

AJ0749NP
No. R65-13250

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	06/19/1990	STOCKWATER	04-15 10-30	0.010 CFS	0.10 AFA
TOTAL DIVERSION:					0.010 CFS	0.10 AFA

Water Source: PENROD CREEK

Tributary to: WARM SPRINGS CREEK

Stage: LICENSE

Point(s) of Diversion:

T09N R10E S06 Lot02(SWNE)

BOISE County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09N 10E 6	:	:	:	: S

POU County: BOISE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Added

Remarks: USE STOCKWATER USE IS FOR 9 HORSES AND MULES.

EXP FOREST SERVICE RECORD ID 04 02 17050120 42 0014

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/13/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 03/05/1998 User-ID: SROCK Subject: COPIED FROM REMARKS
FOREST SERVICE RECORD ID = 0402 17050120 42 0014

Auditor: 02/02/00 JSHURTE

DATE: 02/02/00
PAGE: 5

Stage: LICENSE

BOISE County

Pou County: BOISE

- The issuance of this right does not grant any right-of-way
- or easement across the land of another.
- Use of water under this water right will be regulated by the
- Watermaster of State Water District No. 65.
- This right, when considered with all other rights common to the
- same grazing allotment, is limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Dates:		
App. Received:	06/19/1990	06/19/1990
Proof Due Date:	10/01/1991	09/04/1991
Exam Made Date:	06/24/1992	Exam Sent to S.O.:
Licensed Date:	04/15/1993	03/08/1993

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-13250**
Date Received: 2/ 1/2000
Receipt No: X111111
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 801-625-5360
Address: USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394
2. Date of Priority: JUN 19, 1990
3. Source: PENROD CREEK Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	10E	6	SW	NE			BOISE
5. Description of diverting works:
Pipe
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	10/30	0.010		
7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	10E	6	NW	SE		STOCK	
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576
Ident. Number: 65-13250

FILED UNDER STATE LAW

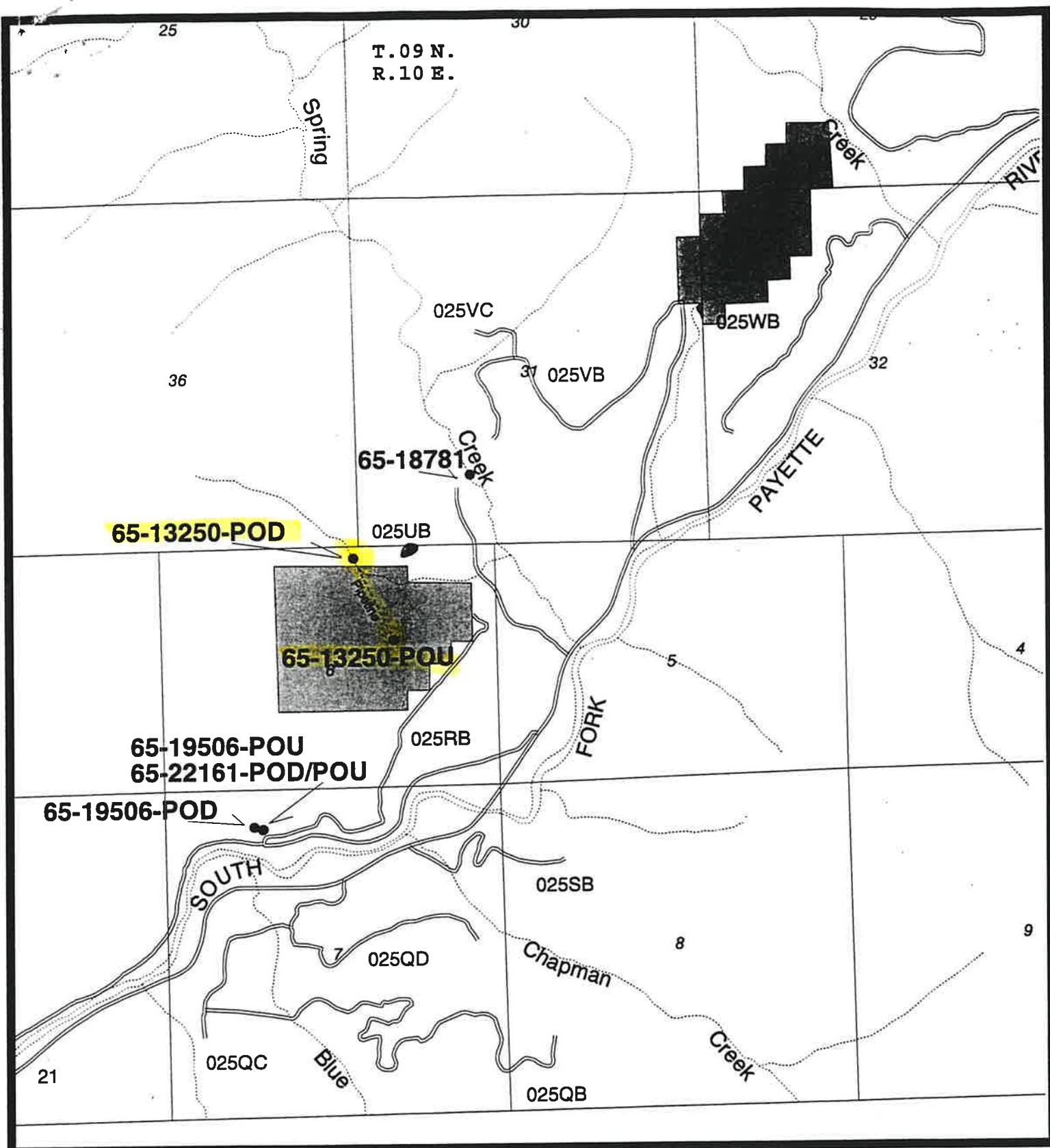
RECEIVED
FEB 01 2000
WATER RESOURCES
WESTERN REGION

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/19/1990
3. Source of water: PENROD CREEK
Tributary: PAYETTE RIVER, SOUTH FORK
4. Location Meridian BOISE
Description of Diversion Works: Pipe From: Stream
Location of Point of Diversion
T: 09 N R: 10 E S: 6 SWNE L: 2
Location of Point of Use
T: 09 N R: 10 E S: 6 NWSE
5. Quantity claimed: Period Quantity For
4/ 01 -- 10/ 30 0.01 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.01 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 65
National Forest: Boise
Forest Service Record ID: 04 02 17050120 42 0014
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



1:24000



 Non-Federal Land