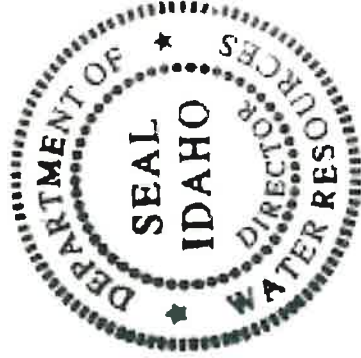


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Steven Johnson as  
**Watermaster** of Water District No. 74Q Mill Creek from this day until the 2026 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8<sup>th</sup>  
day of April, 2025.

  
Mathew Weaver  
Director, IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 8, 2025

STEVEN JOHNSON  
1019 LEE CREEK RD  
LEADORE, ID 83464

RE: Watermaster Appointment – Water District 74Q Mill Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 74Q Mill Creek. The Watermaster's terms of service is: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

RECEIVED

APR 01 2025

DEPT. OF WATER RESOURCES  
EASTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

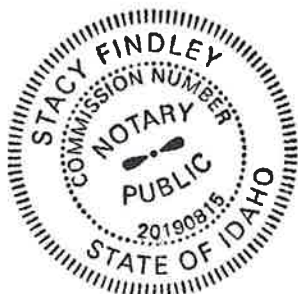
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 74Q according to the best of my ability. So help me God.

Steven Johnson 3-31-2025  
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 31st day of March, 2025.

SEAL



[Signature]  
Notary Public

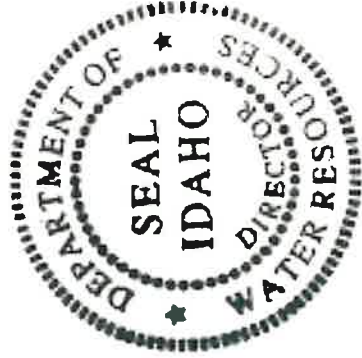
Residing At Lemhi County  
STATE OF IDAHO

Commission Expires 04/24/2031

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Susan Johnson as  
**Treasurer** of Water District No. 74Q Mill Creek from this day until the 2026 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8<sup>th</sup>  
day of April, 2025.

Mathew Weaver  
Director, IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 8, 2025

SUSAN JOHNSON  
1019 LEE CREEK RD  
LEADORE, ID 83464

RE: Treasurer Appointment – Water District 74Q Mill Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 74Q Mill Creek. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

RECEIVED

APR 01 2025

DEPT. OF WATER RESOURCES  
EASTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of **Treasurer** of Water District No. 74Q according to the best of my ability.  
So help me God.

Susan Johnson 3/31/2025  
Treasurer Date

SUBSCRIBED AND SWORN TO before me this 31st day of March, 2025.

SEAL



Stacy Findley  
Notary Public

Residing At Lemhi County  
State of Idaho

Commission Expires 04/24/2031