

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32486

NAME AND ADDRESS: ALASYA WEST  
5035 WILLOW CREEK RD  
EAGLE ID 83616

ROBERT H WEST  
5035 WILLOW CREEK RD  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1984

POINT OF DIVERSION:

T05N R01E S29 NESE Within ADA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

STOCKWATER

01/01 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE:

STOCKWATER Within ADA County

T05N R01E S29 NESE

DOMESTIC Within ADA County

T05N R01E S29 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 2, Blk 2, Stillwell Estates No. 1.

This claim was renumbered from 63-3483M for domestic and stockwater use only.

Stockwater use is for 3 horses.

PARCEL NO: R8163150100.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32486 V1

WATER RIGHT NUMBER: 63-32486 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                   |
|-------------------|---------------------------------------------------------------------------|
| Current Owner     | ALASYA WEST<br>5035 WILLOW CREEK RD<br>EAGLE, ID 83616<br>(208)939-0719   |
| Current Owner     | ROBERT H WEST<br>5035 WILLOW CREEK RD<br>EAGLE, ID 83616<br>(208)939-0719 |

Priority Date: 12/31/1984

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31          | 0.040 CFS             |                      |
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.060 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 29, Twp 05N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 01E | 29  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 05N | 01E | 29  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-32486 V1

Conditions of Approval:

1. J01 Property is also known as Lot 2, Blk 2, Stillwell Estates No. 1.
2. This claim was renumbered from 63-3483M for domestic and stockwater use only.
3. X02 Stockwater use is for 3 horses.
4. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
7. X01 Domestic use is for 1 home.
8. PARCEL NO: R8163150100.

Remarks:

Comments:

1. kbrown 9/27/2006 Parcel Number  
Comment: PARCEL NO: R8163150100.

2. kbrown 9/27/2006 Property Address  
Comment: PROPERTY ADDRESS: 5035 Willow Creek Rd., Eagle 83616.

3. kbrown 9/27/2006 63-3483M  
Comment: This claim, 63-32486, was renumbered from 63-3483M for domestic and stockwater uses only. Claim 63-3483M was disallowed because the POD and POU were claimed in a quarter-quarter not included in the original license. (In addition, there was little evidence of irrigation of 5.0 acres.) However, the 1987, 2000, and 2003 photography show one (1) home and irrigation that could be covered under the 42-111 domestic definition; hence, this renumbered claim for domestic and stockwater purposes only.

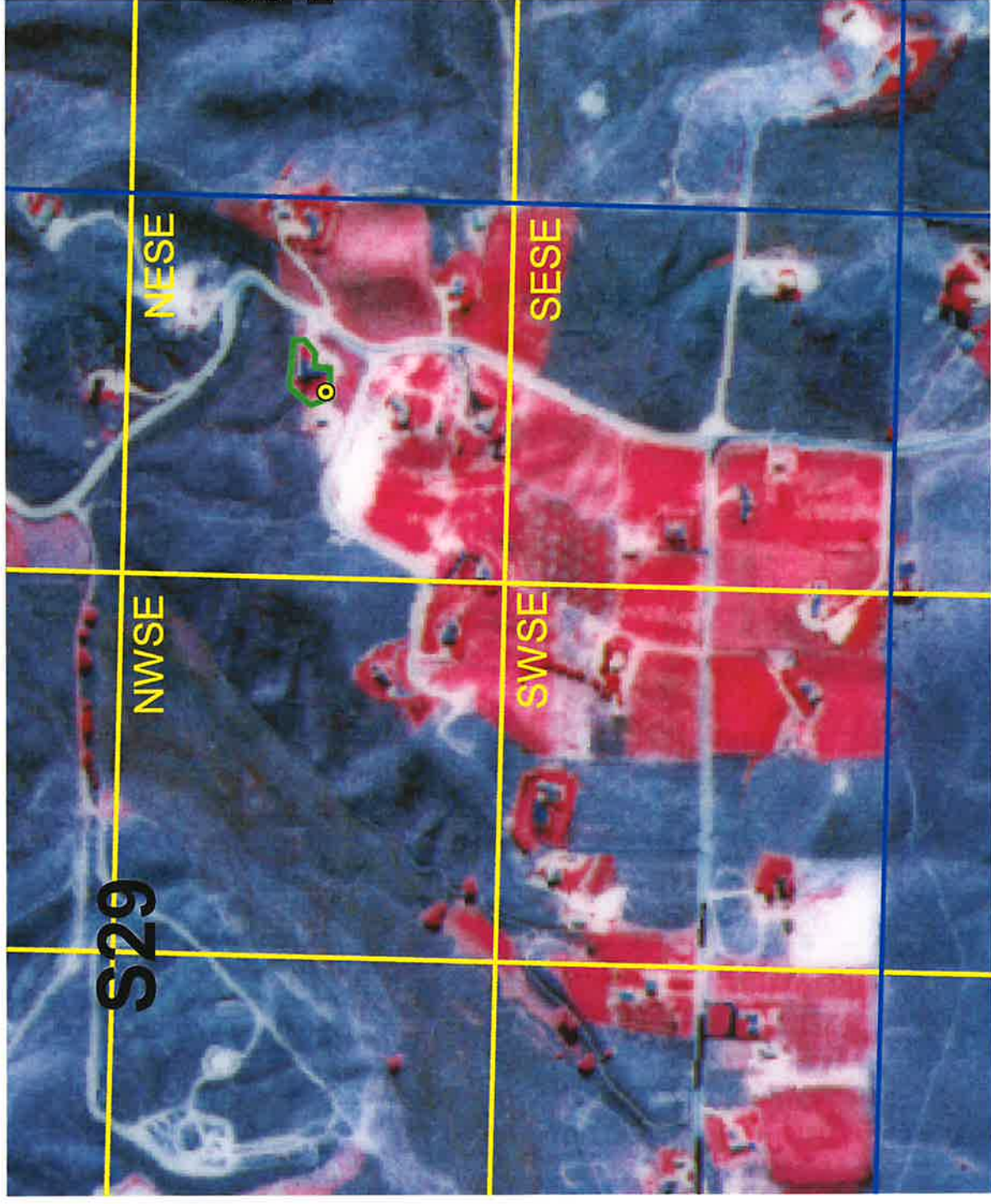
4. kbrown 9/29/2006 Period of use  
Comment: The claimant claimed 1/7/1966 as the priority date under 63-3483M. However, 63-3483M was disallowed and the domestic and stockwater use is being recommended under this renumbered claim. The Ada County Assessor Land Records show that the house was built in 1984 (see file), therefore, the priority date for this claim will be recommended as 12/31/1984.

Water Supply Bank:

# Idaho Department of Water Resources

**T05N, R01E,  
S29**

Claim No: 63-32486  
Prepared By: Kimberly Brown  
Date: September 27, 2006

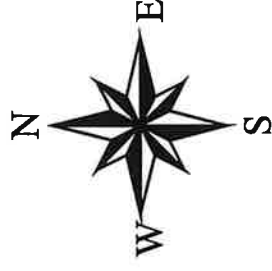


 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion



300 0 300 600 Feet  


**1987 NAPP**

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32486

WATER RIGHT NUMBER: 63-32486 ✓

Owner Type                      Name and Address  
 Current Owner                ALASYA WEST ✓  
                                      5035 WILLOW CREEK RD  
                                      EAGLE, ID 83616  
                                      (208)939-0719  
 Current Owner                ROBERT H WEST ✓  
                                      5035 WILLOW CREEK RD  
                                      EAGLE, ID 83616  
                                      (208)939-0719

Current Owner -  
 Alaysa & Robert H. West Family Trust  
 5035 Willow Creek Rd.  
 Eagle, 83616

Priority Date: ~~01/07/1966~~ ✓ 12/31/1984

Basis: Beneficial Use ✓

Status: Active

SourceTributary

GROUND WATER ✓

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC ✓              | 01/01 to 12/31 ✓      | 0.040 CFS ✓           |                      |
| STOCKWATER ✓            | 01/01 to 12/31 ✓      | 0.020 CFS ✓           |                      |
| <u>Total Diversion:</u> |                       | 0.060 CFS ✓           |                      |

Location of Point(s) of Diversion

GROUND WATER  
 ADA County ✓

NE 1/4 NE 1/4 SE 1/4 ✓  
 difficult to distinguish  
 which QQQ -  
 probably the SE NE SE

Sec. 29, Twp 05N, Rge 01E, B.M. ✓

Place of Use

DOMESTIC ✓

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|       |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| ✓ 05N | 01E | 29  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

STOCKWATER ✓

| Twp   | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|       |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| ✓ 05N | 01E | 29  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

ADD X01 - Domestic use is for 1 household.

ADD X02 - Stockwater use is for 3 horses.

ADD J01 - Place of use is also known as lot 2, Blk. 2, Stillwell Estates No. 1.

ADD N11 & N13-

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-32486

Conditions of Approval:

1. J01 Property is also known as Lot 2, Blk 2, Stillwell Estates No. 1.
2. This claim was renumbered from 63-3483M for domestic and stockwater only.

Remarks:

Comments:

Parcel No: R8163150100.

Water Supply Bank:

Field Exam Date 9.27.06

(in-office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$55.00 pd. for #63-3483M
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-32486

Owner: Alanya & Robert West Phone No. 939-0719

Current Address: 5035 Willow Creek Rd., Eagle 83616

- ☒ No change NAME IS THE SAME (Alanya & Robert West Family Trust)
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: in-office verification

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/7/66 (priority date associated with licensed right 63-3483M)

(If priority date, based on your exam, seems questionable, explain below.)

*I could not find a Well Driller's Report.*  
The claimant claimed 1/7/66 when they claimed this use under #63-3483M. However, 63-3483M was disallowed and the D+S use is being recommended under this remembered claim. Ada County

Source: Assessor land Records Tributary to show the house was built in 1984. (see file)

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

digitized POD –  
Remove QQQ – it is difficult to distinguish the actual QQQ –  
it is probably the SE NE SE

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     | NE  | SE  |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

330 ft. well, 8 inch casing, 5 HP pump.

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**☒ No change☐ Different Uses

Domestic use is for 1 home. (ADD x01)

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ADD N13
- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- Stockwater use is for 3 horses. (ADD x02)
- ☐ No change
- ☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_
- Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☒ No Change
- ☐ Changes shown below:

Place of use is also known as Lot 2, Blk. 2, Stillwell Estates #1.

Parcel No: R81631501001

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: \_\_\_\_\_

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

\_\_\_\_\_

Delivery System Narrative: Sprinkler system to irrigate ground.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A - See Field Exam dated 12/8/01 in file.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#63-3483 M ⇒ #63-32486:

\* This claim was renumbered from 63-3483M

for domestic and stockwater purposes only.

Claim #63-3483M was disallowed because the POD and POU were claimed in a QP not included in the original license. In addition, there was little evidence of 5 acres of irrigation.

However, the 1987, 2000, & 2003 photography shows 1 domestic home and irrigation that could be covered

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

under the 42-111 domestic definition; hence, this renumbered claim for domestic & stock.

DATE EXAM CONDUCTED:

9-27-06

(in-office review)

FIELD EXAMINER:

Kimberly Brown



## Land Records

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## Property Details for Parcel R8163150100

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## General Information

Property Acres: 5.640  
 Zone Code: RR  
 Primary Code Area: 270 [Tax Districts](#)  
 Group Type: SUB  
 Subdivision: STILLWELL ESTATES NO 01  
 Section: 5N1E29

## Property Description

LOT 2 BLK 2  
 STILLWELL ESTATES #1



## Property Address

5035 N WILLOW CREEK RD  
 EAGLE, ID 83616

[Click to View Interactive Map](#)

## Assessor Links

- [Assessor Main Page](#)
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- [Information](#)
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- [Levy Rates](#)

## Parcel Valuation Details

| Assessment Roll | State Category Code                 | Acreage | Assessed Value | Valuation Method | Code Area |
|-----------------|-------------------------------------|---------|----------------|------------------|-----------|
| Primary         | <a href="#">150-RES SUB LOT</a>     | 5.640   | \$121,000      | MARKET           | 270       |
| Primary         | <a href="#">370-RES IMPROVEMENT</a> | 0.000   | \$155,200      | COST             | 270       |

Total Assessed Value: \$276,200

## Parcel Valuation History

Assessed value for year 2004 \$276,200  
 Assessed value for year 2003 \$265,200  
 Assessed value for year 2002 \$263,600  
 Assessed value for year 2001 \$223,600  
 Assessed value for year 2000 \$223,600

## Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
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## Property Characteristics

Residential  
 Land

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## Land Records

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Residential

Land

## Residential Characteristics 1 for Parcel "R8163150100"

|                                  |                   |
|----------------------------------|-------------------|
| Occupancy Date:                  | No Date Available |
| Year Built:                      | 1984              |
| Year Remodel:                    | 0                 |
| Effective Age:                   | 0                 |
| Construction Class:              | 4                 |
| Number of Bedrooms:              | 4                 |
| Number Bathrooms:                | 3.0               |
| Number of Fireplaces:            | 1                 |
| Air Conditioning:                | Y                 |
| Car Storage Sq Ft #1:            | 861               |
| Car Storage Sq Ft #2:            | 0                 |
| General Purpose Building Sq Ft:  | 0                 |
| Porch Sq Ft:                     | 80                |
| Deck Sq Ft:                      | 300               |
| Deck Covered:                    | Y                 |
| Patio Sq Ft:                     | 0                 |
| Patio Covered:                   | N                 |
| Pool Sq Ft:                      | 0                 |
| Total Sq Ft:                     | 2416              |
| Main Floor Sq Ft:                | 2416              |
| Upper Floor Sq Ft:               | 0                 |
| Finished Lower Floor Sq Ft:      | 0                 |
| Unfinished Lower Floor Sq Ft:    | 0                 |
| Finished Basement Floor Sq Ft:   | 0                 |
| Unfinished Basement Floor Sq Ft: | 0                 |
| Finished Attic Sq Ft:            | 0                 |
| Unfinished Attic Sq Ft:          | 0                 |

## Assessor Links

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# IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID     
POD ID   
Quad   
Claim Type   
Easting   
Northing   
GPSID

## Diversion Description

330' WELL, 8" CASING, 5 HP PUMP, IRRIGATED W/SPRINKLER SYSTEM.

## Assumptions

Pressure head.

## Invoice #

2000-055-01

Phase-0 (No Attention)  
Phase-I (Ready to Go to Field)  
Phase-II ( Site Visit - Data Missin  
Phase-III (Complete w/issues)  
Phase-IV (Total Complete)

## Linked

## Photos

EPE (ft)

16

Date (M/D/Y)

12/8/01

Time

9.40

Flow Rate (CFS)

0.07

## Open Channel Flow

☐ Complete one box from both Area and Calculation sections

### Cross Sectional Area

#### ☐ Circular Channel

- ☐ Less than half full  
☐ Half full  
☐ More than half full  
☐ Full

Diameter

Depth

#### ☐ Rectangular Channel

Width

Depth

## Flow Calculation

☐ Continuity

Velocity

#### ☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

#### ☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

#### ☐ Manning (If used, include photo of representative channel section)

Channel Slope

| Channel Description       |      |
|---------------------------|------|
| Concrete lined            | .016 |
| Smooth earth              | .025 |
| Earth                     | .033 |
| Rough bed, weeds on sides | .04  |
| Smooth natural stream     | .033 |
| Rough natural stream      | .1   |

## Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

## New Contact Information ☐

New Contact Comments

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RIGHT ID

63 3483 M



# Receipt Details for ID W005423

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

**General Information:**

| Date Received       | Date Deposited | Region      | Total Amount | Payment Type |
|---------------------|----------------|-------------|--------------|--------------|
| 9/5/1989 9:35:04 AM | 9/5/1989       | Western     | \$55.00      | Check        |
| <b>Payer</b>        |                | ROBERT WEST |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1240                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEES**Fee Detail:**

| Amount  | Description       | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|-------------------|--------|------|-------------|------------|--------|
| \$55.00 | ADJUDICATION FEES | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 3483            | M            | \$55.00 | Claim |

[Print Report](#)

Robert West - 63 - 3483M -

.4

.25

.65

.15 AF

.80

GPS SITE A0013248

SEPT. 1, 1984

NOV 15, 1984

priority  
date

7,533 sq ft - field (1) west of barn  
2,907 sq ft - field (2) west of barn  
10,440 sq ft - fields east of barn  
= .24 acres

20,431 sq ft - <sup>46 acres</sup> Pasture south of home  
30,871 sq ft = .70 acres

4,166 sq ft = west lawn  
2,155 sq ft = east lawn  
6,321 sq ft - lawn = .14 acres

Total .80 acres

Drew map with acres  
shown & 1/4 1/4 described  
plus licensed it to show  
NESE not covered. Can  
recommend as Btu claim  
for domestic & up to 12 ac  
living. - 13,000 gal per day.  
Work of Mr. West on 6-13-05.

NESE, S29, T5N, R1E

Total - .82 acres

.04 acres

.08 acres

.24 acres

.46 acres



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32486  
Date Received: 9/5/1989  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALASYA WEST Phone: (208)939-0719  
5035 WILLOW CREEK RD  
EAGLE ID USA 83616

ROBERT H WEST Phone: (208)939-0719  
5035 WILLOW CREEK RD  
EAGLE ID USA 83616

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 01E   | 29      | NE NE SE              | ADA    |      |

5. Description of diverting works:

330 ft. well, 8 inch casing, 5 hp pump.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |
| DOMESTIC   | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 3 Horses

Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 05N      | 01E   | 29      | NE         | SE  | DOMESTIC   |       |
|          |       |         | NE         | SE  | STOCKWATER |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property is also known as Lot 2, Blk 2, Stillwell Estates No. 1.

This claim was renumbered from 63-3483M for domestic and stockwater only.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483M  
Date Received: 9/5/1989  
Receipt No: W005423  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ALASYA WEST Phone: (208)939-0719  
5035 WILLOW CREEK RD  
EAGLE ID USA 83616
- ROBERT H WEST Phone: (208)939-0719  
5035 WILLOW CREEK RD  
EAGLE ID USA 83616

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 01E   | 29      | NE NE SE              | ADA    |      |

5. Description of diverting works:

330' WELL, 8" CASING, 5 HP PUMP, IRRIGATED W/SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.1    |            |
| STOCKWATER | 1/01 | 12/31 | 0.02   |            |
| DOMESTIC   | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05N      | 01E   | 29      | NE SE      |     | STOCKWATER    |       |
|          |       |         | NE SE      |     | DOMESTIC      |       |
|          |       |         | NE SE      |     | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 5     |
|          |       |         |            |     | Total Acres   | 5     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION HAS CHANGED FROM 63-03483 TO NEW WELL LOCATION (SEE ATTACHED MAP).  
PROPERTY ALSO KNOWN AS LOT 2, BLK 2 STILLWELL ESTATES #1.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03483M**  
Date Received: 9/ 5/1989  
Receipt No: W005423  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT H WEST 208-939-0719  
Address: 5035 WILLOW CREEK RD  
EAGLE ID 83616

OR

Name: ALASYA WEST 208-939-0719  
Address: 5035 WILLOW CREEK RD  
EAGLE ID 83616

2. Date of Priority: JAN 7, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 01E   | 29      | NE     | NE     | SE     |     | ADA    |

5. Description of diverting works:  
330' WELL, 8" CASING, 5 HP PUMP, IRRIGATED W/SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.100 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, 1 HOME; STOCKWATER, 3 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 01E   | 29      | NE     | SE  |     | IRR           | 5.0   |
|          |       |         | NE     | SE  |     | STOCK         |       |
|          |       |         | NE     | SE  |     | DOMEST        |       |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 5.0   |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

POINT OF DIVERSION HAS CHANGED FROM 63-03483 TO NEW WELL LOCATION  
(SEE ATTACHED MAP).  
PROPERTY ALSO KNOWN AS LOT 2, BLK 2 STILLWELL ESTATES #1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

### For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63-03483M

Sept 5, 1989

W005423

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT H. WEST OR ALABYA N WEST Phone (208) 939-0719

Mailing Address 5035 WILLOW CREEK ROAD, BACON, IDAHO Zip 83616

2. Date of Priority (Only one (1) per claim) 1/15/58 1/7/66

3. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,  
SW SW NE SW SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

DRILLED WELL 330' FT DEEP; 8" CASING. Shp Pump  
GROUND IRRIGATED WITH SPRINKLER SYSTEM.

MICROFILMED

AUG 19 1992

For IRRIGATION purposes from 3/15 to 11/15 amount .1 or \_\_\_\_\_

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or \_\_\_\_\_

For Domestic purposes from 1/1 to 12/31 amount 0.04 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

11. In which county (ies) are lands listed above as place of use located? ADA

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Lic. # 63-03483. Previous or None ( )

14. Remarks: POINT OF DIVERSION HAS CHANGED FROM # 63-03483 TO NEW  
WELL LOCATION (SEE ATTACHED MAP.)  
LOT 2 BLOCK 2 STILLWELL ESTATES # 1

THIS FILING NEEDS TO SPLIT # 63-03483 W.R.

MICROFILMED

Copies: White-Stone, Yellow-Chinant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number # 63-03483 (9-12-79)  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2  
**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) [Signature] Date ☒ 9/5/89  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 5 day of September 19 89

SEAL

Notary Public Lori Harris  
Residing at Boise, Idaho  
My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name WEST Ident. Number \_\_\_\_\_

MICROFILMED  
AUG 19 1992  
Copies White-State, Yellow-Claimant

# STILLWELL ESTATES #1

Plot of

SE 1/4 Section 29,  
Township 5 North Range 1 East  
Butte County, Idaho

Table of Curve Data

| Curve | Bearing       | Length | Chord  | End Bearing |
|-------|---------------|--------|--------|-------------|
| 20    | 88°21'48"     | 19.44  | 30.84  | S47°05'52"E |
| 20    | 71°38'12"     | 20.58  | 51.97  | S42°54'27"W |
| 242   | 27°09'56"     | 58.87  | 114.74 | N10°40'18"E |
| 308   | 27°09'56"     | 74.42  | 146.05 | N10°40'18"E |
| 308   | 25°23'25"     | 67.38  | 136.49 | N11°33'45"E |
| 308   | 05°32'25"     | 14.90  | 29.78  | N03°54'10"W |
| 242   | 17°48'19"     | 57.71  | 75.20  | N15°21'16"E |
| 242   | 13°07'31"     | 27.84  | 55.44  | N0°06'50"W  |
| 4145  | 60°53'18"     | 52.55  | 57.05  | N58°05'04"W |
| 204   | 102°22'11"    | 25.40  | 36.50  | N51°45'41"E |
| 242   | 37°45'50"     | 82.77  | 159.50 | N06°40'15"W |
| 308   | 17°21'51"     | 46.62  | 92.54  | N22°28'59"E |
| 32    | 16°04'25"     | 51.28  | 64.05  | S26°56'56"E |
| 190   | 116°04'23"    | 157.06 | 198.55 | S66°28'36"E |
| 242   | 41°56'36"     | 92.76  | 117.16 | N64°00'29"W |
| 308   | 41°56'36"     | 118.06 | 225.47 | N64°00'30"W |
| 242   | 16°20'00"     | 34.75  | 68.99  | S51°12'12"E |
| 308   | 16°20'00"     | 44.20  | 87.80  | S51°12'12"E |
| 7     | 203°51'40'36" | 24.38  | 49.55  | S52°51'54"E |
| 203   | 69°13'41"     | 140.34 | 245.64 | S11°04'45"E |
| 1     | 269°51'40'51" | 43.22  | 85.71  | S50°16'09"E |
| 12    | 226°71'56'13" | 23.45  | 36.38  | N80°44'17"W |
| 13    | 328°71'59'56" | 25.68  | 43.60  | S15°17'50"W |
| 14    | 267°54'31'38" | 158.77 | 256.51 | S01°46'56"W |
| 15    | 100°33'58'39" | 30.55  | 59.30  | S70°17'08"W |
| 16    | 50°35'58'39"  | 15.28  | 29.65  | S70°17'08"W |
| 17    | 100°31'38'00" | 86.37  | 142.48 | N66°59'10"E |
| 18    | 81°38'08"     | 45.19  | 71.24  | N66°59'10"E |
| 19    | 100°22'52'50" | 20.24  | 39.93  | S57°15'30"W |
| 20    | 50°30'41"     | 47.32  | 88.39  | S71°01'53"W |
| 21    | 80°73'35'24"  | 95.82  | 152.82 | N02°35'25"E |
| 22    | 80°73'35'24"  | 152.82 | 152.82 | N02°35'25"E |
| 23    | 87°33'24"     | 47.91  | 76.41  | S55°35'58"W |
| 24    | 171°20'46"    | 594.74 | 134.57 | S41°12'51"W |
| 25    | 121°09'40"    | 77.80  | 95.16  | N7°27'37"W  |

## LEGEND

- Section Corner
- 1/4 Corner
- 1/8 Corner
- Block Numbers
- Lot Numbers
- Set 1/8" Peter
- Set 1/2" Peter
- 10 Utility Easements

MICROFILMED

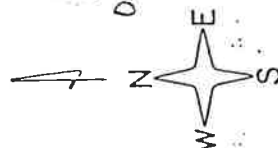
AUG 19 1992

Each lot Owner shall receive approval from the Central District Health Department on one (1) location of building site and Sewage disposal system in relation to natural drainage and two (2) on construction of Sewage Disposal System.

SCALE  
0 100 200

OLD → OLD WELL  
R.O.D.

FEINBERG SURVEYING  
Pittsburg, Kansas



1990.3 ft  
unpartitioned

QUARTER PLAT

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

1/4 Corner

WEST



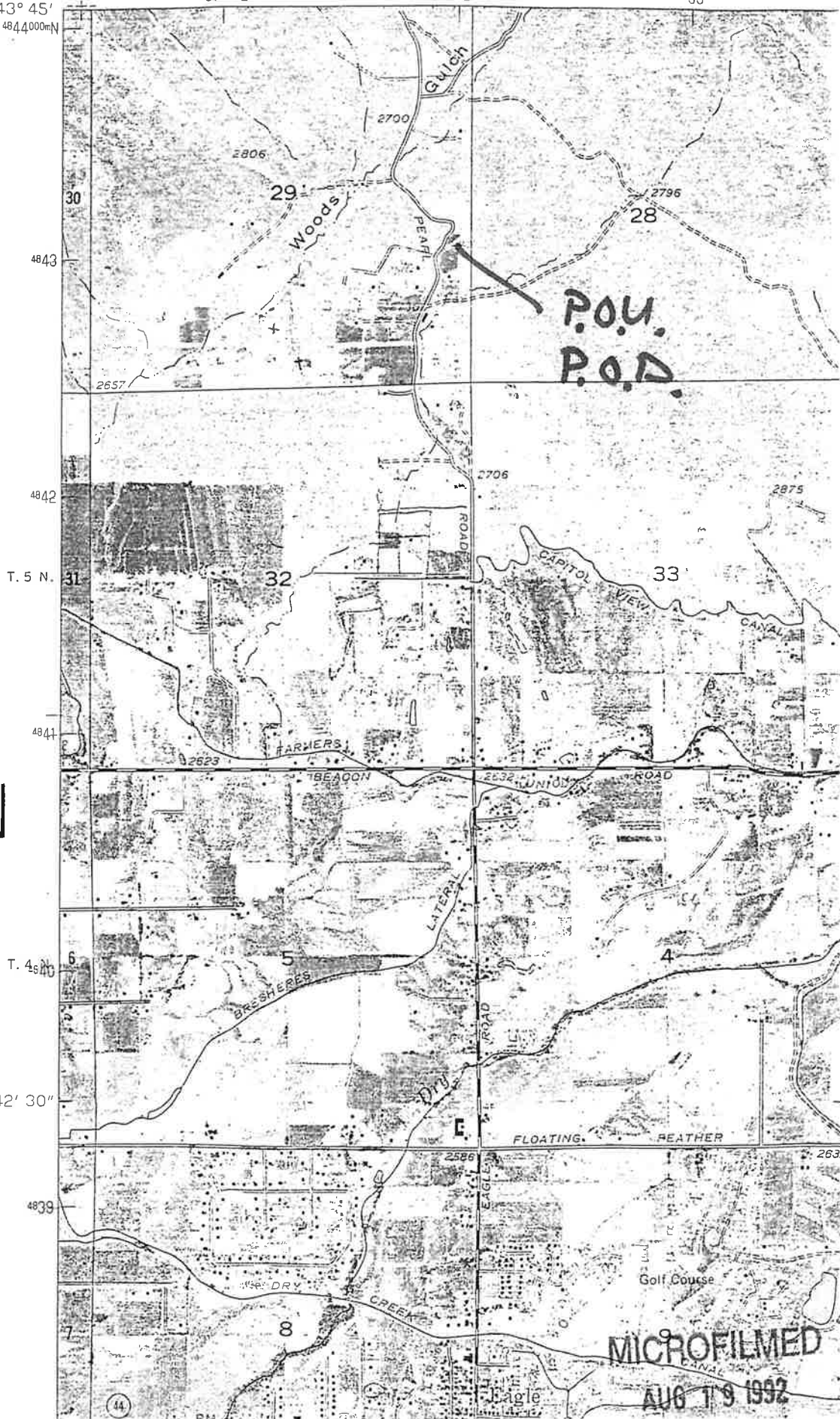
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 22' 30"  
43° 45'  
4844000mN

51000mE

52

53



T5N  
T4N

MICROFILMED

AUG 19 1992