

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 35-10002

Page 1

CERTIFICATE OF MAILING

I certify that on July 31, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. One Copy to:

Claimant/Seller for Substitution of Party or attorney of record:
AVON WILDE
3067 E 650 N
ROBERTS ID 83444

3. One Copy to:

Claimant/Purchaser for Substitution of Party or attorney of record:
BURKE & JULIE BENNETT
2995 E 650 N
ROBERTS ID 83444

4. One Copy to:

Each party in the subcase or attorney of record:

N/A

5. One Copy to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-29-1997

PAGE: A-1

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-10002

NAME & ADDRESS: BURKE BENNETT
JULIE BENNETT
2995 E 650 N
ROBERTS ID 83444

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/21/1961

POINT OF DIVERSION: T05N R37E S33 NESENE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within JEFFERSON County
T05N R37E S33 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 05N37E1330001

D.E. LOG 6/26/97
D.C.

RECEIVED

JUN 23 1997

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A35-081014 (changed)
 Adjudication Claim Number(s) (35-10002) (OK) DC 6/97 decreed

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Chon Wildo
3067-E 650-N Roberts Ida

4. New Owner/Claimant(s) Burke, Julie Bennett
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 2995 E. 650 N.
 City, State and ZIP Code Roberts ID 83444
 New Telephone Number (208) 228-2705

5. Date you acquired the property May 13, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 0.7 Number and type of stock cattle / varies 2-10

Diversion rate in CFS 0.70 Number of homes 1 Other uses hay
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Julie A Bennett Date 6/8/97
Burke Bennett Date 6-8-97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

280796
WARRANTY DEED

No. 13 May 19 96
 At 110 O'Clock P
 CONNIE M. KELLER
 Jett. 3.00 SE Deputy
 Recorder Request of fat co

FIRST AMERICAN TITLE

J18837

For Value Received AVON R. WILDE and CLOY A. WILDE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BURKE W. BENNETT and JULIE A. BENNETT, husband and wife

whose address is: 2995 E 650 N, ROBERTS, ID, 83444

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TOWNSHIP 5 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

Section 33: Beginning at the Northeast corner of Section 33; thence N89°33'W a distance of 500.0 feet; thence S0°06'E a distance of 1944.1 feet, more or less, to the North right of way of State Highway No. 48, said point being the True Point Of Beginning, and running thence N78°56'E a distance of 510.3 feet, more or less, to the East boundary of Section 33; thence N0°06'W along the East boundary of Section 33 a distance of 792.0 feet; thence N89°33'W a distance of 500.0 feet; thence S0°06'E a distance of 892.0 feet, more or less, to the True Point Of Beginning.

EXCEPTING THEREFROM: Beginning at a point 1860 feet South of the Northeast corner of Section 33, Township 5 North, Range 37 East of the Boise Meridian; thence Southwest along the boundary of Highway No. 48 for a distance of 344 feet to the true point of beginning; thence North 250 feet; thence West 160 feet; thence South 272 feet to the Boundary of Highway No. 48; thence Northeast along said Boundary of Highway No. 48 for a distance of 165 feet to the true point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MAY 13, 1996

Avon R. Wilde
AVON R. WILDE

Cloy A. Wilde
CLOY A. WILDE

TOWNSHIP 5 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO.

Section 33: Beginning at the Northeast corner of Section 33; thence N89°33'W a distance of 500.0 feet; thence S0°06'E a distance of 1944.1 feet, more or less, to the North right of way of State Highway No. 48, said point being the True Point Of Beginning, and running thence N78°56'E a distance of 510.3 feet, more or less, to the East boundary of Section 33; thence N0°06'W along the East boundary of Section 33 a distance of 792.0 feet; thence N89°33'W a distance of 500.0 feet; thence S0°06'E a distance of 892.0 feet, more or less, to the True Point Of Beginning.

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SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MAY 13, 1996


AVON R. WILDE


CLOY A. WILDE

STATE OF IDAHO)

COUNTY OF JEFFERSON)

RECEIVED BY

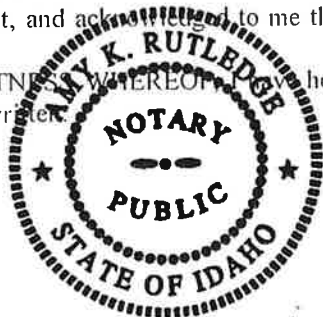
ASSESSOR

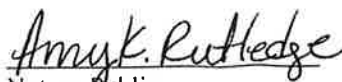
For PLATTING

Date 5-13-96 Time 3:50 pm

On this 13TH day of MAY, in the year 1996, before me, a Notary Public in and for said State, personally appeared AVON R. WILDE AND CLOY A. WILDE, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.





Notary Public

Residing at: RIGBY, ID

Commission Expires: 11-24-2001

No. J18837

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho, County of Jefferson and is described as follows:

TOWNSHIP 5 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

Section 33: Beginning at the Northeast corner of Section 33; thence N89°33'W a distance of 500.0 feet; thence S0°06'E a distance of 1944.1 feet, more or less, to the North right of way of State Highway No. 48, said point being the True Point Of Beginning, and running thence N78°56'E a distance of 510.3 feet, more or less, to the East boundary of Section 33; thence N0°06'W along the East boundary of Section 33 a distance of 792.0 feet; thence N89°33'W a distance of 500.0 feet; thence S0°06'E a distance of 892.0 feet, more or less, to the True Point Of Beginning.

EXCEPTING THEREFROM: Beginning at a point 1860 feet South of the Northeast corner of Section 33, Township 5 North, Range 37 East of the Boise Meridian; thence Southwest along the boundary of Highway No. 48 for a distance of 344 feet to the true point of beginning; thence North 250 feet; thence West 160 feet; thence South 272 feet to the Boundary of Highway No. 48; thence Northeast along said Boundary of Highway No. 48 for a distance of 165 feet to the true point of beginning.

C.W. CE, M.

BB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-10002
Date Received: 3/29/1988
Receipt No: E000049

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: AVON WILDE
Address: RTE 1
BOX 13
ROBERTS, ID 83444

208-228-6181

2. Date of Priority: MAY 21, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	37E	33	NE	SE	NE		JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO ONE HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31		0.020	

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE AT ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	35	SE	NE		DOMEST	

11. Place of use in counties: JEFFERSON

A35-10002

Page 1

Date: 03/29/88

MICROFILMED

DEC 10 1992

A3510002

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John Wilde* Date: 3/29/88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 88

Calvin Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A35-10002

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WILDE

AVON

1 - RTE 1
2 - BOX 13
3 -
CITY- ROBERTS
PHONE - 208-228-6181

STATE- ID ZIP- 83444

+ - - PRIORITY DATE - - +
05/21/1961

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

| TWN | RNG | SEC | TRACT | LQT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |

05N 37E 33 NE SE NE (51) JEFFERSON

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 12 | 12 | 12 | 12 | 12 | 12 | 12 |
| 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 14 | 14 | 14 | 14 | 14 | 14 | 14 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 16 | 16 | 16 | 16 | 16 | 16 | 16 |
| 17 | 17 | 17 | 17 | 17 | 17 | 17 |
| 18 | 18 | 18 | 18 | 18 | 18 | 18 |
| 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| 23 | 23 | 23 | 23 | 23 | 23 | 23 |
| 24 | 24 | 24 | 24 | 24 | 24 | 24 |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| 27 | 27 | 27 | 27 | 27 | 27 | 27 |
| 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| 29 | 29 | 29 | 29 | 29 | 29 | 29 |
| 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| 31 | 31 | 31 | 31 | 31 | 31 | 31 |
| 32 | 32 | 32 | 32 | 32 | 32 | 32 |
| 33 | 33 | 33 | 33 | 33 | 33 | 33 |
| 34 | 34 | 34 | 34 | 34 | 34 | 34 |
| 35 | 35 | 35 | 35 | 35 | 35 | 35 |
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| 40 | 40 | 40 | 40 | 40 | 40 | 40 |
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| 43 | 43 | 43 | 43 | 43 | 43 | 43 |
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| 46 | 46 | 46 | 46 | 46 | 46 | 46 |
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| 50 | 50 | 50 | 50 | 50 | 50 | 50 |
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| 53 | 53 | 53 | 53 | 53 | 53 | 53 |
| 54 | 54 | 54 | 54 | 54 | 54 | 54 |
| 55 | 55 | 55 | 55 | 55 | 55 | 55 |
| 56 | 56 | 56 | 56 | 56 | 56 | 56 |
| 57 | 57 | 57 | 57 | 57 | 57 | 57 |
| 58 | 58 | 58 | 58 | 58 | 58 | 58 |
| 59 | 59 | 59 | 59 | 59 | 59 | 59 |
| 60 | 60 | 60 | 60 | 60 | 60 | 60 |
| 61 | 61 | 61 | 61 | 61 | 61 | 61 |
| 62 | 62 | 62 | 62 | 62 | 62 | 62 |
| 63 | 63 | 63 | 63 | 63 | 63 | 63 |
| 64 | 64 | 64 | 64 | 64 | 64 | 64 |
| 65 | 65 | 65 | 65 | 65 | | |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.020 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| | 0.020 | | | | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE | DF USE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------|--------|-------------|-----------------|
| 05N | 37E | 35 | SE NE | | | | 43 | DOMESTIC | (51) JEFFERSON |

+ - - DIVERSION MEANS - WELL AND PUMP TO ONE HOME.

+ - - NON-IRRIGATION USE - DOMESTIC USE AT ONE HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS |
|---|-------------------|
| | NO REMARKS FOUND. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/29/88 MCC 10/10/89 REFUNDML

WATER RIGHT NUMBER - A35-10002

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/29/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - E000049 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | | |

RP 05N37E ~~0002~~ 330001

PU Sec 33

DATA ENTRY

ENTERED 2/3/92 SW
CHECKED 8/11/92 K

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 19 1991
WATER EXAMINER

MICROFILMED
APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 31, 1997

BURKE & JULIE BENNETT
2995 E 650 N
ROBERTS ID 83444

RE: Notice of Change of Water Right Ownership (NCO) for 35-10002
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. and Mrs. Bennett:

On, June 23, 1997, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 5, 1997

BURK & JULIE BENNETT
2995 E 650 N
ROBERTS ID 83444

RE: CHANGE IN OWNERSHIP FOR 35-10002

Dear Mr. and Mrs. Bennett:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Avon Wilde, 3067 E 650 N, Roberts, ID. The legal description is as follows:

T5N R37E S33 SE1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure