

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2025

DEPT. OF WATER RESOURCES

DE ✓

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
97-9662	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brandon + Casie Dixon
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Timothy Stark, Chrissy Stark
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 454-877 Priest River Idaho 99027-8385
Mailing address City State Zip
- 509-599-7899 Chrissy_Stark@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 11-8-2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chrissy Stark Title, if applicable: _____ Date: 3-14-25
 Signature of new owner/claimant
Chrissy Stark
 Print name
- Signature: Tim Stark Title, if applicable: SCANNED Date: 3-14-25
 Signature of new owner/claimant
Tim Stark
 Print name

APR 17 2025

For IDWR Office Use Only:

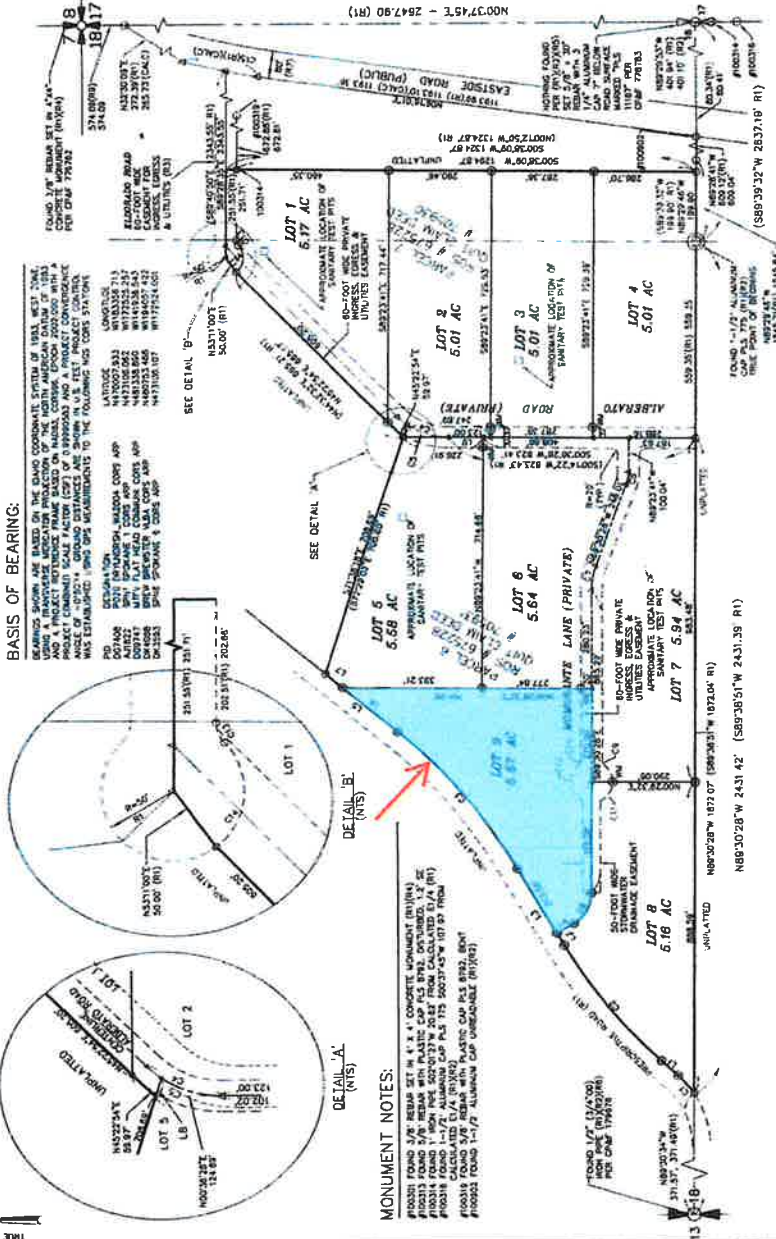
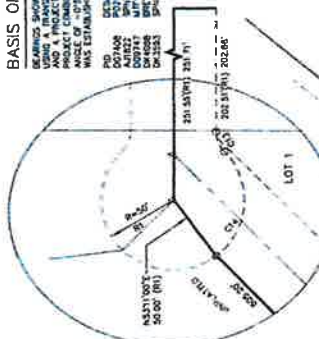
Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

GRAPHIC SCALE
0 200' 400'
SCALE 1" = 200'

A PORTION OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 56 NORTH, RANGE 4 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO



MONUMENT NOTES:

#00001 FOUND 3/8" REBAR SET IN 4" x 4" CONCRETE MONUMENT (R1)(R4)
 #00002 FOUND 3/8" REBAR WITH PLASTIC CAP PLS 8792, OUTBURSTED 1/2" DE
 #00003 FOUND 1" WORN PILE 502" OUTBURSTED 20.8" (R1)
 #00004 FOUND 1" WORN PILE 502" OUTBURSTED 20.8" FROM CALCULATED 1/2" (R1)
 #00005 FOUND 1-1/2" ALUMINUM CAP PLS 175 500" 37.5" W/ 107.5" FROM
 CALCULATED 1/4" (R1)(R2)
 #00006 FOUND 3/8" REBAR WITH PLASTIC CAP PLS 8792, BENT
 #00007 FOUND 1-1/2" ALUMINUM CAP UNDESIGNED (R1)(R2)

[illegible]

LINE TABLE	
LINE	BEARING
1	63.35
2	64.231247
3	62.373387
4	63.37
5	63.218387
6	57.44337
7	63.243467
8	63.243467
9	63.243467
10	63.243467
11	63.243467
12	63.243467
13	63.243467
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96	63.243467
97	63.243467
98	63.243467
99	63.243467
100	63.243467

EASEMENT NOTES:

[illegible]

6/16/92

BRUEN-YEAGER & ASSOCIATES, INC.
CONSULTING ENGINEERS - LAND SURVEYORS

219 PINE ST
SANDERFORD, IDAHO 83884

3301 N. WILMINGTON RD. ST. JOE
(208) 265-4829

COEUR D'ALENE, IDAHO 83814 ; (208) 292-0826

RNG.	1"=200'	POST DATE 10/14/7
SCALE		ORDERED BY

04/27/2004	00225030	CHAMBER
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U+V	DRAWING NO. VSI 2744-21-1	SHEET 1 of 1
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Instrument # 1040441
Bonner County, Sandpoint, Idaho
11/08/2024 02:10:24 PM No. of Pages: 2
Recorded for: KOOTENAI COUNTY TITLE COMPANY
Michael W. Rosedale Fee: \$15.00
Ex-Officio Recorder Deputy cbrannon
Index to: WARRANTY DEED

WARRANTY DEED



Order No. BT-30494

Space Above This Line for Recorder's Use

WARRANTY DEED

For Value Received,

Brandon Dixon and Casie Dixon, husband and wife, hereinafter known as the "Grantor(s)" hereby grants, bargains, sells and conveys to

Chrissy M. Stark and Timothy R. Stark, wife and husband as community property with rights of survivorship

Address: PO Box 454, Otis Orchards, WA 99027,

hereinafter known as the "Grantee(s)" all the rights, title, interest, and claim in or to the following described premises, situated in Bonner County, Idaho to-wit:

Lot 9, VERDE FORESTA ESTATES, according to the plat thereof, recorded in Book 9 of Plats at Page 193, records of Bonner County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to and those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 5, 2024

Grantor:

Brandon Dixon

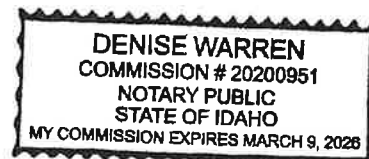
Casie Dixon

STATE OF IDAHO
COUNTY OF BONNER

On this 8th day of November, 2024, before me, undersigned, a notary public, personally appeared Brandon Dixon and Casie Dixon, personally known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.

Notary Public
My Commission Expires on

Residing In: Athol, ID
Commission Expires: 03/09/2026





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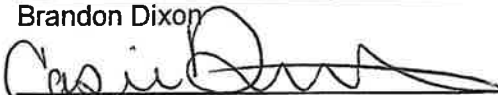
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Dated: November 5, 2024

Grantor:

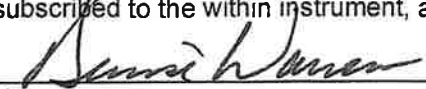


Brandon Dixon


Casie Dixon

STATE OF IDAHO
COUNTY OF BONNER

On this 8th day of November, 2024, before me, undersigned, a notary public, personally appeared Brandon Dixon and Casie Dixon, personally known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he (she) (they) executed the same.



Notary Public
My Commission Expires on

Residing In: Athol, ID
Commission Expires: 03/09/2026

