## WATER DISTRICT CONTACT SHEET

Year 20 24

## **RECEIVED**

APR 10 2025

DEPT. OF WATER RESOURCES SOUTHERN REGION

45 F Marsh Creek	
Water District No. / Name	
Watermaster Name	
939 S. Parke Ln Albion	1daho 83311
Address, City, State, Zip	
208-312-2920	aklloyd @ atchet. net
Phone Number, Home / Cell	E-mail Address
David Bell	-
Treasurer Name	
924 S. 1325 E. Albion, Address, City, State, Zip	1daho 83311
<u>208 - 431 - 6381</u> Phone Number, Home/ Cell	E-mail Address
Assistant Watermaster/Secretary (please circle)	
Address, City, State, Zip	
Phone Number, Home / Cell	E-mail Address

This information is required for elected water district officer(s). The information provided will be posted on the IDWR website. Please fill in the information above and return it to the appropriate IDWR regional office along with the other forms listed in the meeting checklist above, after your annual meeting.