

APR 09 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

Water District 27 Watermaster Report - 2024 Water Use Summary & 2025 Assessments

Owner or Ditch	POD Count	POD's Assessed	2024 Usage (cfs-days)	2025 Assessment	Credits	Debits
BEAR LAKE GRAZING	8	3	653.5	\$ 362.61	\$ -	\$ -
ALLEN, KENT	15	2	1102.5	\$ 611.77	\$ -	\$ -
HUNSAKER RANCHING INC.	2	2	220.5	\$ 122.38	\$ -	\$ -
IDAHO FISH & GAME	1	1	0.0	\$ 60.00	\$ -	\$ -
SOLVAY USA INC	2	1	0.0	\$ 60.00	\$ -	\$ -
NU-WEST/CONDA PARTNERSHIP	4	1	0.0	\$ 60.00	\$ -	\$ -
MONSANTO CO. (P4 PRODUCTION)	3	2	0.0	\$ 120.00	\$ -	\$ -
BLOTTER, P THOMAS	6	1	57.4	\$ 60.00	\$ -	\$ -
STEADMAN RANCH LLC	3	1	0.0	\$ 60.00	\$ -	\$ -
JORGENSEN FARMS	1	1	0.0	\$ 60.00	\$ -	\$ -
KIRK, ROBERT G.	3	1	0.0	\$ 60.00	\$ -	\$ -
BECKSTEAD, DAVID	3	2	31.1	\$ 120.00	\$ -	\$ -
SHARP, ZAN	1	1	0.0	\$ 60.00	\$ -	\$ -
JR SIMPLOT COMPANY	1	1	9.9	\$ 60.00	\$ -	\$ -
THOMPSON, SYDNEY	4	1	0.0	\$ 60.00	\$ -	\$ -
SHARP, RONALD	1	1	0.0	\$ 60.00	\$ -	\$ -
HANSEN, VICKI ENDERS	2	1	0.0	\$ 60.00	\$ -	\$ -
LAKE FAMILY RANCHES	2	1	0.0	\$ 60.00	\$ -	\$ -
MEADOW CREEK RANCH	4	4	134.6	\$ 240.00	\$ -	\$ -
HUBBARD, ALMA	5	1	0.0	\$ 60.00	\$ -	\$ -
ENGLER, WALTER	1	1	0.0	\$ 60.00	\$ -	\$ -
OLESON, GEORGE & STEVEN	2	1	0.0	\$ 60.00	\$ -	\$ -
TRI-C A PARTNERSHIP	2	1	0.0	\$ 60.00	\$ -	\$ -
WINSCHALL, BETH	1	1	0.0	\$ 60.00	\$ -	\$ -
CV RANCHES	3	1	0.0	\$ 60.00	\$ -	\$ -
CHESTERFIELD LAND & LIVESTOCK	9	2	48.0	\$ 120.00	\$ -	\$ -
BARFUSS, LESTER	1	1	0.0	\$ 60.00	\$ -	\$ -
MUNNS, KEITH	2	2	0.0	\$ 120.00	\$ -	\$ -
OHANESIAN & ASSOCIATES	2	1	0.0	\$ 60.00	\$ -	\$ -
BAIR, SHERRILYN	1	1	0.0	\$ 60.00	\$ -	\$ -
WALLACE, PEGGY/ LEOLA ROBERTS	1	1	0.0	\$ 60.00	\$ -	\$ -
BRANTZEG, JOE	1	1	0.0	\$ 60.00	\$ -	\$ -
CIRCLE 2 BAR RANCH	1	1	0.0	\$ 60.00	\$ -	\$ -
PROUSE, ROBERT	1	1	0.0	\$ 60.00	\$ -	\$ -
BUREAU OF LAND MANAGEMENT	2	1	0.0	\$ 60.00	\$ -	\$ -
PRATT, GARY	3	3	55.9	\$ 180.00	\$ -	\$ -
TELFORD, WAYNE	1	1	0.0	\$ 60.00	\$ -	\$ -
RAWLINGS CREEK LAND & LIVESTOCK	3	3	203.2	\$ 267.42	\$ -	\$ 87.42
FRANDSEN, DENNIS	4	4	182.8	\$ 183.61	\$ (56.39)	\$ -
WIXON, KEN	2	1	0.0	\$ 60.00	\$ -	\$ -
STOLWORTHY, LTD	5	1	1.9	\$ 60.00	\$ -	\$ -
CEDAR CREEK GRAZING ASSOCIATION	3	1	6.7	\$ 60.00	\$ -	\$ -
BRENT & RHONDA STEFFLER	1	1	0.0	\$ 60.00	\$ -	\$ -
JENSEN, RON	2	1	0.0	\$ 60.00	\$ -	\$ -
WLL LLC	2	1	0.0	\$ 60.00	\$ -	\$ -
BRENT, JASON, AND RHONDA STEFFLER	2	1	309.8	\$ 172.71	\$ -	\$ 0.81
FIELDING, BRYCE	1	1	357.0	\$ 232.97	\$ -	\$ 34.85
FIELDING, KEITH	1	1	40.4	\$ 69.85	\$ -	\$ 9.85
REID, PAUL	3	3	341.6	\$ 166.34	\$ (23.21)	\$ -
REID, CASEY (CAROL)	2	2	745.2	\$ 271.19	\$ (142.30)	\$ -
DAVIS, KEN / REID, RICH (TF RANCH)	2	2	376.3	\$ 135.58	\$ (73.22)	\$ -
REID, F RICHARD & REBECCA DAVIS	1	1	98.1	\$ 58.00	\$ (2.00)	\$ -
REID, ROBERT & CHRISTY	2	2	217.4	\$ 87.11	\$ (33.50)	\$ -
MATTSON, SUSAN (BUTLER)	1	1	13.8	\$ 60.00	\$ -	\$ -

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HORSESHOE BEND FARMS LLC	1	1	87.8	\$ 66.43	\$ -	\$ 6.43
EASTERN IDAHO WATER SO. (BLACKFOOT SLOUGH USAGE)	1	1	7694.6	\$ 4,742.50	\$ -	\$ 472.86
GUS POWELL	1	1	196.1	\$ 120.87	\$ -	\$ 12.07
PRATT, MARK (BLACKFOOT SLOUGH USAGE)	1	1	196.1	\$ 120.87	\$ -	\$ 12.07
WHITTEN, FRANCIS & SHERMAN	1	1	471.0	\$ 290.28	\$ -	\$ 28.95
YOUNG, ADRIAN	1	1	196.1	\$ 120.87	\$ -	\$ 12.07
WARBURTON, LINDA	1	1	37.4	\$ 60.00	\$ -	\$ -
MARK PRATT (SandCreek)	1	1	567.9	\$ 287.51	\$ (27.60)	\$ -
STONE, CHERYL	1	1	18.7	\$ 60.00	\$ -	\$ -
TANNER LANE RANCH LLLP	1	1	257.5	\$ 97.40	\$ (45.47)	\$ -
LITTLE BUTTE CANAL CO.	1	1	3455.4	\$ 2,464.57	\$ -	\$ 547.21
WALKER, MARION	1	1	21.1	\$ 60.00	\$ -	\$ -
MINERS DITCH CO	2	2	1210.8	\$ 123.20	\$ (548.67)	\$ -
CENTRAL DITCH	1	1	2493.4	\$ 1,333.59	\$ (49.95)	\$ -
STEVENS DITCH	1	1	0.0	\$ 60.00	\$ -	\$ -
THOMPSON, KURT & CONNIE	1	1	28.3	\$ 49.75	\$ (10.25)	\$ -
STECKLEIN, LAVERELLE	1	1	97.7	\$ 96.69	\$ -	\$ 36.69
RIVERTON DITCH CO.	1	1	2519.4	\$ 1,116.71	\$ (281.24)	\$ -
HILL, STEVE & KARA	1	1	8.5	\$ 60.00	\$ -	\$ -
LILLIAN VALLEY SCHOOL	1	1	61.5	\$ 110.00	\$ -	\$ 50.00
SMITH MAXWELL DITCH CO	1	1	2729.7	\$ 1,527.25	\$ -	\$ 12.56
WERNETTE, KENNETH	1	1	0.0	\$ 60.00	\$ -	\$ -
WASIA, JIM AND CHARLOTTE	1	1	0.0	\$ 60.00	\$ -	\$ -
Totals	166	101	27556.7	\$ 18,830.01	\$ (1,293.81)	\$ 1,323.82

Fort Hall Project Summary

Fort Hall Project - Blackfoot River Diversions	93262	\$28,170.02	\$ (29.98)	\$ -
		\$47,000.03	\$ (1,323.79)	\$ 1,323.82

2024 Expenses

Watermaster expenses	\$19,716.86
Measurement & Reporting	\$657.18
Rocky Ford Gaging Station	\$0.00
Misc. Expenses	\$453.14
Total Water District 27 Expenses	\$20,827.18
Retained Earnings	\$26,172.82
Total Assessed	\$47,000.00

Fort Hall Project at 60%	\$28,200.00
Waterusers in Caribou & Bingham Counties at 40%	\$18,800.00
Minimum Charges @ \$60 per	70 \$4,200.00
Total Caribou & Bingham less Minimums	\$14,600.00
Total 24hr-cfs Delivered (minus minimums)	26,311.8
Cost Per 24hr-cfs (minus minimums)	\$0.5549