

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 07 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. Dev

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 65-24296	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Don Aaron DuBie

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

✓ David James Harwood and Andrea Lea Harwood, hvs Band + wife
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

212 Lucille Dr.
Mailing address

Walker Lake NV 89415
City State Zip

949-533-9801
Telephone

dave @ davesclocks.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9-6-2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- ✗ \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David James Harwood

Signature of new owner/claimant

Title, if applicable

3-3-2025
Date

David James Harwood
Print name

- Signature: Andrea Lea Harwood

Signature of new owner/claimant

Title, if applicable

03/03/2025
Date

ANDREA LEA HARWOOD
Print name

Received by: KM

Date

3.7.25

For IDWR Office Use Only:

Receipt No.

C120328

Receipt Amt.

\$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9

Approved by

Processed by DM

Date

3-24-25

Instrument # 350696

EMMETT, GEM, IDAHO

2024-09-06 10:03:06 AM No. of Pages: 3

Recorded for: VENTURE TITLE & ESCROW COMPANY

SHELLY TILTON Fee: \$15.00

Ex-Officio Recorder Deputy SStewart

Index To: WARRANTY DEED

Electronically Recorded by Simplifile



File Number: V2413392

ELECTRONICALLY RECORDED
DO NOT REMOVE THE FIRST PAGE AS IT
IS NOW INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

Warranty Deed

For value received,

Don Dubie, an unmarried man, and Aaron Dubie, an unmarried man

the grantor, does hereby grant, bargain, sell, and convey unto

David James Harwood and Andrea Lea Harwood, husband and wife

whose current address is 212 Lucille Dr, Walker Lake, NV 89415

the grantee, the following described premises, in Gem County, Idaho, to wit:

See Attached Exhibit A

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: September 3, 2024



Don Dubie



Aaron Dubie

State of Idaho,
County of Ada, ss:

This record was signed or acknowledged before me on this 3rd day of September 2024, by
Don Dubie and Aaron Dubie.



Notary Public

Residing In:

My Commission Expires:
(seal)

Residing in Meridian, ID
Commission Expires: 06/12/2027

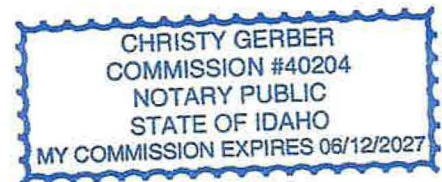


Exhibit A

Legal Description of the Premises

A tract of land in the Southeast quarter of Section 9, Township 6 North, Range 2 West, Boise Meridian, described as follows:

From the Northeast corner of the Southeast quarter of the Southeast quarter of Section 9, Township 6 North, Range 2 West, Boise Meridian, run South on the section line 145 feet to the North line of the County Road; then

South 84° 00 West along said North line of road 1627 feet to the Point of Beginning; thence

South 82° 00 West 361 feet; thence

South 81° 00 West 238 feet; thence

North 45° 00 West 224 feet to the North line of the Reed Ditch Slough; thence

North 39° 30 West along said North line of slough 103 feet; thence

North 88° 00 West 187 feet to the North and South center line of said section; thence

North 62 feet to the South bank of the Seven Mile Slough; thence

Easterly along said slough bank of slough on the following courses:

North 85° 00 East 113 feet; thence

North 51° 00 East 267 feet; thence

North 70° 00 East 263 feet; thence

South 82° 30 East 200 feet; thence

South 20° 00 East 155 feet; thence

South 61° 00 East 210 feet; thence

South 216 feet to the Point of Beginning.

LESS a strip of land 20 feet wide off the East side of road.

Instrument # 347034
FBI/DOJ, GCM, IDAO
11/2/2013 12:12:48 PM No. of Pages: 1
Printed by: LR GED
04119 TLJON Page 1 of 1
FBI Office Recorder/Dispatcher
Received by: [Signature]

THE BASIS OF BEARING IS GRID NORTH, IDAHO WEST ZONE PROJECTION OF NAD83 (2011) 2010 GD, BEING N00°32'42"E BETWEEN THE SOUTH QUARTER CORNER OF SECTION 9 AND THE CENTER CORNER OF SECTION 9

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE EXTERIOR BOUNDARY OF THE PROPERTY SHOWN. THE SURVEY WAS PERFORMED IN SEPTEMBER OF 2021 AND THE MONUMENTS SET ON 10-23-2022. THERE WAS NO EXISTING MONUMENTATION OF THE BOUNDARY DISCOVERED DURING THE COURSE OF THIS SURVEY. REFERENCE MONUMENTS AND WITNESS CORNERS WERE SET WHERE THE BOUNDARY WAS EITHER IN ONE SLOUCH OR THE OTHER, OR OTHERWISE IN ACCESSIBLE.

SEE "REFERENCES" FOR RECORD DOCUMENTS USED DURING THE COURSE OF THIS SURVEY

THE DEED CONTAINS CALLS TO THE SOUTH BANK OF THE SEVEN MILE SLOUGH, THE EAST SIDE OF AN ACCESS DRIVE, THE NORTH LINE OF "A COUNTRY ROAD", AND THE "NORTH AND SOUTH CENTER LINE OF SECTION". THE BEST EVIDENCE OF THE BOUNDING CALLS TOGETHER WITH THE PLACEMENT OF THE ADJOINING OWNERS WERE USED TO PLACE THIS DEED ON THE GROUND.

SEE PAGES BELOW FOR ADDITIONAL DETAILS.

[illegible]

D1 OUTCLAND USED 17L 315466, DECEMBER 2018 (NESTING)
D2 WARRANTY USED IN 326965, MAY 2020 (N. OF SLOUGH)
R1 RDS LK 181781 BY FISHER LAND SURVEYS, INC.; SEPTEMBER 1994
R2 RDS LK 241307 BY CRITZER LAND SURVEYS; JANUARY 2005



I, ARON P. RUSH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND COMPLIES WITH IDAHO CODE REGARDING CORNER PERPETUATION AND SURVEYS.



UDEN No. 674 9-2 / 6 03 03 LRG PROJECT NO. 0505 PAGE 1 OF 1

BOOK	BOOK
CORNER RECORD INSTRUMENT NUMBER	CORNER RECORD INSTRUMENT NUMBER
CORNER OF SECTION	CORNER OF SECTION
INSTRUMENT NUMBER, GENA COUNTY RECORDS	INSTRUMENT NUMBER, GENA COUNTY RECORDS
NORTH, EAST, SOUTH, WEST	NORTH, EAST, SOUTH, WEST
PAGE	PAGE
POINT OF BEGINNING	POINT OF BEGINNING
POINT OF COMMENCEMENT	POINT OF COMMENCEMENT
REFERENCE INSTRUMENT	REFERENCE INSTRUMENT
RECORD OF SURVEY NUMBER	RECORD OF SURVEY NUMBER
RIGHT OF WAY	RIGHT OF WAY
WITNESS ORDER	WITNESS ORDER

LEGEND

____ SURVEYED PARCEL BOUNDARY
 --- EAST-OF-WAY BOUNDARY
 --- EXISTING EASEMENT BOUNDARY
 --- SECTIONAL LINE
 --- E2 E3 EDGE OF WATER
 --- APPROXIMATE CENTERLINE OF CASCADE ROAD
 (A) FOUND BRASS CAP
 (B) FOUND FENCE POST
 (C) SET 5" REBAR WITH PLASTIC CAP, STRAPPED "LUG" TO REBAR
 (D) SET ALUMINUM CAP MOVEMENT, AS NOTED
 (E) CALCULATED POSITION ONLY
 (F) RECORD DISTANCE

WATER

TABLE

CS
C2

CURVE TABLE					
TAG	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	008°35'29"	2891.12'	433.32'	53.1°10'35"W	433.41'
C2	008°35'29"	2877.12'	431.42'	58.1°10'35"W	431.02'

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/2/2024

Water Right 65-24296

Owner Type **Name and Address**
Current Owner DON DUBIE
3745 W PINEHURST DR
BOISE, ID 83703-4628
(208) 861-7126

Current Owner AARON DUBIE
3745 W PINEHURST DR
BOISE, ID 83703-4628
(208) 861-7126

Priority Date: 4/1/1966

Basis: Decreed

Status: Active

Source
PAYETTE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.070 CFS	
	<u>Total Diversion</u>		0.070 CFS	

Source and Point(s) of Diversion:

PAYETTE RIVER SWSE

Sec. 9, Twp 06N, Rge 02W, GEM County

Place Of Use:

IRRIGATION within GEM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	02W	9																3.2	3.2

POU Total Acres: 3.2

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- W21 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BILBREY DITCH CO., LTD.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/2/2024

Comments:

1 JAdamson 3/11/2024 Split Right

This right is the result of split from 65-5293.

2 JAdamson 3/11/2024 POD

Updated Shape of PointOfDiversionId 1070995 (previously at SpatialDataId 89532)

3 JAdamson 3/11/2024 POU

Updated Shape

Dates and Other Information:

Decreed Date: 6/28/2002

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Owner Name Connector: AND

Water District Number: 65

Mitigation Plan: False

Combined Use Limits:

N/A

Verification Log

SubCase:

N/A

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 28, 2025

DAVID JAMES HARWOOD
ANDREA LEA HARWOOD
212 LUCILLE DR
WALKER LAKE NV 89415-9668

Re: Change in Ownership for Water Right No(s): **65-24296**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/8/2025

Water Right 65-24296

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID JAMES HARWOOD 212 LUCILLE DR WALKER LAKE, NV 89415-9668 (949) 533-9801
Current Owner	ANDREA LEA HARWOOD 212 LUCILLE DR WALKER LAKE, NV 89415-9668 (949) 533-9801
Original Owner	MICHAEL E ROGERS 7110 HWY 52 EMMETT, ID 83617
Previous Owner	DON DUBIE 3745 W PINEHURST DR BOISE, ID 83703-4628 (208) 861-7126
Previous Owner	AARON DUBIE 3745 W PINEHURST DR BOISE, ID 83703-4628 (208) 861-7126

Priority Date: 4/1/1966

Basis: Decreed

Status: Active

Source
PAYETTE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.070 CFS	
	<u>Total Diversion</u>		0.070 CFS	

Source and Point(s) of Diversion:

PAYETTE RIVER SWSE

Sec. 9, Twp 06N, Rge 02W, GEM County

Place Of Use:

IRRIGATION within GEM County

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/8/2025

			NE				NW				SW				SE					
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals	
06N	02W	9																	3.2	3.2
																			POU Total Acres: 3.2	

Conditions of Approval:

1. W21 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BILBREY DITCH CO., LTD.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

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This right is the result of split from 65-5293.
- 2 JAdamson 3/11/2024 POD
Updated Shape of PointOfDiversionId 1070995 (previously at SpatialDataId 89532)
- 3 JAdamson 3/11/2024 POU
Updated Shape

Dates and Other Information:

Decreed Date: 6/28/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 65
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A