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DEPT. OF WATER RESOURCES
EASTERN REGION

The Recorder Herald

208-756-2221

P.O. Box 310, Salmon, Idaho 83467

Affidavit of Publication

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 89590

BROCCHINI FARMS INC, 27011 S AUSTIN RD, RIPON, CA 95366-9625 has filed Application No. 89590 for changes to the following water rights within LEMHI County(s): Right No(s). 75-119; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, place of use, nature of use and period of use. Proposed point of diversion is in SWNW Sec 21 T24N R22E for 0.04 cfs from Fourth of July Creek. Proposed uses are 0.04 cfs for diversion to storage from 1/1 to 12/31 and 3.6 AF for recreation storage from 1/1 to 12/31. Proposed place of use for recreation storage is in SENE Sec 20 T24N R22E.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/7/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 3/20/2025 and 3/27/2025
3-20-2tc

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **WATER RIGHT TRANSFER NO. 89590**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **3-20-2025** and ending with the issue dated **3-27-2025**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **27th day of March** in this year of 2025 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho

Notary Public for Idaho

Publication Fee \$88.20

ok
ck