

MAR 24 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>75-14323 OK</u>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>75-14323 75-15125</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sandy H. Sims
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): William & Lee Stein
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or48 Fife Lane
Mailing addressSalmon ID 83467
City State Zip208-993-9132
Telephoneleesteind7@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 24 2012
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-14323

8. Signature: William J. Stein
Signature of new owner/claimant
William J. Stein
Print name

Title, if applicable
Date 17 MAR 2025

Signature: Lee A. Stein
Signature of new owner/claimant
Lee A. Stein
Print name

Title, if applicable
Date 17 MAR 2025

For IDWR Office Use Only:

Received by JB Date 3/24/2025 Receipt No. E050745 Receipt Amt. \$100. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by JB Processed by Date

Poll across per gg on water right significantly larger than shapefile.

WARRANTY DEED

ATEC Order No.:139864

FOR VALUE RECEIVED

Valarie J. Smith, Trustee of the V.J. Smith Living Trust, dated April 27, 2011

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Joseph Stein and Lee Ann Stein, husband and wife

whose current address is

56 Fife Lane
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 8 of Chinook Subdivision, according to the official plat thereof, filed in Book 5 of Plats
at Page 29 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that
(s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except:
Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way,
apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 24, 2012


Valarie J. Smith, Trustee of the V.J. Smith Living Trust, dated April 27, 2011

State of Arizona } ss.
County of YAVAPAI }

On this 26th day of April, 2012, before me, Brandon Montoya, a Notary Public in and for
said state, personally appeared Valarie J. Smith known or identified to me to be the person whose name is
subscribed to the foregoing instrument as trustee of the V. J. Smith Living Trust, dated April 27, 2011, and
acknowledged to me that she executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.


Notary Public for the State of AZ
Residing at: 615 MILLER VALLEY RD, PRESCOTT, AZ
Commission Expires: MAY 4, 2015



Trustee's Deed

For Value Received

TODD J MILLER and VALARIE J MILLER, trustees of the TV Miller Revocable Trust Agreement dated September 13, 2004.

does hereby convey, release, remise and forever quit claim unto:

VALARIE J SMITH, TRUSTEE OF THE V.J. SMITH LIVING TRUST, Dated April 27, 2011

Whose current address is:
1581 Eagle Ridge Rd,
Prescott, AZ 86301

the following described property located in Lemhi County, Idaho to-wit:

LOT 8 OF CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN
BOOK 5 OF PLATS AT PAGE(S) 29 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO

Dated: May 3, 2011

TV Miller Revocable Trust Agreement dated September 13, 2004

By Todd J Miller Trustee
TODD J MILLER, Trustee

By Valarie J Smith Trustee
VALARIE J SMITH for VALARIE J MILLER, Trustee

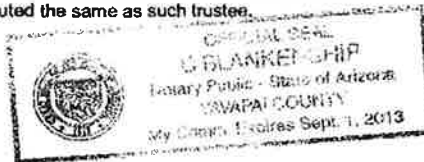
STATE OF ARIZONA, COUNTY OF Yavapai

On this day of May 3, 2011, before me, a notary public in and for said State, personally appeared

TODD J MILLER

known to me or proved to me to be the person whose name is subscribed to the within instrument as trustee of TV Miller Revocable Trust Agreement dated 09/13/04 and acknowledged to me that he executed the same as such trustee.

Notary Public
Residing at: Prescott Valley, AZ
Comm. Expires: 9/01/13



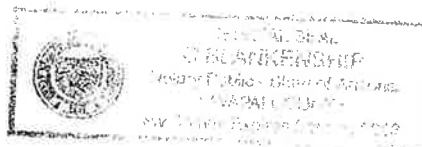
STATE OF ARIZONA, COUNTY OF

On this 3rd day of May, 2011, before me, a notary public in and for said State, personally appeared

VALARIE J SMITH

known to me or proved to me to be the person whose name is subscribed to the within instrument as trustee of TV Miller Revocable Trust Agreement dated 09/13/04 and acknowledged to me that she executed the same as such trustee.

Notary Public
Residing at: Prescott Valley, AZ
Comm. Expires: 9/01/13



WARRANTY DEED

Order No.: 3070603997L-G

FOR VALUE RECEIVED

Harold J. Black and Patricia A. Black, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Todd J. Miller and Valarie J. Miller, trustees of the TV Miller Revocable Trust Agreement dated September 13, 2004,

whose current address is

1581 Eagle Ridge Rd. Prescott, AZ 86301

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 8 OF CHINOOK SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 29 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 19, 2006

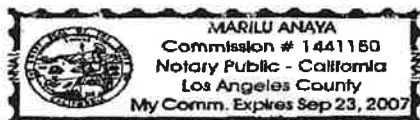

Harold J. Black

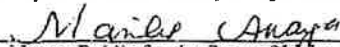

Patricia A. Black

State of California }
County of Los Angeles } ss.

On this 19th day of Dec., in the year 2006 before me, a Notary Public in and for said state, personally appeared Harold J. Black and Patricia A. Black known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

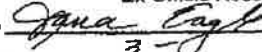



Notary Public for the State of Idaho California
Residing at: Rolling Hills Estates
Commission Expires: Sept. 23, 2007

Book of Idaho) SS No. 270216
County of Lemhi)

This instrument was filed for record at the request
of Whence title
at 10:25 clock Am 1-3 2007

and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By  Deputy
Fee 3-
Return to A-T.

Recorded at Request of Adams + Summerhays Attorneys

at 3:36 p. M. Fee Paid \$ 3.00

Jan 20, 1994

Alberta Steiner

by Sharon Stevens

Dep. Book

Page

Ref.:

221512

Mail tax notice to Afton C. Higley

Address 599 W. 300 N. Clearfield, Utah 84015

QUIT-CLAIM DEED

Dale T. Smedley and Helen B. Smedley, his wife, and Dale T. Smedley and Helen B. Smedley D.B.A. Smedley Development Company, grantors, of Morgan, County of Morgan, State of Utah, hereby QUIT-CLAIM to Afton C. Higley, grantee, of 599 W 300 N, Clearfield, County of Davis, State of Utah, 84015, for the sum of TEN DOLLARS and other good and valuable consideration, the following described property in Lemhi county, State of Idaho:

ALL of Lot 3, Block 2, Smedley Estates Subdivision, a part of the South $\frac{1}{2}$ section of Section 1, Township 21 North, Range 21 East, Boise Meridian, in the County of Lemhi, State of Idaho, according to the official plat thereof.

The Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a part of Section 2, Township 21 North, Range 21 East, Boise Meridian, in the County of Lemhi, State of Idaho. Except therefrom the subdivision, 6 acres to Mellot, Summers and Glauser T-2425, 2432, 2433, and 2435.

WITNESS, the hands of said grantors, this twenty-second day of December, A.D. 1990.

Signed in the presence of

Dale T. Smedley
Helen B. Smedley

STATE OF UTAH

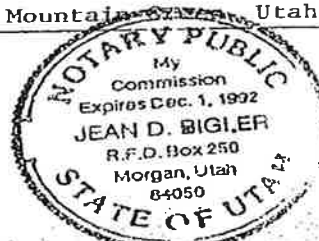
SS.

County of MORGAN

On the twenty-second day of December, A.D. 1990, personally appeared before me Dale T. Smedley and Helen B. Smedley, his wife, and Dale T. Smedley and Helen B. Smedley D.B.A. Smedley Development Company, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Jean D. Bigler

My commission expires Dec 1, 1992 Residing in Mountain View, Utah



WARRANTY DEED

For value received, SANDY H. SIMS, a single man, the Grantor, does hereby grant, bargain, sell and convey unto DAVID WALDNER, a single man, whose address is 734 Pearl Street, Boulder, Colorado 80302, the following described premises, to-wit:

Lot 8 , Chinook Subdivision, according to the official plat thereof recorded in Plat Book 5 at Page 29, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner of said premises subject to all of the easements, rights of way and restrictions shown on said plat, the restrictive covenants applicable to said Chinook Subdivision, rights reserved in federal patents, state or railroad deeds pertaining to the premises, building or use restrictions and ordinances of any governmental unit applicable to the premises and rights of way and easements established or of record.

Dated this 13th day of May, 1990.

Sandy H. Sims
Sandy H. Sims

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 1st day of May, 1990, before me,
the undersigned, a Notary Public in and for said state, personally
appeared Sandy H. Sims, known or identified to me to be the person
whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.



Linda K. Robison
Notary Public for Idaho
Residing at Spencer Idaho
My Commission Expires: 10-6-93

State of Idaho)
County of Lemhi) ss No. 209655

This instrument was filed for record at
the request of Bill Allen Escrow
at 11:30 o'clock A m February 20 1991
and duly filmed and indexed in the
records of Lemhi County

Aiberta Wiederrick

Ex-Officio Recorder

By Deanne Gray Deputy

Fees: 0

State of Idaho
Department of Water Resources

Water Right

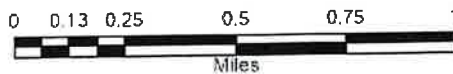
75-14323

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/17/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 21, 2025

WILLIAM JOSEPH STEIN
48 FIFE LN
SALMON ID 83467-5096

Re: Change in Water Right Ownership: 75-14323 (Split into 75-14323 and 75-15125)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: SANDY H SIMS