



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 17, 2025

PAUL LENGACHER
AMY LENGACHER
13 LYLE LN
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-734D, 74-734F, 74-10064, 74-10092

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department received sufficient information to update 74-734F and 74-734F

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional Information:** According to the information the department has water right number 74-10064 is appurtenant to the parcel where 1044 Lemhi Rd is located. If that is the case the department would not be able to update the ownership of that water right. Water right 74-10092 is for domestic and stock water unfortunately there is not sufficient evidence to determine for sure if this water right belongs to your parcel. During the adjudication there was a parcel number given to identify the location of the home the water right belongs to, unfortunately that parcel number is no longer valid. Please contact the county Assessor's office and see if you can identify the location of that parcel number MH0000000100A, proof report attached.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/8/2025

Water Right 74-10092

Owner Type **Name and Address**
Current Owner RONALD E BYERS
 1044 LEMHI RD
 SALMON, ID 83467-5148

Priority Date: 6/1/1975

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:
GROUND WATER L2(NWNE) Sec. 3, Twp 20N, Rge 23E, LEMHI County

Place Of Use:

DOMESTIC within LEMHI County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
20N	23E	3			X														
					L2														

STOCKWATER within LEMHI County

Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
20N	23E	3			X														
					L2														

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. MH0000000100A

4/8/2025

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD E BYERS 1044 LEMHI RD SALMON, ID 83467-5148

Status: Active

Tributary

[illegible]

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. RP001270000050A - Parcel for 1044 Lemhi Rd.

Comments.
1 AJU4-ECA 10/6/1998 DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13
ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.