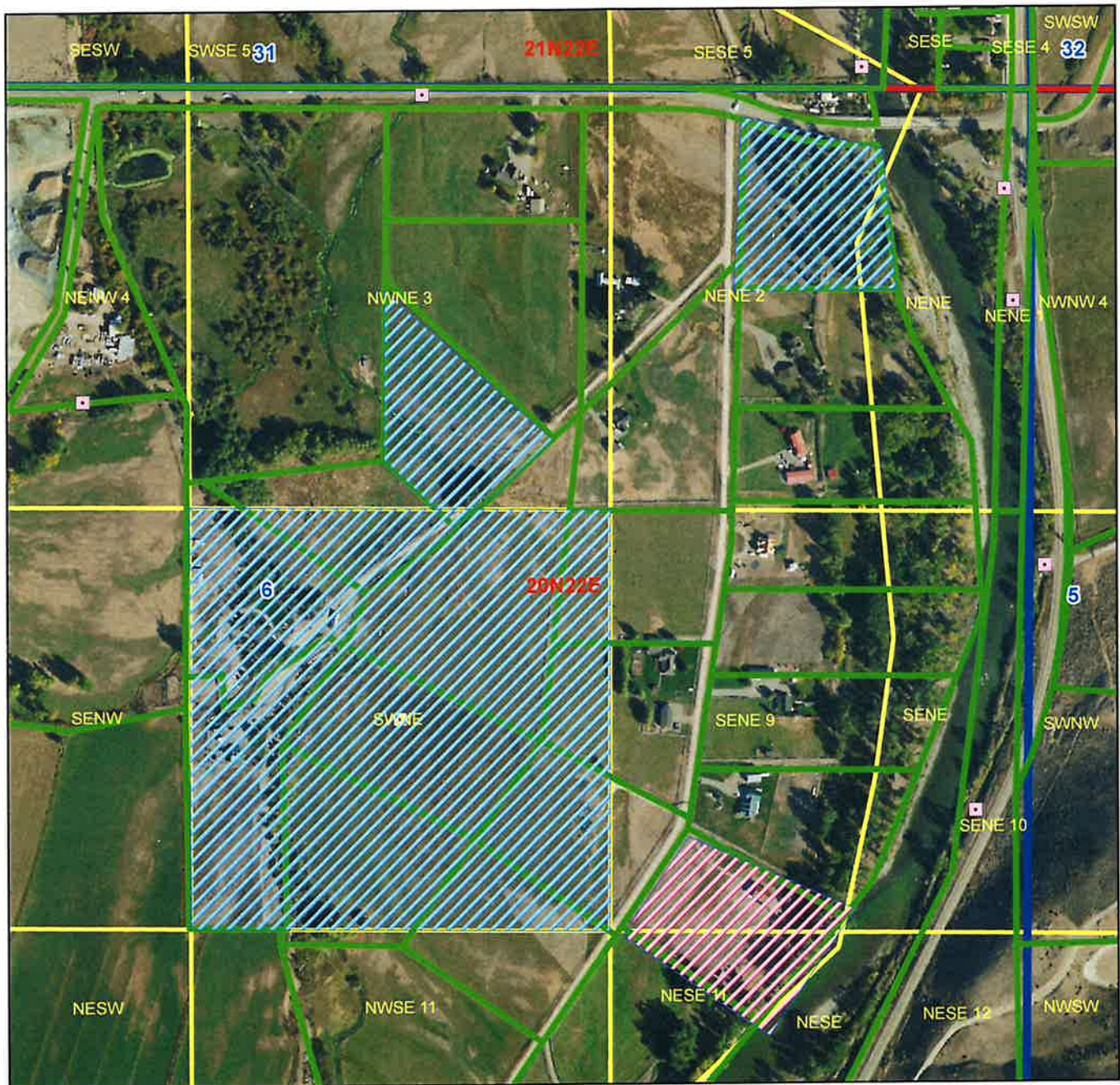
**Conditions of Approval:**

1. PROPERTY AKA CHINOOK SUBDIVISION (LOTS 1, 23)
2.      C18      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3.      This right is a split from former right 75-4078T.

**Comments:**

8      jbailey      4/21/2025      Ownership Change  
Water right 75-14323 was split into 75-14323 and 75-15125.

# Idaho Department of Water Resources



## Legend

- Export\_Output\_3
- 75-15125 POU
- 75-14323 Before Split
- Parcels
- Township/Range
- Sections
- QQ

**4/17/2025**

Water Right 75-14323 *Before Split*

**Priority Date:** 5/11/1893  
**Basis:** Decreed  
**Status:** Active

**Tributary**  
SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 11/01     | 0.550 CFS             |               |
|                       | <b>Total Diversion</b> |           | 0.550 CFS             |               |

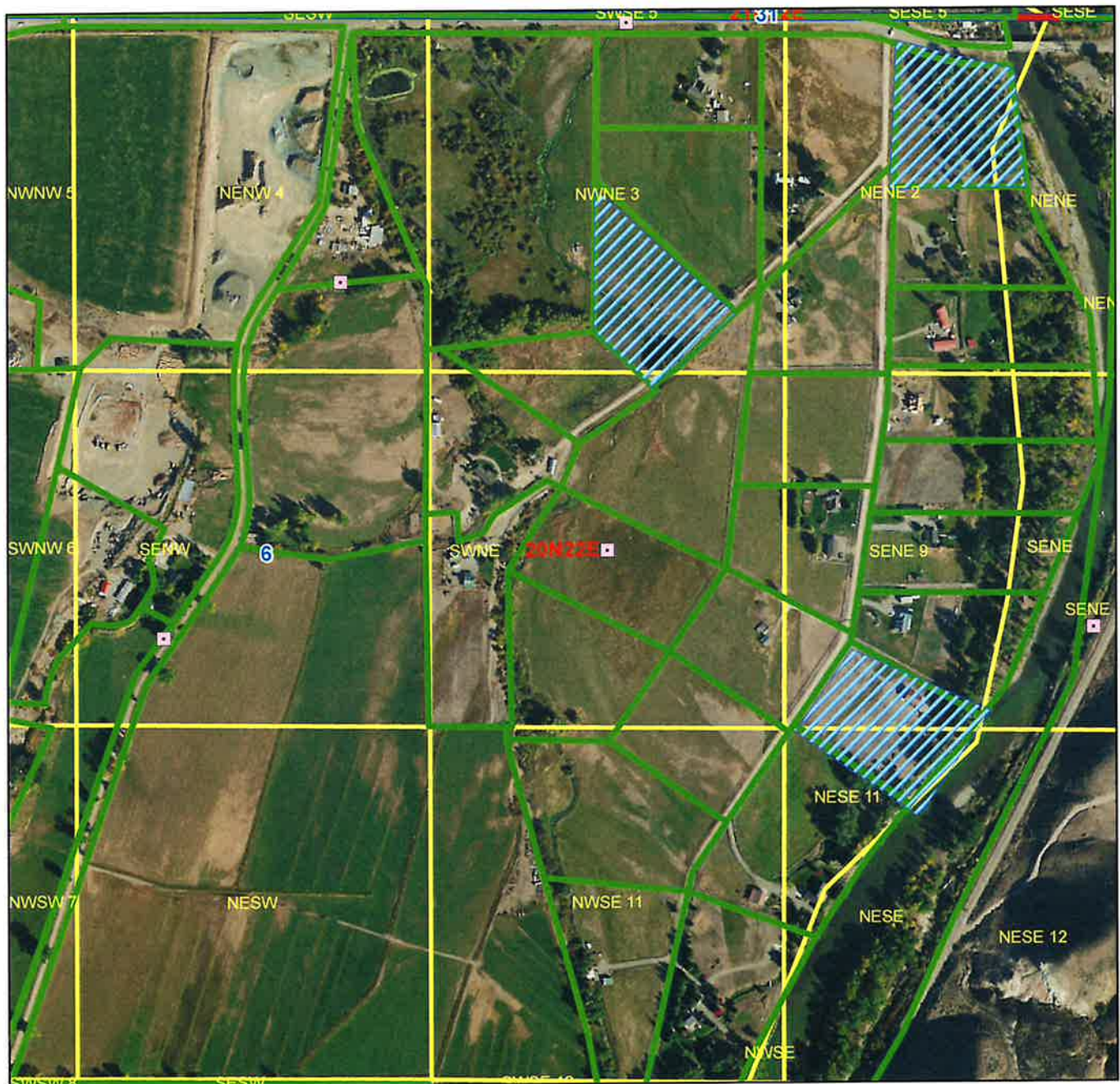
**Source and Point(s) of Diversion:**  
SALMON RIVER L1(SESE) Sec. 12, Twp 20N, Rge 21E, LEMHI County

**Place Of Use:**  
IRRIGATION within LEMHI County

|                       |     |     |  | NE        |           |     |           | NW        |    |    |    | SW |    |    |    | SE |    |    |            |        |
|-----------------------|-----|-----|--|-----------|-----------|-----|-----------|-----------|----|----|----|----|----|----|----|----|----|----|------------|--------|
| Twp                   | Rng | Sec |  | NE        | NW        | SW  | SE        | NE        | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE         | Totals |
| 20N                   | 22E | 6   |  | 9.0<br>L2 | 4.8<br>L3 | 8.4 | 2.5<br>L9 | 2.0<br>L4 |    |    |    |    |    |    |    |    |    |    | 2.5<br>L11 | 29.2   |
| POU Total Acres: 33.2 |     |     |  |           |           |     |           |           |    |    |    |    |    |    |    |    |    |    |            |        |

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. |     | PROPERTY AKA CHINOOK SUBDIVISION (LOTS 1, 8, 23)                                                                                                                                                                                                                                                                |
| 2. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 3. |     | This right is a split from former right 75-4078T.                                                                                                                                                                                                                                                               |

# Idaho Department of Water Resources



## Legend

-  75-14323 Before Split
-  Parcels
-  Township/Range
-  Sections
-  QQ