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MAR 21 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APR 07 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP IDWR / NORTH

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
44-7514	Yes ☐	Yes ☐		Yes ☐	Yes ☐
44-7515	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Starck & Starck Cotton Bowers & Starck Family Farms
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Starck LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

22456 S. Anderson Lake Rd.
Mailing address

144-1507 ID 83433
City State Zip

661-699-6084
Telephone

kstarck1989@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 1st, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 3-17-2025
Signature of new owner/claimant Title, if applicable Date
LARRY STARCK
Print name
- Signature: [Signature] Owner / member 3-17-2025
Signature of new owner/claimant Title, if applicable Date
Shana Starck
Print name

For IDWR Office Use Only:

Received by MB Date 4/7/25 Receipt No. N045333 Receipt Amt. \$50⁰⁰
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by MB Date 4/8/25

ACCOMODATION
RECORDING

2024-102

JENNIFER LOCKE 2 P 2989937000
KOOTENAI COUNTY RECORDER
MRR 12/27/2024 2:30 PM
REQ OF KOOTENAI COUNTY TITLE
COMPANY

RECORDING FEE: \$15.00
Electronically Recorded

DD

WARRANTY DEED

For Value Received, **Starrh & Starrh Cotton Growers, LP, a California limited partnership**

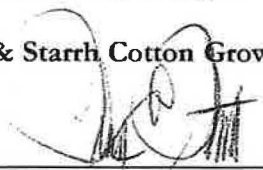
does hereby grant, bargain, sell, and convey unto **Starrh, LLC, an Idaho limited liability company**, whose address is 22456 S Anderson Lake Rd, Harrison, ID 83833, the following described premises to wit:

See attached Exhibit "A"

To have and to hold the said premises, with their appurtenances, unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT current taxes and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 27, 2024

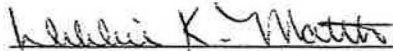
Starrh & Starrh Cotton Growers, LP, a California limited partnership

By: 
By: Starrh Family Farms, Inc., a California corporation, as General Partner
By: Larry E. Starrh, President

State of Idaho)
) ss
County of Kootenai)

On this 27th day of December, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Larry E. Starrh, known or identified to me to be the President of Starrh Family Farms, Inc., a California corporation, said corporation being the General Partner of Starrh & Starrh Cotton Growers, LP, a California limited partnership, and acknowledged to me that he executed the within instrument on behalf of said corporation, and that such corporation executed the same in said limited partnership's name.

**DEBBIE K MATTHEWS
COMM. #8047
NOTARY PUBLIC
STATE OF IDAHO**


Notary Public in and for said State

Dayton, ID
My commission expires: 4-1-2029

Exhibit "A"

The Southeast Quarter and the Southwest Quarter of Section 28, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

Government Lot 5, Section 28, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho. EXCEPT a portion of Lot 5 described as follows:

Beginning at a point 686 feet West along the North line from the Northeast corner of said Lot 5;

Thence 110 feet Southwesterly;

Thence 69 feet Southerly;

Thence 110 feet Northeasterly;

Thence 69 feet Northwesterly to the Point of Beginning.

Government Lots 1, 2, 3 and 4, The North Half of the Northeast Quarter and the North Half of the Northwest Quarter of Section 33, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

Government Lots 3, 4, 5, 8 and 9, Section 29, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

Government Lots 1, 2, 3, 4 and 5, Section 32, Township 48 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

EXCEPT that portion described as beginning at the center of the South line of said Section 32,

Located with a 6 inch concrete post;

Thence Westerly along the South line of Section 32 to the shoreline of Anderson Lake, a distance of 1050 feet, more or less;

Thence Northerly and Easterly following the shoreline of said lake a distance of approximately 990 feet to a point at a power pole set in concrete on the shoreline of said lake;

Thence South 25° East, a distance of 160 feet, more or less, to a point on the North edge of County Road known as Anderson Lake Road at a blazed large leaning fir tree;

Thence South 25° East to the South line of said county road;

Thence Easterly along the South line of said county road a distance of 313 feet, more or less, to the Northwest corner of a concrete encased well;

Thence Easterly along the South line of said county road a distance of 51 feet; thence

South a distance of 480 feet to the South line of said Section 32;

Thence West a distance of 47.5 feet along the South line of said Section 32 to the Point of beginning.

A portion of Government Lot 2, Section 5, Township 47 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

Commencing at the North quarter section corner of said Section 5, monumented with a concrete post, 5 inches square, from which the closing section corner between said Section 5 and Section 4, Township 47 North, Range 3 West, monumented with a bolt, 1 inch square, bears North 87°46'31" East, 2641.97 feet distance;

Thence North 87°46'31" East 683.00 feet along the North line or the Northeast Quarter of Section 5 to the Point of Beginning;

Thence continuing North 87°46'31" East, 117.00 feet along said North line to an iron 1od. 5/8 inch diameter, with a plastic cap marked PLS 832;

Thence continuing North 87°46'31" East, 48 feet along said North line;

Thence South 79°20'53" West, 136.47 feet and leaving said North line;

Thence South 87°46'31" West, 30 feet;

Thence North 2°13'29" West, 20 feet to the Point of Beginning.

The Northwest Quarter and that portion of the Northwest Quarter of the Southwest Quarter lying North of the County road known as Bell Canyon Road, Section 4, Township 47 North, Range 3 West, Boise Meridian, Kootenai County, Idaho.

EXCEPTING from all or the above-described parcels that portion lying within the Railroad Right-of-Way. ALSO EXCEPTING from all of the above-described parcels any portion lying within the County Roads known as Bell Canyon Road or Anderson Lake Road.



IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763

Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 08, 2025

STARRH LLC
22456 S ANDERSON LAKE RD
HARRISON ID 83833-9769

Re: Change in Ownership for Water Right No: 94-7514 & 94-7515

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2800.

Sincerely,

Micki Bowman
Administrative Assistant 1

Enclosure(s)