

M 1/14
Box E0051IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A27-11089
Date Received 6/1/89
Receipt Number 2008646NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN - 1 1989

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles E Misen Phone (208) 226-5104Mailing Address 221 Harrison Ave. Falls Id Zip 832112. Date of Priority (Only one per claim) 1920 Month/Day/Year 2 2 1920 approx3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 South Range 35 EBM.Section 8, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Bingham
Beginning 370 FT So + 1320 FT Ea. OF W & Corner
OF Sec. 8 town 5. 3 So. Range 35 EBM. Bingham County
Running So 370 FT, W 267 FT, N 370 FT, E 267 FT

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .08 cfs
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) two: 8-10 Head calves

10. Place of use is: Township: 350 Range 35 EBM

Section 8, 1/4 of 1/4, Govt. Lot _____, B.M.,

County of Bingham for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles E Mises Date May 27 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

P.D.

CLAIMANT'S NAME MISER CLAIM IDENT. NO. A27-11089

DATE RECEIVED 6/1/89 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	<u>X</u>	—	*
2. Is a priority date entered?	<u>X</u>	—	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	—	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	<u>X</u>	—	*
3. (a) Is a source entered?	<u>X</u>	—	*
(b) Is a tributary to entered? (if required)	N/A <u>X</u>	—	*
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u>X</u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u>X</u>	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	<u>X</u>	—	*
Is the period of use included?	<u>X</u>	—	*
Is a quantity claimed for each use?	<u>X</u>	<u>X</u>	*
7. Is a total quantity claimed entered?	<u>X</u>	—	*
8. If required is a consumptive use entered?	N/A	—	*
Is the consumptive use correct?	N/A	—	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A <u>X</u>	<u>?</u>	*
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	—	*
11. Is (are) the county(ies) entered?	<u>X</u>	—	*
12. Is the ownership of p.u. checked?	<u>X</u>	—	*
13. Are other water rights listed or "none" indicated?	—	<u>X</u>	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A <u>X</u>	—	*
15. Is the basis of the claim indicated?	<u>X</u>	—	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	N/A <u>X</u>	—	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	<u>X</u>	—	*
18. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u>X</u>	*
19. Was this claim filed on time, or was an extension granted?	<u>X</u>	—	*
20. Is the fee enclosed correct?	Exempt <u>X</u>	—	*
21. If this claim is based on an existing water right, has the identification number been entered?	N/A <u>X</u>	—	*
22. Should this claim be data entered?	<u>X</u>	—	*

Claim checked by: TO Date: 7/13/89

Claim must be returned to claimant: X (Yes) — (No)

Claimant must be notified of modifications: X (Yes) — (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: (2) APPLY 12/31/1920 (4) & (10) 1/4 1/4 ? WHAT IS HOUSE ADDRESS. (3) DESCRIPTION?

(6) DOMESTIC/STOCKWATER AMOUNTS? (9) 2 HOUSES - SINGLE OWNERSHIP?

(13) NONE (16) NOTARY NEEDED.