

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 917

This is to certify that:

SANDERS FAMILY LLLP  
PO BOX 205  
HAMER, ID 83425-0205

RECEIVED

APR 07 2025

DEPT. OF WATER RESOURCES

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water<br>Right No.                  | Priority<br>Date | Source       | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) | Acres<br>(AC) | Rate Per<br>Acre<br>(CFS/AC) | Volume<br>Per Acre<br>(AF/AC) |
|-------------------------------------|------------------|--------------|----------------------------|-----------------------------|---------------|------------------------------|-------------------------------|
| 21-7089                             | 5/13/1976        | GROUND WATER | 0.52                       | 91.0                        | 26.0          | 0.020                        | 3.50                          |
| 21-12952                            | 6/1/1977         | GROUND WATER | 0.16                       | 28.6                        | 8.3           | 0.019                        | 3.45                          |
| <b>Combined Limit Rental Totals</b> |                  |              | <b>0.52</b>                | <b>119.6</b>                | <b>34.3</b>   | <b>0.015</b>                 | <b>3.49</b>                   |

**Term of Rental:** This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2029. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2025, whichever occurs last.

**Annual Rental Fee:**

2025 - 2029: \$3,946.80 annually

The full fee for the rental of the above-described right(s) is \$3,946.80 per year for years 2025 - 2029. The rental fee includes an administrative fee of \$394.68 per year for years 2025 - 2029.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 917**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

David Sanders  
Signature of Renter

4-3-25  
Date

David Sanders  
Printed Name

Owner  
Title

\*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By Brian Patton  
BRIAN PATTON, Executive Manager  
Idaho Water Resource Board

Date 4/10/25

Rental approved by IDWR TP

Date 4/10/25

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 917**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

|              |      |                            |                  |
|--------------|------|----------------------------|------------------|
| GROUND WATER | SENE | Sec. 15, Twp 07N, Rge 36E, | JEFFERSON County |
| GROUND WATER | SWNW | Sec. 14, Twp 07N, Rge 36E, | JEFFERSON County |

**BENEFICIAL USE**  
IRRIGATION

**DIVERSION RATE**  
0.52 CFS

**VOLUME**  
119.6 AF

**SEASON OF USE**

|                        |             |           |
|------------------------|-------------|-----------|
| <b>Water Right No.</b> | <b>From</b> | <b>To</b> |
| 21-7089                | 5/15        | 10/31     |
| 21-12952               | 4/1         | 10/31     |

**RENTERS PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |     |      |    | NW |    |    |      | SW |    |    |    | SE |     |    |    | Totals |
|-----|-----|-----|----|-----|------|----|----|----|----|------|----|----|----|----|----|-----|----|----|--------|
|     |     |     | NE | NW  | SW   | SE | NE | NW | SW | SE   | NE | NW | SW | SE | NE | NW  | SW | SE |        |
| 07N | 36E | 14  |    |     |      |    |    |    |    | 19.2 |    |    |    |    |    |     |    |    | 19.2   |
| 07N | 36E | 15  |    | 0.7 | 10.3 |    |    |    |    |      |    |    |    |    |    | 4.1 |    |    | 15.1   |

Total Acres: 34.3

**RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. This rental agreement does not authorize the construction of a well.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

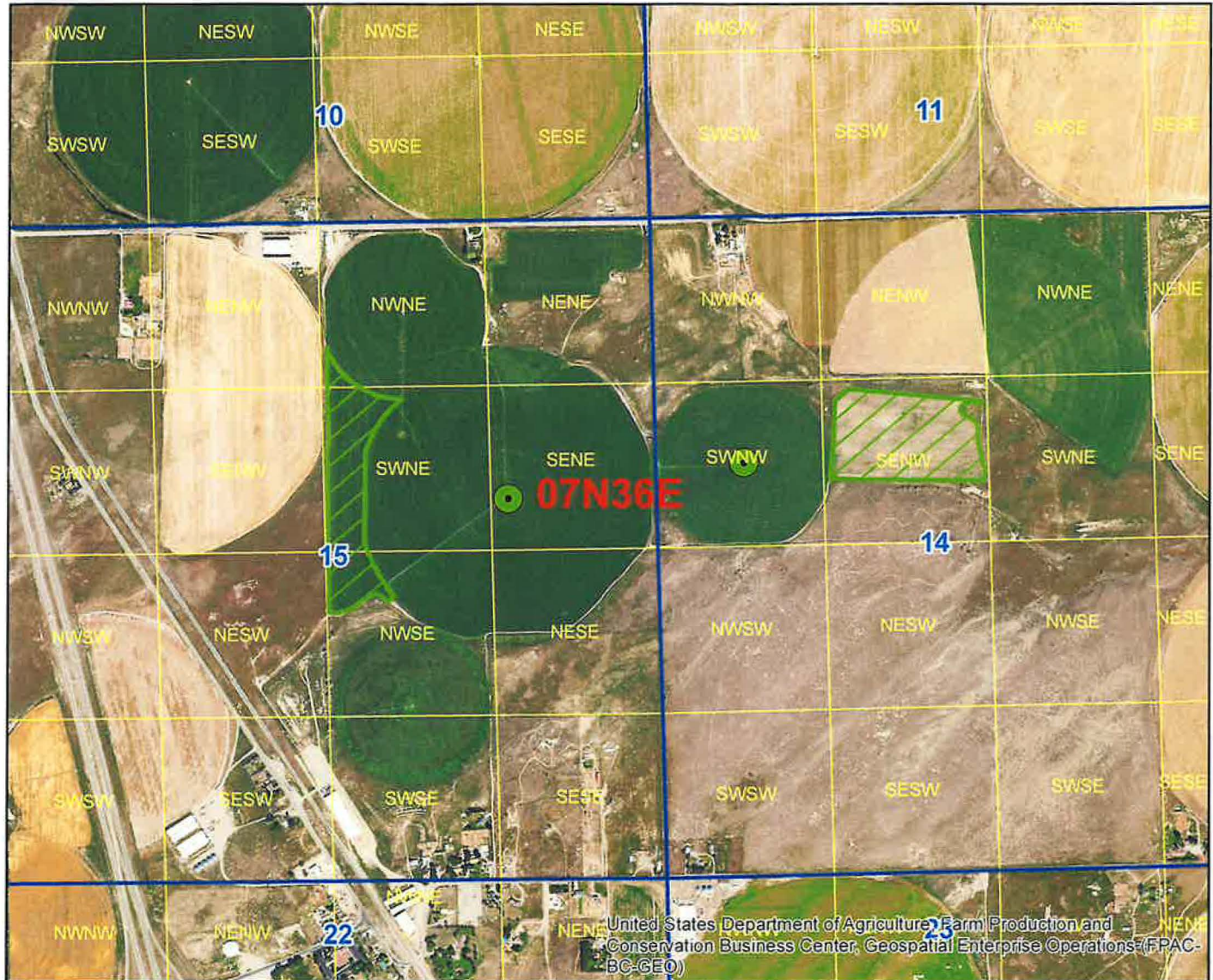
**WATER SUPPLY BANK RENTAL AGREEMENT No. 917**

10. The following rights are diverted through point(s) of diversion described above in Section 14: 31-12196, 31-12198
11. The following rights are diverted through point(s) of diversion described above in Section 15: 31-7318, 31-12193, 31-12195, 31-12197, 31-12199
12. Rental of Right Nos. 21-7089 and 21-12952 when combined shall not exceed a total diversion rate of 0.52 cfs, a total annual maximum diversion volume of 119.6 af at the field headgate, and the irrigation of 34.3 acres.
13. Right No. 21-12952 is for an enlargement of Right No. 21-7089 pursuant to Section 42-1426, Idaho Code.
14. The use of water for irrigation under rented Right No. 21-7089 may begin as early as April 1, provided other elements of the right are not exceeded. The use of water before May 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
15. Right No. 21-12952 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
16. Use of water under this rental may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
17. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
18. Prior to December 31 of each year, the Board may review this rental agreement to determine whether it is consistent with the management plan that may be approved for the Eastern Snake Plain Aquifer Ground Water Management Area ("ESPA GWMA Plan") pursuant to Idaho Code § 42-233b. The Board may cancel this rental agreement if the Board determines it is not consistent with the ESPA GWMA plan. If this rental agreement is canceled, the cancellation shall not take effect until December 31 of the year in which the rental agreement is canceled.

Idaho Water Resource Board  
**Attachment to Water Supply Bank Rental Agreement No. 917**

Effective until December 31, 2029

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



**Legend**

-  Water Supply Bank Rental POD
-  Water Supply Bank Rental POU
-  Township/Range
-  Sections
-  QQ



0 1,750 3,500  
Feet

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**RECEIVED**

SEP 16 2024

DEPT. OF WATER RESOURCES

**APPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANK**

**Applicant Name:** Sanders Family LLLP**Is this application being submitted with a lease application as a lease/rental package?**Yes ☐ No ☒

If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

Rental applications should be submitted well in advance of the desired start date for the use of rental water. Rental applications may be processed as early as November 1 of the year prior to the intended use of rental water. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicants. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests will not be accepted once the rental season of use period has concluded.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit the Bank's website at [http://idwr.idaho.gov/water\\_supply\\_bank](http://idwr.idaho.gov/water_supply_bank).

**MINIMUM REQUIREMENT CHECKLIST**

**Check All Items as Either Attached (Yes) or Not Applicable (N/A)**

**Yes**

- ☒ Completed *Application to Rent Water from the Board's Water Supply Bank*
- ☒ Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank

**Attachment N/A Yes**

- 2** ☒ A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request
- 3A** ☒ ☐ Detailed information on a proposed use of rental water
- 3F** ☒ ☐ Authorization from the owner/operator of the rental point(s) of diversion
- 3H** ☐ ☒ Water modeling to account for the impacts of the rental request
- 3J** ☒ ☐ Documents justifying a rate of flow greater than 0.02 cfs/acre
- 3K** ☒ ☐ Authorization from the owner/operator of the property at the proposed rental place(s) of use
- 4B** ☒ ☐ Explanation of how the rental water will sufficiently accomplish your rental purposes
- 4C** ☒ ☐ Explanation of consumptive use amounts for water rights experiencing a change in nature of use

**Department Use Only – Proposed Water Right(s)**

21-7089

21-12952

3048

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

**1. CONTACT INFORMATION**

A. Applicant Sanders Family LLLP c/o David Sanders

|                                           |                                  |                      |                         |
|-------------------------------------------|----------------------------------|----------------------|-------------------------|
| Mailing Address <u>2473 E 2100 N</u>      | Hamer                            | ID                   | 83425                   |
| <small>Street</small>                     | <small>City</small>              | <small>State</small> | <small>Zip Code</small> |
| Email Address <u>bruv1955@outlook.com</u> | Phone Number <u>208-662-5437</u> |                      |                         |

B. Is this application being completed by an authorized representative on behalf of the applicant? Yes ☒ No ☐  
 If yes, representatives (includes company employees if the applicant is a corporation, as well as legal counsel or consultants) should provide their information below if they desire to be included on correspondence with the rental applicant.

|                                                                               |                                                       |
|-------------------------------------------------------------------------------|-------------------------------------------------------|
| Representative <u>Kristin Moore</u>                                           | Professional Title <u>Senior Water Rights Analyst</u> |
| Organization <u>Rocky Mountain Environmental Assoc. Inc</u>                   | Relationship to Applicant <u>Consultant</u>           |
| Mailing Address <u>482 Constitution Way, Suite 303, Idaho Falls, ID 83402</u> |                                                       |
| Email Address <u>kristin.rmea@gmail.com</u>                                   | Phone Number <u>208-524-2353</u>                      |

**2. MAP**

Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. Make sure the rental place of use is outlined and annotated with legal land descriptions (Township, Range, Section and Quarter-Quarters) or with GPS coordinates. For irrigation purposes, mark the number of acres you desire to irrigate. Attach the map to this application and label it **Attachment 2**.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

For irrigation of additional fields not covered under water rights.

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 0.51 CFS                            | 120.1 AF                      | 0.51 CFS                             | 86 AF                          | 34.3 AC                          |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. Enter the proposed start date and latest possible start date for using rental water as well as the number of years you would like to rent water. The latest possible start is the latest possible date by which you would be willing to pay for a rental and be able to benefit from utilizing rental water.

| Desired Start Date<br>(month/day/year) | Latest Possible Start Date<br>(month/day/year) | *Mark Desired Rental Duration<br>(Calendar Years) |                            |                            |                            |                                       | **Applicant's preference if rental application cannot be processed prior to the latest possible start? |                                                          |
|----------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 4/15/2025                              | 6/1/2025                                       | <input type="checkbox"/> 1                        | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible                            | <input type="checkbox"/> Return application to applicant |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

Two wells with mainlines to laterals and sprinklers.

- E. Describe the physical type (pump, headgate, etc.) and location of the POD from which rental water is proposed to be diverted:

| POD Description     | Water Source | Other Water Rights Diverted from this POD       |
|---------------------|--------------|-------------------------------------------------|
| 7N 36 E Sec 14 SWNW | Ground Water | 31-12196, 31-12198                              |
| 7N 36E Sec 15 SENE  | Groundwater  | 31-7318, 31-12193, 31-12195, 31-12197, 31-12199 |
|                     |              |                                                 |
|                     |              |                                                 |

*If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.*

- F. Has documented consent from all relevant water delivery entities been obtained? Yes ☐ N/A ☒

If yes, include documented consent as **Attachment 3F**.

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling? Yes ☒ No ☐

*Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.*

- H. Has water modeling been provided with your rental request? Yes ☒ N/A ☐

If yes, label modeling Attachment 3 H.

*Rental applications that require modeling will be returned if modeling is not provided.*

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

- ☒ Irrigation 34.3 (number of acres) Duration: Subject to IDWR standard seasons of use
- ☐ Commercial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)
- ☐ Stockwater from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)
- ☐ Industrial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)
- ☐ Other: \_\_\_\_\_ from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre? N/A ☐ Yes ☐ No ☒

If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)? Yes ☒ No ☐

If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required:

No other water rights at rental place of use.

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

**4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS**

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. If no, continue to Question 4B.

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Lease and rental documents are searchable via [IDWR's website](#).

Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request.** For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers.

| Water Right Elements Leased to Water Supply Bank                                                                                                                                         |               |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |             |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                                      | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF) | Acres (AC) |
| 21-7089                                                                                                                                                                                  | Irrigation    | 1.92                 | 336         | 96         |                                                                                                                                | 0.52                             | 90.7        | 25.9       |
| 21-12952                                                                                                                                                                                 | Irrigation    | 0.6                  | 107         | 31         |                                                                                                                                | 0.16                             | 29.4        | 8.4        |
|                                                                                                                                                                                          |               | 1.92                 | 443         | 127        |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |             |            |
| <b>Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank</b> |               |                      |             |            | <b>TOTAL</b>                                                                                                                   | 0.52                             | 120.1       | 34.3       |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                | <b>CFS</b>                       | <b>AF</b>   | <b>AC</b>  |

\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B:**

N/A

C. Does your rental request propose to change the nature of use for any water right(s) being rented?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C:**

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☐ No ☒

If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:

Applicant has also rented water for 2016-2024. The applicant has determined that renting water is more economical at this time.

- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒

If yes, describe:

- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☒

If yes, describe the date and location of the NOV.

- D. Additional Information

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.



Signature of Applicant

David Sanders

Printed Name of Applicant

9-9-24

Date

Signature of Representative

Printed Name of Representative

Date

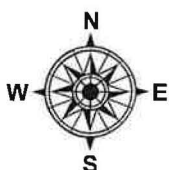
Mail to:

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098



### Legend

- Rental POD
- Proposed Rental POU
- Twp & Rng
- Section
- QQ



## Application to Rent Water Rights

*Sanders Family LLLP*

RMEA #15-0024

by: KM

Date: 7/20/2020



## Eastern Snake Plain Aquifer Modeling Analysis

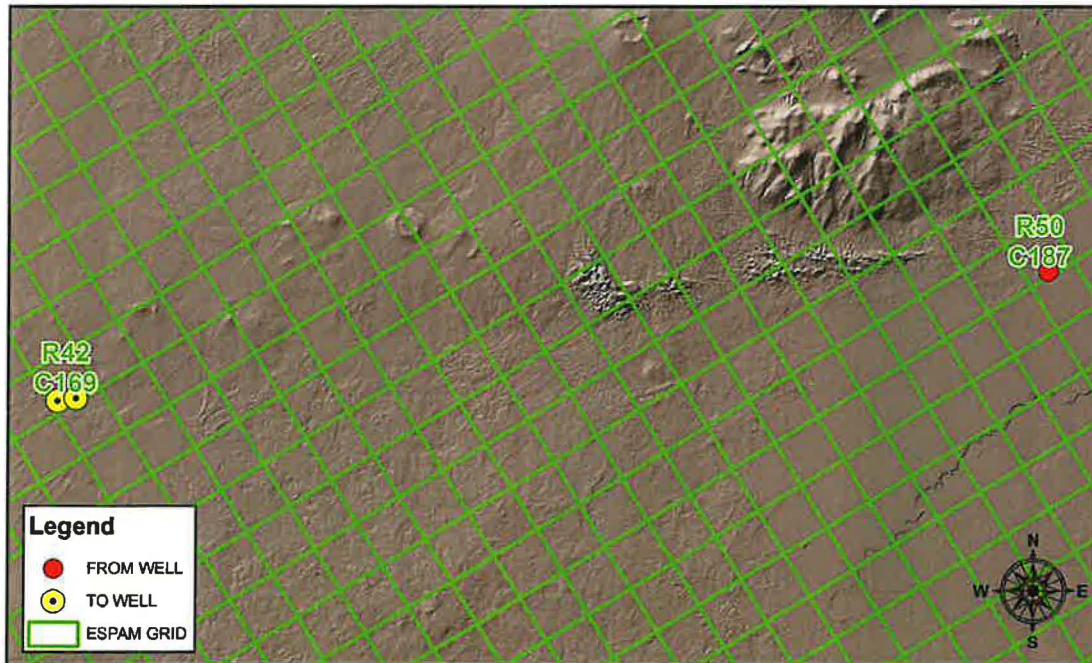
*Sanders Family LLLP*

The Applicant proposes to rent 34.3 acres for the proposed place of use to irrigate additional acres for the 2025-2029 seasons. Using ETRAN 3.4 to simulate the depletions of transferring 34.3 acres to the proposed points of diversion, the affects do not exceed the threshold of 2.0 af/trimester. No mitigation is required.

Modeling inputs were based upon the consumptive irrigation requirement of 2.5 af/trimester for the existing and proposed locations, as displayed in the table below. Well locations are illustrated in Figure 1.

| WR#      | WATER RIGHT QUANTITIES |         |        |        | MODELING QUANTITIES |       |        |
|----------|------------------------|---------|--------|--------|---------------------|-------|--------|
|          | acres                  | AF/acre | AFA    | AF/tri | AF/acre             | AFA   | AF/tri |
| 21-7089  | 25.9                   | 3.5     | 90.65  | 30.22  | 2.5                 | 64.75 | 21.58  |
| 21-12952 | 8.4                    | 3.5     | 29.40  | 9.80   | 2.5                 | 21.00 | 7.00   |
| TOTAL    | 34.3                   | 3.5     | 120.05 | 40.02  | 2.5                 | 85.75 | 28.58  |

Figure 1. ESPA Model Grid



Figures 2-4 include excerpts from the ETRAN 3.4 simulation and from the Mitigation Analysis Tool.

Figure 2. Data Entry

**ENHANCED GROUND-WATER RIGHTS TRANS**  
UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE IDAHO DEPA

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO: 0

YEAR: 1976

SEASON: SPRING

TRANSFER NAME: test

UPDATE DATES

RUN MODEL

GET OUTPUT

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

|        | TO' CELL | FROM1' CELL | FROM2' CELL | FROM3' CELL |
|--------|----------|-------------|-------------|-------------|
| ROW    | 42       | 50          | 27          | 0           |
| COLUMN | 169      | 187         | 157         | 0           |

| TRIMESTER OF ACTIVITY | TO WELL                       | FROM1 WELL                    |                                  | FROM2 WELL                    |                                  | FROM3 WELL                    |                                  |
|-----------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|
|                       | Projected Use<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER |
| SPR 1976              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1976              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1976              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1977              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1977              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1977              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1978              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1978              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1978              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1979              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1979              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1979              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1980              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1980              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1980              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2022              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2022              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2022              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2023              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2023              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2023              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2024              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2024              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2024              | 0.00                          | 28.58                         | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2025              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2025              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2025              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2026              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2026              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2026              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2027              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2027              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2027              | 28.58                         | 0.00                          | 28.58                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |

|          |       |      |       |      |      |      |      |
|----------|-------|------|-------|------|------|------|------|
| SPR 2122 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2122 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2122 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2123 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2123 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2123 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2124 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2124 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2124 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPR 2125 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| SUM 2125 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| WIN 2125 | 28.58 | 0.00 | 28.58 | 0.00 | 0.00 | 0.00 | 0.00 |

Figure 2. Net Transfer Graphs

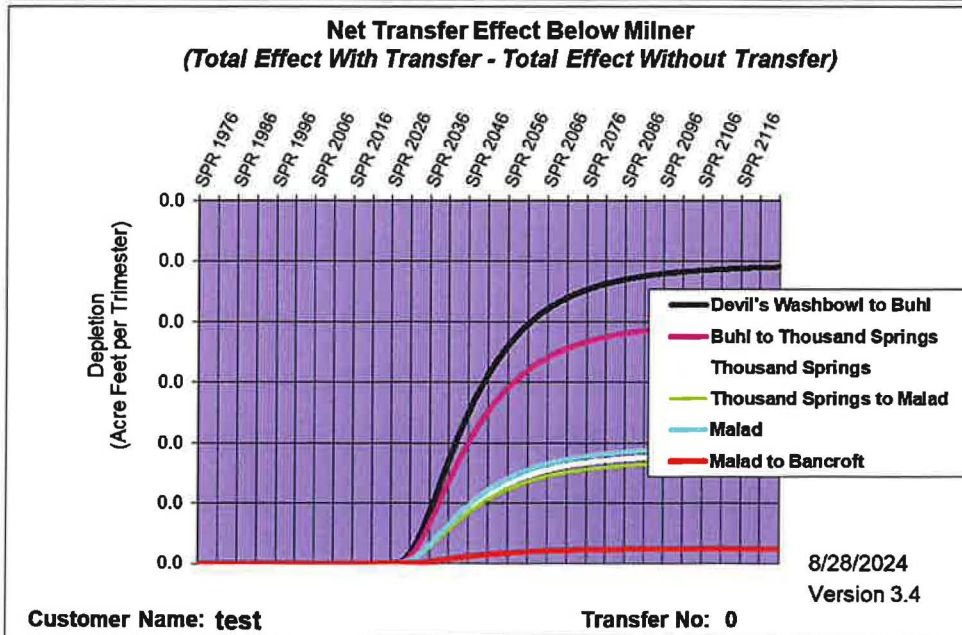
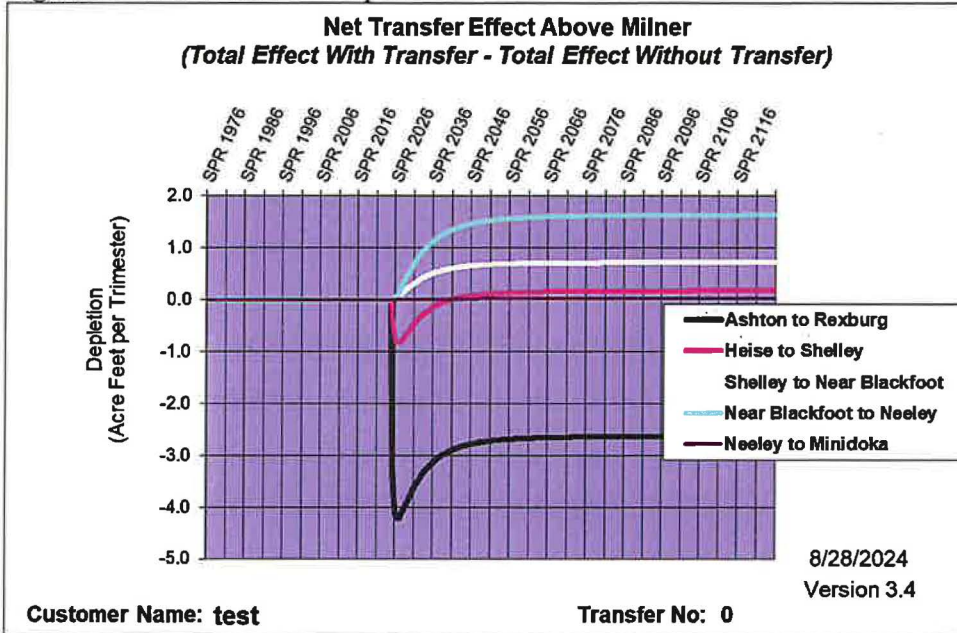


Figure 3. Calculated Affects.

|          | Net Transfer Effect (AF/four months) |          |            |           |           |           |         |      |         |       |          |
|----------|--------------------------------------|----------|------------|-----------|-----------|-----------|---------|------|---------|-------|----------|
|          | Ashton to                            | Heise to | Shelley to | Nr Bickft | Neeley to | Dev. Wbl. | Buhl to | Kspr | Kspr to | Malad | Malad to |
|          | Rexburg                              | Shelley  | Nr Bickft  | Neeley    | Minidoka  | Buhl      | Kspr    |      | Malad   |       | Bancroft |
| SPR 1976 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SUM 1976 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| WIN 1976 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SPR 1977 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SUM 1977 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| WIN 1977 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SPR 1978 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SUM 1978 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| WIN 1978 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SPR 1979 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SUM 1979 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| WIN 1979 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SPR 1980 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| SUM 1980 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |
| WIN 1980 | 0.0                                  | 0.0      | 0.0        | 0.0       | 0.0       | 0.0       | 0.0     | 0.0  | 0.0     | 0.0   | 0.0      |

|          |      |      |     |     |     |     |     |     |     |     |     |
|----------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| SPR 2022 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2022 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2022 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2023 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2023 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2023 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2024 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2024 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2024 | 0.0  | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2025 | -2.1 | -0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2025 | -3.3 | -0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2025 | -3.8 | -0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2026 | -4.1 | -0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2026 | -4.2 | -0.8 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2026 | -4.2 | -0.8 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2027 | -4.2 | -0.8 | 0.1 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2027 | -4.2 | -0.8 | 0.1 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2027 | -4.1 | -0.8 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

|          |      |     |     |     |     |     |     |     |     |     |     |
|----------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| SPR 2122 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2122 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2122 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2123 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2123 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2123 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2124 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2124 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2124 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SPR 2125 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| SUM 2125 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| WIN 2125 | -2.6 | 0.2 | 0.7 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

|                                             |       |        |      |      |      |      |      |      |      |      |      |       |
|---------------------------------------------|-------|--------|------|------|------|------|------|------|------|------|------|-------|
| Enter First Time Step of Transfer: SPR 2025 |       |        |      |      |      |      |      |      |      |      |      |       |
| Match:                                      | 148   | Match: | 456  |      |      |      |      |      |      |      |      |       |
|                                             | AtR   | HtS    | StNB | NBtN | NtM  | DWtB | BtTS | TS   | TStM | M    | MtB  | Total |
| sting Effects @ SS (Last Time Step):        | 15.56 | 6.83   | 1.84 | 4.11 | 0.06 | 0.06 | 0.05 | 0.02 | 0.02 | 0.02 | 0.00 | 28.57 |
| e - Value of Dep. @ Last Time Step:         | 12.93 | 7.00   | 2.56 | 5.74 | 0.08 | 0.09 | 0.07 | 0.03 | 0.03 | 0.03 | 0.00 | 28.56 |
| nsient State (Max Value Timestep):          | 15.56 | 6.83   | 1.84 | 4.11 | 0.06 | 0.06 | 0.05 | 0.02 | 0.02 | 0.02 | 0.00 | 28.57 |
| - Max. Value of Dep. After Transfer:        | 13.38 | 7.00   | 2.56 | 5.74 | 0.08 | 0.09 | 0.07 | 0.03 | 0.03 | 0.03 | 0.00 | 29.01 |
| Steady State Change                         | -2.63 | 0.17   | 0.72 | 1.63 | 0.02 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 |       |
| Transient State Change                      | -2.18 | 0.17   | 0.72 | 1.63 | 0.02 | 0.02 | 0.02 | 0.01 | 0.01 | 0.01 | 0.00 |       |

Figure 4: Excerpt from Mitigation Analysis Tool

|                          |                                         |        |       |       |       |       |       |       |       |       |       |       |
|--------------------------|-----------------------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Steady State Analysis    | Mitigation Check 1 - >10% of Historical | -15.5% | 2.5%  | 30.0% | 30.7% | 30.6% | 30.4% | 30.4% | 30.4% | 30.4% | 30.4% | 30.4% |
|                          | Mitigation Check 2 - > 2 AF/T           | -2.6   | 0.2   | 0.7   | 1.6   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
|                          | Mitigation Check 3 - >10% of Total      | 48.3%  | 24.5% | 9.8%  | 28.1% | 0.3%  | 0.3%  | 0.2%  | 0.1%  | 0.1%  | 0.1%  | 0.0%  |
|                          | Mitigation Required?                    | NO     | NO    | NO    | NO    | NO    | NO    | NO    | NO    | NO    | NO    | NO    |
|                          | Mitigation Vol. Req'd (ac-ft)           | -2.6   | 0.2   | 0.7   | 1.6   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
| Transient State Analysis | Mitigation Check 1 - >10% of Historical | -14.0% | 2.5%  | 30.0% | 30.7% | 30.6% | 30.4% | 30.4% | 30.4% | 30.4% | 30.4% | 30.4% |
|                          | Mitigation Check 2 - > 2.01 AF/T        | -2.2   | 0.2   | 0.7   | 1.6   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |
|                          | Mitigation Required?                    | NO     | NO    | NO    | NO    | NO    | NO    | NO    | NO    | NO    | NO    | NO    |
|                          | Mitigation Vol. Req'd (ac-ft)           | -2.2   | 0.2   | 0.7   | 1.6   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   | 0.0   |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 14, 2025

SANDERS FAMILY LLLP  
PO BOX 205  
HAMER, ID 83425-0205

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 21-7089, 21-12952, AGREEMENT 917**

Dear Renter:

Please find enclosed a receipt in the amount of **\$3,946.80** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 119.6 acre-feet of water for irrigation of 34.3 acres during 2025. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$3,552.12 of the rental fee will be paid to the lessor(s) and 10% or \$394.68 will be retained by the Department to offset administrative costs.

The annual rental fee for 2026 is due by December 31, 2025. If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

*Debra Mansfield*

for  
Water Supply Bank

Enclosures: Receipt No. C120716  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
IDWR Eastern Regional Office  
Representative  
Water District 110 – Mud Lake Area  
Jefferson Clark Ground Water District

## Mansfield, Debra

---

**From:** Mansfield, Debra  
**Sent:** Monday, April 14, 2025 8:52 AM  
**To:** IdwrPayable; Jordan, Blake; 'jcgwd1@gmail.com'; Kristin Moore; Cefalo, James  
**Cc:** Bank  
**Subject:** Executed WSB Rental Agreement 917  
**Attachments:** Executed WSB Rental Agreement 917, Sanders Family LLLP 2025-2029.pdf

Hello,

Please see the attached copy of executed WSB Rental Agreement 917, in the name of Sanders Family LLLP, for your records.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1  
IDWR – State Office  
322 E Front St, Boise ID 83702-7371  
(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

March 28, 2025

SANDERS FAMILY LLLP  
PO BOX 205  
HAMER ID 83425-0205

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 21-7089, 21-12952 AGREEMENT 917**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$3,946.80 **per year** was calculated based on the current rental rate of \$23.00 per acre-foot times a diversion volume of 119.6 acre-feet. The annual rental fee for 2026 is due by December 31, 2025. The agreement will be void if payment is not received prior to the due date in a given year. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

**Please send a check in the amount of \$3,946.80 for 2025** made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

Pursuant to the Water Supply Bank Rules, 90% or \$3,552.12 of the rental fee will be paid to the lessor(s) and 10% or \$394.68 will be retained by the Department to offset administrative costs for **2025**.

If you have any questions, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or (208) 287-4800.

Sincerely,

*Debra Mansfield*

for

Water Supply Bank

Enclosure(s)

c: IDWR Front Desk  
Representative (via email)

## Mansfield, Debra

---

**From:** Mansfield, Debra  
**Sent:** Thursday, March 27, 2025 4:12 PM  
**To:** Kristin Moore  
**Cc:** Margheim, Kris; Bank  
**Subject:** Proposed WSB Rental Agreement 917  
**Attachments:** Proposed WSB Rental Agreement 917, Sanders Family LLLP.pdf

Good afternoon,

Please see the attached copy of proposed WSB rental Agreement 917, for Sanders Family LLLP, for your records.

Please note, this agreement is being mailed to Sanders Family LLLP via USPS.

Thank you,

**Debra Mansfield** | Technical Records Specialist 1  
IDWR – State Office  
322 E Front St, Boise ID 83702-7371  
(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)

**From:** [Condon, Mary](#)  
**To:** [Cefalo, James](#); [Jordan, Blake](#)  
**Cc:** [Bank](#)  
**Subject:** Rental Application 3048 - Sanders Family LLLP - WD 110  
**Date:** Friday, February 21, 2025 9:15:00 AM  
**Attachments:** [image001.png](#)  
[Rental Review Memo - App 3048.docx](#)  
[Move Map.pdf](#)  
[WSB Rental Application # 3048 - Sanders Family LLLP \(2\).pdf](#)

---

Good morning,

Please see the attached review memo, move map, and original application to rent, and kindly reply with comments or concerns within 10 days. This is a repeat rental of GW for irrigation within the ESPA.

The move map includes three different proposed rentals I am reviewing from the same leased water rights for simplicity. The other two proposals will follow shortly.

Best,  
Mary

**Mary Condon**  
Water Supply Bank Program Coordinator

 IDAHO DEPARTMENT OF  
**WATER RESOURCES**  
322 E Front St  
Boise Idaho 83702  
(208) 287-4800  
Direct: (208) 287-4936  
[bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov)

**MEMORANDUM FOR APPLICATION 3048 / AGREEMENT # 917**

**To:** Water Right(s) 21-7089, 21-12952

**From:** Mary Condon

**Date:** February 18, 2025

**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

---

**PURPOSE/NARRATIVE:** Repeat rental application for Irrigation of 34.3 acres using Ground Water received on September 16, 2024 as part of a companion package, with a request to begin in 2025 for another five years. The lessor requests payment of the current rental rate. Location of rental is within the Eastern Snake Plain Aquifer (ESPA).

**AUTHORITY TO FILE:** Application to rent was completed by Kristin Moore with Rocky Mountain Environmental and was signed by David Sanders for Sanders Family LLLP. The 2024 Annual Report filed with the Idaho Secretary of State lists David as sole partner and owner of the partnership. Rental location and Points of Diversion are in the name of Sanders Family LLLP c/o David Sanders according to the Jefferson County tax lot data, last updated 12/2023. No concerns with authority to file.

**WATER RIGHT VALIDITY:** The water rights requested have been leased back into the bank for years 2025-2029 and were previously leased into the bank and rented during 2020-2024. No concerns with validity.

**INJURY TO OTHER WATER RIGHTS:** Location of the ground water rental POD is within the Trust Water Area and within the ESPA, as are the requested leased water right PODs. ESPA model transfer spreadsheet and analysis were provided with the rental application to show calculated impacts of the proposed rental, but did not include the previous rental for years 2021-2024 of the same water rights as it should have. Review staff verified mitigation is not required for a rental of these rights to the rental location from 2021-2029.

**ENLARGEMENT OF USE:** No other water rights are appurtenant to the rental location, but there are other water rights held by Sanders Family LLLP from the same rental PODs (31-7318 et al and 31-12196 et al). WMIS IDs 300243, 300241, & 300238. Rental location HG standard is 3.5 acre-feet/acre, and Consumptive Use is 2.5 af/ac. Requested leased rights were licensed with a combined limit of 3.49 af/ac. No other concerns with enlargement.

**LOCAL PUBLIC INTEREST:** This is a repeat rental, and no public interest is known to exist for this rental. Review staff has no information to suggest this application is inconsistent with the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The rental is for beneficial use in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The location for the rental PD is subject to Water District # 110 Mud Lake, is within the Jefferson Clark Ground Water District, and is within the IDWR Eastern Region. An email to the watermaster and regional manager requesting comments or concerns was sent on February 21, 2025.

## ETRAN CALCULATIONS AND SUMMARY:

Rental Request – 2025 – 2029; Grid Cell R42, C169 – for 34.3 acres

Combined leased rights; Grid Cell R50, C187– 34.3 acres

Leased Right 21-7089 – 05/1976; 26 acres

Leased Right 21-12952 – 06/1977; 8.3 acres

Requested water rights for a rental in 2025-2029 were also rented at the same point of diversion during 2021-2024. As such, the modeling analysis must include the entire consecutive period of 2021-2029 to calculate possible impacts.

### Calculations for ETRAN data entry

| TO Well | FROM Well | Priority/Rental | Rented/Acres    | C/U Volume                     | C/U per Trimester      |
|---------|-----------|-----------------|-----------------|--------------------------------|------------------------|
| 28.6    | 28.6      | May-76          | From = 26 ac    | 26 AC * 2.5 AF/AC = 65 AFY     | 65 AFY / 3 = 21.7 AF   |
|         |           | Jun-77          | *From = 34.3 ac | 34.3 AC * 2.5 AF/AC = 85.8 AFY | 85.8 AFY / 3 = 28.6 AF |
|         |           | 2021-2024       | To = 34.3 ac    | 34.3 AC * 2.5 AF/AC = 85.8 AFY | 85.8 AFY / 3 = 28.6 AF |
| 28.6    | 28.6      | May-76          | From = 26 ac    | 26 AC * 2.5 AF/AC = 65 AFY     | 65 AFY / 3 = 21.7 AF   |
|         |           | Jun-77          | *From = 34.3 ac | 34.3 AC * 2.5 AF/AC = 85.8 AFY | 85.8 AFY / 3 = 28.6 AF |
|         |           | 2025-2029       | To = 34.3 ac    | 34.3 AC * 2.5 AF/AC = 85.8 AFY | 85.8 AFY / 3 = 28.6 AF |

\*Denotes sum of both water rights

Mitigation Analysis Period

Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

| WR No. | Div. Rate (CFS) | Con. Vol (AFA) | No. of Irr. Acres | Priority Date | POD Location | Dedicated Vol ΔFA/ ΔFT | Model Node |
|--------|-----------------|----------------|-------------------|---------------|--------------|------------------------|------------|
|        |                 |                |                   |               |              |                        | SP062075   |
|        |                 |                |                   |               |              |                        | SP068066   |
|        |                 |                |                   |               |              |                        | SP062075   |
|        |                 |                |                   |               |              |                        | SP068066   |

Impact by Reach (AF/Trimester)

| Ashton to Rexburg | Heise to Shelley | Shelley to N. Blackfoot | N. Blackfoot to Neeley | Neeley to Minidoka | Dev. Wbl. To Buhl | Buhl to Kspr | Kspr | Kspr to Malad | Malad | Malad to Bancroft |
|-------------------|------------------|-------------------------|------------------------|--------------------|-------------------|--------------|------|---------------|-------|-------------------|
| 15.57             | 6.83             | 1.84                    | 4.11                   | 0.06               | 0.06              | 0.05         | 0.02 | 0.02          | 0.02  | 0.00              |
| 15.57             | 6.83             | 1.84                    | 4.11                   | 0.06               | 0.06              | 0.05         | 0.02 | 0.02          | 0.02  | 0.00              |
| 15.57             | 6.83             | 1.84                    | 4.11                   | 0.06               | 0.06              | 0.05         | 0.02 | 0.02          | 0.02  | 0.00              |
| 16.57             | 7.47             | 2.28                    | 5.07                   | 0.07               | 0.07              | 0.05         | 0.02 | 0.02          | 0.03  | 0.00              |

Steady State Analysis

|                                         |       |       |      |       |      |      |      |      |      |      |
|-----------------------------------------|-------|-------|------|-------|------|------|------|------|------|------|
| Mitigation Check 1 - >10% of Historical | 0.0%  | 0.0%  | 0.0% | 0.0%  | 0.1% | 0.1% | 0.1% | 0.1% | 0.1% | 0.2% |
| Mitigation Check 2: > 2 AFIT            | 0.0   | 0.0   | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| Mitigation Check 3 - >10% of Total      | 54.4% | 23.9% | 6.4% | 14.4% | 0.2% | 0.2% | 0.1% | 0.1% | 0.1% | 0.0% |
| Mitigation Required?                    | NO    | NO    | NO   | NO    | NO   | NO   | NO   | NO   | NO   | NO   |
| Mitigation Vol. Req'd (ac-ft)           | 0.0   | 0.0   | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |

Transient State Analysis

|                                         |      |      |       |       |       |      |      |      |      |      |
|-----------------------------------------|------|------|-------|-------|-------|------|------|------|------|------|
| Mitigation Check 1 - >10% of Historical | 8.4% | 9.4% | 23.8% | 23.5% | 12.8% | 7.2% | 7.2% | 7.2% | 7.1% | 6.2% |
| Mitigation Check 2: > 2.01 AFIT         | 1.0  | 0.6  | 0.4   | 1.0   | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| Mitigation Required?                    | NO   | NO   | NO    | NO    | NO    | NO   | NO   | NO   | NO   | NO   |
| Mitigation Vol. Req'd (ac-ft)           | 1.0  | 0.6  | 0.4   | 1.0   | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |

Read Me

