

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 07 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-7070 <i>OX</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ellen S Little and Thomas D Little

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Thomas Little Family Limited Partnership

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

125 Herons Circle

Ridgeland

MS

39157

Mailing address

City

State

Zip

601-624-2234

tommylit4623@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 2, 2003
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Tommy Little General Partner 4/2/2025
- 5822C180CFF489... Title, if applicable Date
- Signature of new owner/claimant
- Thomas D Little, Jr. Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Print name

Received by JPS Date 4/7/2025 For IDWR Office Use Only: Receipt No. E0507910 Receipt Amt. \$25. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JPS Processed by JPS Date 4/9/2025

QUITCLAIM DEED

FOR VALUE RECEIVED

Thomas D. Little and Ellen S. Little, husband and wife

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

The Thomas Little Family Limited Partnership, a Mississippi Limited Partnership

whose address is: 4420 18th Avenue, Meridian, MS 39305

the following described premises situated in Custer County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

together with their appurtenances.

Dated: September 2, 2003

C227749
Custer County Reg. of
Debbie
Time 10:50 AM Date 9/10/2003
Ethel M. Peck, Clerk
Lura Baker \$ 6.00
Deputy

Thomas D. Little
Thomas D. Little

Ellen S. Little
Ellen S. Little

State of Idaho

}
}ss.
}

County of Blaine

On this 2nd day of September, in the year 2003, before me, the undersigned, personally appeared Thomas D. Little and Ellen S. Little, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Melanie L. Holmes

Notary Public

Commission Expires: 2.26.08



227749

EXHIBIT "A"

209348

A TRACT OF LAND LOCATED IN THE NE1/4NW1/4 OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18, THENCE ALONG THE NORTHERLY BOUNDARY OF SAID NE1/4NW1/4, SOUTH 81 DEGREES 34' 43" WEST, 1103.05 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 93; THENCE ALONG THE SAID SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 93, SOUTH 48 DEGREES 27' 54" EAST, 164.56 FEET TO THE REAL POINT OF BEGINNING; THENCE SOUTH 46 DEGREES 27' 54" EAST, 743.60 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID U.S. HIGHWAY 93; THENCE SOUTH 43 DEGREES 31' 04" WEST, 1184.66 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4NW1/4; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4NW1/4, SOUTH 82 DEGREES 22' 41" WEST, 105.00 FEET; THENCE NORTH 14 DEGREES 47' 48" EAST, 1410.12 FEET TO THE REAL POINT OF BEGINNING.

THIS WARRANTY DEED IS BEING RECORDED TO REPLACE THE QUITCLAIM DEED RECORDED AS INSTRUMENT NO. 227750.

0228112

Custer County Reg. of Alliance

WARRANTY DEED

Time 11:15 AM Date 10/30/2003

Ethel M. Peck, Clerk
Wanda Peck \$100
Deputy

FOR VALUE RECEIVED

Thomas D. Little and Ellen S. Little, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

The Thomas Little Family Limited Partnership, a Mississippi Limited Partnership

GRANTEE(s) whose address is: 4420 18th Avenue, Meridian, MS 39305

the following described real property in Custer County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 29, 2003

Thomas D. Little
Thomas D. Little

Ellen S. Little
Ellen S. Little

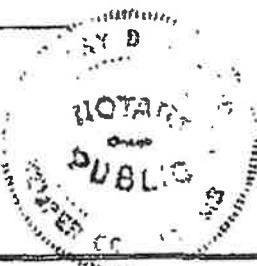
State of _____ }
County of _____ } ss.

On this 6 day of October, in the year 2003, before me, the undersigned, personally appeared Thomas D. Little & Ellen S. Little known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Peter D. Kymond
Notary Public
Commission Expires:

NOTARY PUBLIC STATE OF MISSISSIPPI AT LARGE
MY COMMISSION EXPIRES: Sep 18, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



209347 22842

EXHIBIT "A"

A TRACT OF LAND LOCATED IN THE NE1/4NW1/4 OF SECTION 18, AND SE1/4SW1/4 OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 18; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 18, SOUTH 01 DEGREES 34' 43" WEST, 1103.05 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY 93 SAID POINT ALSO BEING THE REAL POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID U.S. HIGHWAY 93, SOUTH 46 DEGREES 27' 54" EAST, 164.56 FEET; THENCE SOUTH 14 DEGREES 47' 48" WEST, 1410.12 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4NW1/4; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4NW1/4, SOUTH 82 DEGREES 23' 41" WEST, 184.38 FEET; THENCE NORTH 1 DEGREE 21' 43" EAST, 747.50 FEET; THENCE NORTH 28 DEGREES 14' 43" EAST, 418.30 FEET; THENCE NORTH 36 DEGREES 16' 17" WEST, 207.60 FEET; THENCE NORTH 5 DEGREES 12' 43" EAST, 91.10 FEET; THENCE NORTH 51 DEGREES 33' 47" WEST, 154.85 FEET; THENCE NORTH 44 DEGREES 40' 46" EAST, 322.83 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF SAID U.S. HIGHWAY 93; THENCE SOUTH 46 DEGREES 27' 54" EAST, 273.25 FEET TO THE REAL POINT OF BEGINNING.

202 FEB -7 AM 8:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

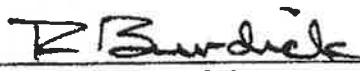
For Water Rights 34-07070

On June 18, 1992, the Idaho Department of Water Resources (IDWR) filed its *Director's Report, Part 1, For Basin 34 (Big Lost River Basin)*, which included a recommendation for the above water right. On February 4, 1999, IDWR filed a *Notice of Completed Administrative Proceeding* and an attached *Amended Director's Report* for the above water right. No objections to this recommendation were filed and the time period for filing objections has now expired.

On June 24, 1999, in response to the Idaho Supreme Court decision in *A&B Irrigation District v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), IDWR filed a *Supplemental Director's Report, Reporting Area 1, IDWR Basin 34, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions* which included recommendations for the irrigation season of use for this water right. No objections were filed to the *Supplemental Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that water right 34-07070 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: 2-5-02



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 34-07070

2002 FEB -7 AM 8:43

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: ELLEN S LITTLE
THOMAS D LITTLE
4366 18TH AVE
MERIDIAN, MS 39305

SOURCE: UNNAMED STREAM TRIBUTARY: BIG LOST RIVER

QUANTITY: 0.133 CFS
24.20 APY

PRIORITY DATE: 08/15/1991

POINT OF DIVERSION: T07N R24E S18 NENW Within Custer County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Irrigation	PERIOD OF USE 04-01 TO 11-01	QUANTITY 0.133 CFS 24.20 APY
-------------------------------	------------------------------	---------------------------------	------------------------------------

PLACE OF USE: Irrigation Within Custer County
T07N R24E S18 NENW 7.0
7.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

e-File

Water Right Report : 34-7070(Decreed/Active)**Water Right Owners**

Owner Type	Name	Address	City	State	Postal Code
Current Owner	LITTLE, ELLEN S	4420 18TH AVE	MERIDIAN	MS	39305-2703
Current Owner	LITTLE, THOMAS D	4420 18TH AVE	MERIDIAN	MS	39305-2703
Original Owner	DAHLGREN JR, RICHARD O	PO BOX 4402	KETCHUM	ID	83340

Water Right Status

Priority Date : 8/15/1991
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
UNNAMED STREAM		BIG LOST RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
UNNAMED STREAM	07N	24E	18	0				NE NW CUSTER	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	0.13 CFS	24.40 AFA
TOTAL			0.13 CFS	24.20 AFA

Places of Use

Previous View

Report View

Place of Use Legal Description : IRRIGATION (CUSTER county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
07N	24E	18					NE NW 7.0

Irrigation Totals

Total Acres Acre Limit
7.00

Conditions**Code Conditions**

C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

SOURCE IS UNNAMED STREAM FLOWING FROM CRESTO SPRING.

Dates

Licensed Date :
Decreed Date : 2/7/2002
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 34
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/6/2025

State of Idaho
Department of Water Resources
Water Right

34-7070

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

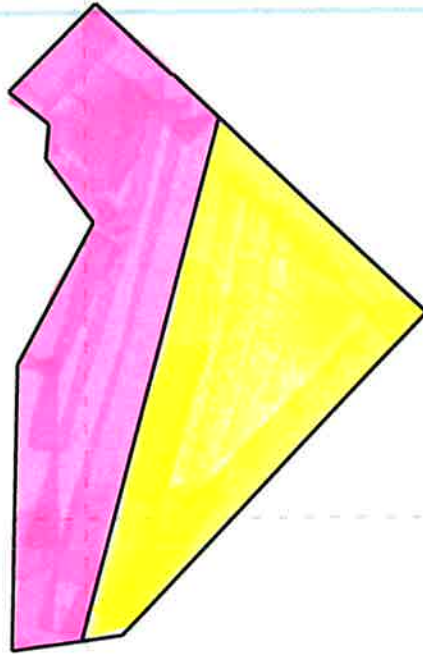
- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

Map center is in TOWN R24E

Scale: 0 0.03 0.05 0.1 0.15 0.2 Miles

North Arrow

Date created: 3/8/2026



227749 Thomas D. + Ellen S. Little TO The Thomas Little Family LP

228112 Thomas D. + Ellen S. Little TO The Thomas Little Family LP

4/8/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 11.3976 Acres, Closure: n54.2527e 3.63 ft. (1/1089), Perimeter=3955 ft.

Tract 2: 11.4251 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3413 ft.

01 /ne,nw,18,7n,24e
02 /s81.3443w 1103.06
03 s46.2754e 164.56
04 s14.4749w 1410.12
05 s82.2241w 184.38
06 n1.2143e 747.50
07 n28.1443e 418.30
08 n36.1617w 207.60
09 n5.1243e 91.10
10 n51.3347w 134.86
11 n44.4046e 322.83
12 s46.2754e 273.25
13 @0

14 /s81.3443w 1103.05
15 /s46.2754e 164.56
16 s46.2754e 743.50
17 s43.3104w 1154.65
18 s82.2241w 105.00
19 n14.4749e 1410.12



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 09, 2025

THOMAS LITTLE FAMILY LIMITED PARTNERSHIP
125 HERONS CIR
RIDGELAND MS 39157-8501

Re: Change in Ownership for Water Right No(s): 34-7070

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34

SUN VALLEY LAW PLLC
111 N MAIN ST 2ND FL STE B
PO Box 6200
KETCHUM, IDAHO 83340
(208) 726-5962 • FAX 913-0500
PRACTICE@SUNVALLEYLAW.NET

RECEIVED

APR 07 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

April 2, 2025

IDWR Eastern Region
900 North Skyline Dr., Ste A
Idaho Falls, Idaho 83402-1718

Re: Notice of Change in Water Right Ownership 34-7070

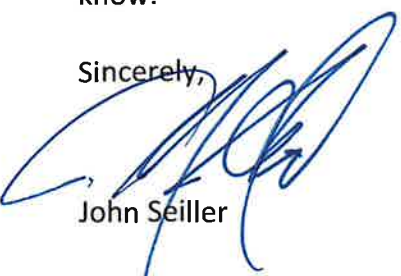
Dear IDWR Representative

On September 2, 2003, Thomas D Little and Ellen S Little transferred their real property and the appurtenant undivided water rights to The Thomas Little Family Limited Partnership. However, a Notice of Change in Water Right Ownership was never submitted. I have attached the following documents for processing:

1. Notice of Change in Water Right Ownership
2. Quit Claim Deed dated September 2, 2003, and Warranty Deed dated October 6, 2003 transferring ownership from Thomas D Little and Ellen S Little to The Thomas Little Family Limited Partnership
3. Order of Partial Decree
4. Water Right Report 34-7070
5. Aerial photo showing location of irrigation water right 34-7070.

A check for \$25.00 is also enclosed for processing. If you have any questions, please let me know.

Sincerely,



John Seiller

Encls.

Cc: Tommy Little (email)